

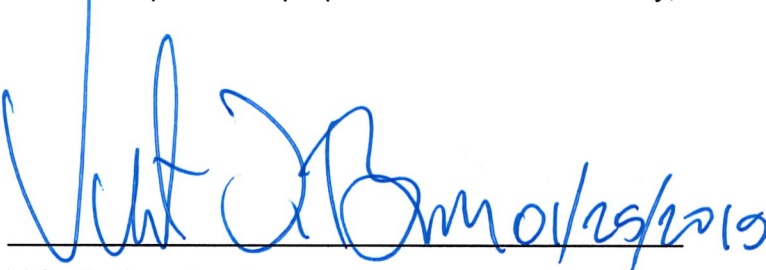
**EXHIBIT "A"**

Project: N/A  
Parcel: 1 Fee Simple  
Tax ID No: 30-01-23-400-030.004-18  
Form: WD-1

Sheet 1 of 1  
Code: N/A

A part of the Northeast Quarter of Section 23, Township 17 North, Range 5 East, Vernon Township, Hancock County, Indiana, and being that part of the grantor(s) land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the northeast corner of said quarter section designated as Point "203" on said Parcel Plat; thence South 89 degrees 15 minutes 26 seconds West 85.54 feet along the north line of said quarter section to the POINT OF BEGINNING of this description: thence South 0 degrees 44 minutes 34 seconds East 15.00 feet to the northwest corner of the tract of land conveyed to Hancock County via Instrument Number 2008303; thence South 17 degrees 40 minutes 26 seconds East 31.36 feet along the western line of said tract of land to the point designated "1001" on said Parcel Plat; thence South 89 degrees 15 minutes 26 seconds West 350.59 feet to the point designated "1002" on said Parcel Plat; thence North 85 degrees 01 minute 56 seconds West 100.50 feet to the point designated "1003" on said Parcel Plat; thence South 89 degrees 15 minutes 26 seconds West 799.39 feet to the point designated "1004" on said Parcel Plat; thence South 72 degrees 37 minutes 52 seconds West 104.85 feet to the west line of the grantor(s) land designated as point "1005" on said Parcel Plat; thence North 0 degrees 07 minutes 29 seconds East 65.01 feet along said west line to the north line of said quarter section; thence North 89 degrees 15 minutes 26 seconds East 1,340.33 feet along said north line to the POINT OF BEGINNING and containing 1.205 acres, more or less, inclusive of the presently existing right-of-way which contains 0.462 acres, more or less.

This description was prepared for Hancock County, Indiana by the following:

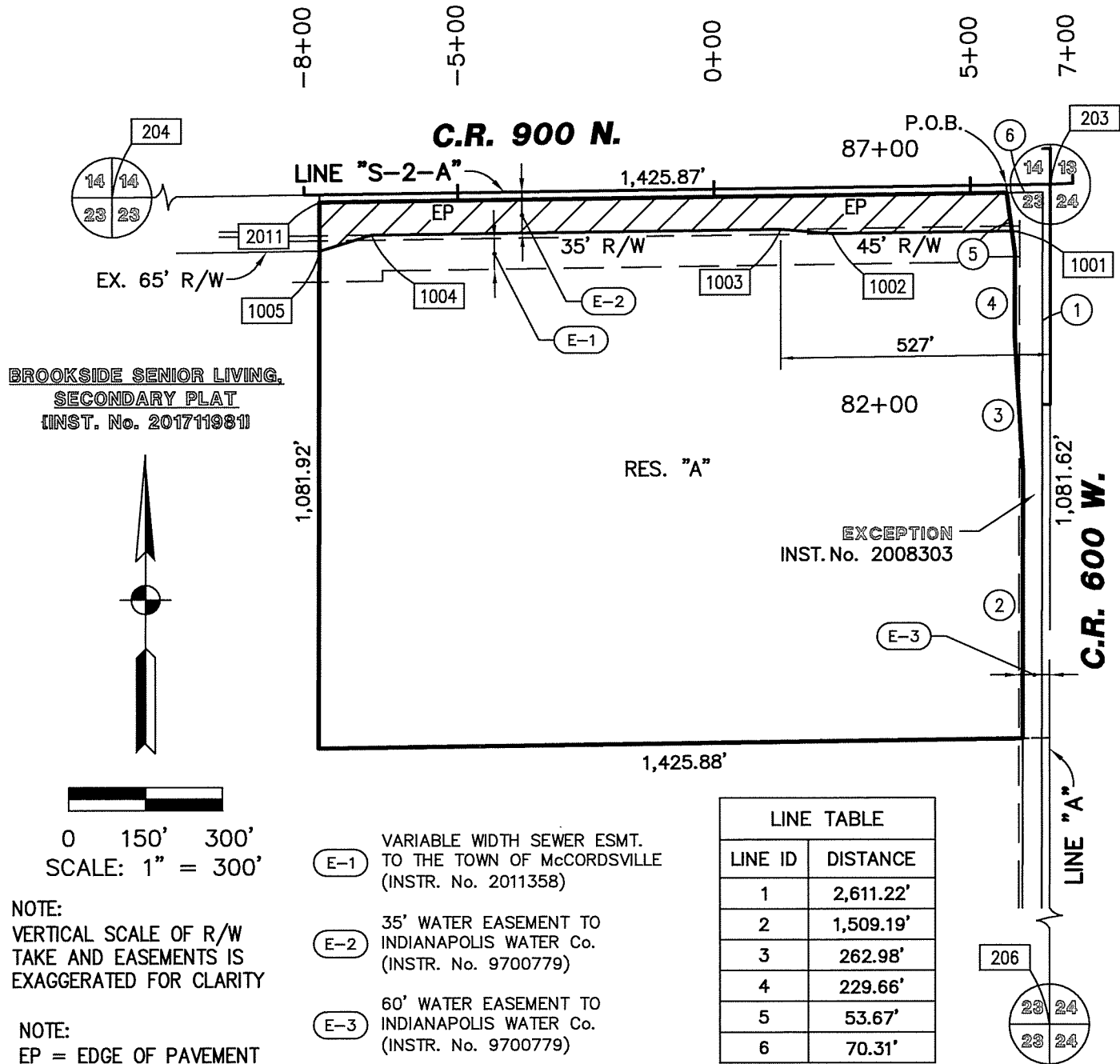
A handwritten signature in blue ink, appearing to read 'Vincent J. Barr', with a date '01/25/2019' written below it.

V.S. Engineering, Inc.  
Vincent J. Barr, P.S.  
Professional Surveyor No. 9700015  
State of Indiana



## RIGHT-OF-WAY PARCEL PLAT

Prepared for Hancock County, Indiana  
by VS Engineering (Job #17-3722)



REVISED BY: G.L. SMITH 01/25/2019

PARCEL: 1 OWNER: MONTY TITLING TRUST 1

CODE: N/A

PROJECT: N/A

COUNTY: HANCOCK

ROAD: C.R. 900 N.

SECTION: 23

TOWNSHIP: 17 N. NOTE: DIMENSIONS SHOWN  
HEREIN ARE ENGLISH.

RANGE: 5 E.



HATCHED AREA IS THE  
APPROXIMATE TAKING

DES. NO.: N/A

DRAWN BY: V.J. BARR 11/20/2018

CHECKED BY: G.L. SMITH 11/21/2018

INST. No. 140009570, DATED 06/20/2014  
TAX ID No. 30-01-23-400-030.004-018

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
1001	S-2-A	5+79.76	45.00'	Rt.	49,900.8009	49,889.0176
1002	S-2-A	2+29.17	45.00'	Rt.	49,896.2560	49,538.4534
1003	S-2-A	1+29.17	35.00'	Rt.	49,904.9588	49,438.3322
1004	S-2-A	-6+70.22	35.00'	Rt.	49,894.5958	48,639.0109
1005	S-2-A	-7+70.68	65.00'	Rt.	49,863.2959	48,538.9425
2011	S-2-A	-7+69.93	15.00'	Rt.	49,913.3016	48,539.0513
203	SEE LOCATION CONTROL ROUTE SURVEY PLAT					
204						
206						

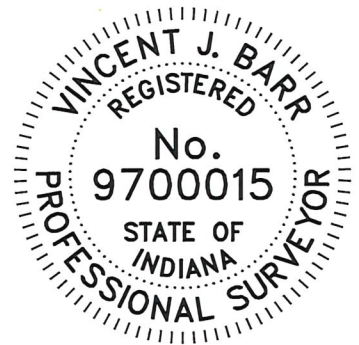
NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Instrument No. 201707740 in the Office of the Recorder of Hancock County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey, executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

*Vincent J. Barr* 01/26/2019

VS ENGINEERING, INC.  
VINCENT J. BARR, P.S.  
PROFESSIONAL SURVEYOR No. 9700015  
STATE OF INDIANA



REVISED BY: G.L. SMITH 01/25/2019

PARCEL: 1      OWNER: MONTY TITLING TRUST 1  
CODE: N/A  
PROJECT: N/A  
COUNTY: HANCOCK  
ROAD: C.R. 900 N.  
SECTION: 23  
TOWNSHIP: 17 N.      NOTE: DIMENSIONS SHOWN HEREIN ARE ENGLISH.  
RANGE: 5 E.

DES. NO.: N/A  
DRAWN BY: V.J. BARR 11/20/2018  
CHECKED BY: G.L. SMITH 11/21/2018