

**ORDINANCE NO. 011023A**

**ORDINANCE RECONSTITUTING TERMS OF MEMBERS  
TO VARIOUS BOARDS AND COMMISSIONS**

**WHEREAS**, the Town Council of the Town of McCordsville, Indiana and Town Council Executive appoint various members to certain boards and commissions that assist the Town in performing day to day functions; and

**WHEREAS**, over the years, it has been discovered that there may be some confusion about when any particular member's term of service is to end, and who appointed that particular member to their board or commission; and

**WHEREAS**, in order to clear up any confusion, the Town Council of the Town of McCordsville believes that an ordinance reconstituting all such memberships, and all boards and commissions is in the best interest of the efficient management of the Town of McCordsville, Indiana.

**THEREFORE BE IT ORDAINED** by the Town Council of the Town of McCordsville, Indiana that:

**SECTION I**

All memberships to boards and commissions shall be as set forth on Exhibit A, attached hereto and incorporated by reference herein, as well as the designated person or entity to make such appointment going forward.

**SECTION II**

Because an emergency exists, this Ordinance shall be effective as of January 1, 2023.

**SECTION III**

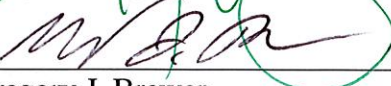
Introduced and filed on the 10<sup>th</sup> day of January 2023. A motion to consider on first reading on the day of introduction was offered and sustained by a vote of 4 in favor and 0 opposed pursuant to I.C. 36-5-2-9.8.

Duly ordained and passed this 10<sup>th</sup> day of January 2023 by the Town Council of the Town of McCordsville, Hancock County, Indiana, having been passed by a vote of 4 in favor and 0 opposed.

**TOWN OF MCCORDSVILLE, INDIANA, BY ITS TOWN COUNCIL**

Voting Affirmative:

  
Larry J. Longman

  
Gregory J. Brewer

  
Branden D. Williams

  
Bryan Burney

\_\_\_\_\_  
Scott Jones

Voting Opposed:

\_\_\_\_\_  
Larry J. Longman


\_\_\_\_\_  
Gregory J. Brewer

\_\_\_\_\_  
Branden D. Williams

\_\_\_\_\_  
Bryan Burney

\_\_\_\_\_  
Scott Jones

ATTEST:

  
Stephanie Crider  
Clerk-Treasurer

This instrument was prepared by Gregg H. Morelock, BRAND & MORELOCK, 6 West South Street, Greenfield, IN 46140.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Gregg H. Morelock.

# Exhibit A

Council Liason (non-voting)  
Not Appointed by Town Council or Town Council President

## Town of McCordsville

### Redevelopment Commission

| Title       | Member              | Orig. Appt. | Appt. Term | Term Exp.  | Appointee         | R/D if needed | Est. Ord   | I.C. code   | Serve Again? |
|-------------|---------------------|-------------|------------|------------|-------------------|---------------|------------|-------------|--------------|
| President   | Alex Jordan         | 8/13/2019   | Annual     | 12/31/2023 | Council President | N/A           | Ord 031104 | 36-7-14-6.1 |              |
| Member      | Ruth Hess           |             | Annual     | 12/31/2023 | Council President | N/A           | Ord 031104 | 36-7-14-6.5 |              |
| Sec- Treas  | Brian Hurley        |             | Annual     | 12/31/2023 | Council President | N/A           | Ord 031104 | 36-7-14-6.3 |              |
| Vice        | Shelley Haney       |             | Annual     | 12/31/2023 | Town Council      | N/A           | Ord 031104 | 36-7-14-6.2 |              |
| Member      | Donnetta Gee-Weiler | 2/12/2018   | Annual     | 12/31/2023 | Town Council      | N/A           | Ord 031104 | 36-7-14-6.4 |              |
| Liaison- TC | Larry Longman       |             | Annual     | N/A        | Town Council      | N/A           |            |             |              |
| Liaison- MV | Shannon Walls       |             | Bi-annual  | N/A        | MVCSC Board       | N/A           | Ord 031104 | 36-7-14-6.5 |              |

### Parks Board

| Title       | Member            | Orig. Appt. | Appt. Term | Term Exp.  | Appointee                   | R/D if needed      | Est. Ord    | I.C. code          | Serve Again? |
|-------------|-------------------|-------------|------------|------------|-----------------------------|--------------------|-------------|--------------------|--------------|
| President   | Kim Pearson       | 2023        | 4 Year     | 12/31/2026 | Council President           | R or D (2 of each) | Ord 1207998 | 36-10-3-5: ... (b) |              |
| Vice        | Justin Bastin     | 2023        | 3 Year     | 12/31/2025 | Council President           | R or D (2 of each) | Ord 1207998 | 36-10-3-5: ... (b) |              |
| Member      | Susie Higley      | 2023        | 2 Year     | 12/31/2024 | Council President           | R or D (2 of each) | Ord 1207998 | 36-10-3-5: ... (b) |              |
| Member      | Mary Harmon       | 2023        | 1 Year     | 12/31/2023 | Council President           | R or D (2 of each) | Ord 1207998 | 36-10-3-5: ... (b) |              |
| Member      | Catherine Witsman |             |            | Annual     | VT Library Board (or MVCSC) | N/A                | Ord 1207998 | 36-10-3-5: ... (b) |              |
| Liaison- TC | Branden Williams  |             |            |            | Town Council                | N/A                | Ord 1207998 | 36-10-3-5: ... (b) |              |

### Public Works Committee

| Title     | Member        | Orig. Appt. | Appt. Term  | Term Exp.  | Appointee          | R/D if needed | Est. Ord | I.C. code | Serve Again? |
|-----------|---------------|-------------|-------------|------------|--------------------|---------------|----------|-----------|--------------|
| President | Scott Jones   | 2023        |             |            | Town Council       | N/A           |          |           |              |
| Vice      | Patrick Bragg |             |             |            | Town Council       | N/A           |          |           |              |
| Member    | Mark Witsman  |             | By Position | Employment | Town Engineer      | N/A           |          |           |              |
| Member    | Ron Cider     |             | By Position | Employment | DPW Representative | N/A           |          |           |              |
| Member    | Tim Gropp     | 2022        | By Position | Employment | Town Manager       | N/A           |          |           |              |

### Economic Development Commission

| Title      | Member           | Orig. Appt. | Appt. Term | Term Exp.  | Nominated By           | Appointed By | Est. Ord   | I.C. code                 | Serve Again? |
|------------|------------------|-------------|------------|------------|------------------------|--------------|------------|---------------------------|--------------|
| President  | Mark Witsman     | 2022        | 2 year     | 12/31/2024 | Town Council           | TC President | Ord 060199 | 36-7-12-4 & 36-7-12-5 (d) |              |
| Vice       | Shannon Walls    | 2022        | 1 year     | 12/31/2022 | Town Council President | TC President | Ord 060199 | 36-7-12-4 & 36-7-12-5 (d) |              |
| Sec- Treas | Jennifer Hermann | 2022        | 3 Year     | 12/31/2025 | County Council         | TC President | Ord 060199 | 36-7-12-4 & 36-7-12-5 (d) |              |



### Plan Commission

| Title     | Member                 | Orig. Appt. | Appt. Term   | Term Exp.  | Appointee         | R/D if needed       | Est. Ord   | I.C. code       | Serve Again? |
|-----------|------------------------|-------------|--------------|------------|-------------------|---------------------|------------|-----------------|--------------|
| President | Devin Stettler         |             | 4 Year       | 12/31/2026 | Council President | R or D (2 off each) | Ord 110910 | 36-7-4-202(207) |              |
| Member    | Scott Shipley          |             | 3 Year       | 12/31/2025 | Council President | R or D (2 off each) | Ord 110910 | 36-7-4-202(207) |              |
| Member    | Vacant                 |             | 2 Year       | 12/31/2024 | Council President | R or D (2 off each) | Ord 110910 | 36-7-4-202(207) |              |
| Member    | Steve Duhamell         |             | 1 Year       | 12/31/2023 | Council President | R or D (2 off each) | Ord 110910 | 36-7-4-202(207) |              |
| Member    | Dr. Bryan Burney       |             | Elected Term |            | Town Council      | Council Member      | Ord 110910 | 36-7-4-202(207) |              |
| Member    | Greg Brewer            |             | Elected Term |            | Town Council      | Council Member      | Ord 110910 | 36-7-4-202(207) |              |
| Vice      | Brianne Schenkenberger |             | 4 Year       | 12/31/2026 | Town Council      | Staff or Appointed  | Ord 110910 | 36-7-4-202(207) |              |

### Board of Zoning Appeals

| Title     | Member                 | Orig. Appt. | Appt. Term | Term Exp.  | Appointee                 | R/D if needed | Est. Ord   | I.C. code  | Serve Again? |
|-----------|------------------------|-------------|------------|------------|---------------------------|---------------|------------|------------|--------------|
| Vice      | Steve Duhamell         |             | 1 Year     | 12/31/2023 | Council President- PC     | N/A           | Ord 110910 | 36-7-4-902 |              |
| Member    | Dan Vail               |             | 4 Year     | 12/31/2026 | Council President- No PC  | N/A           | Ord 110910 | 36-7-4-902 |              |
| President | Corey Karn             |             | 3 Year     | 12/31/2025 | Council President- No PC  | N/A           | Ord 110910 | 36-7-4-902 |              |
| Secretary | Grant Adams            |             | 2 Year     | 12/31/2024 | Town Council- No PC       | N/A           | Ord 110910 | 36-7-4-902 |              |
| Member    | Brianne Schenkenberger |             | 4 Year     | 12/31/2026 | Citizen Members of PC- PC | N/A           | Ord 110910 | 36-7-4-902 |              |

### Architectural Review Committee

| Title  | Member           | Orig. Appt. | Appt. Term | Term Exp.  | Recommended By:        | Appointed By:   | Est. Ord   | I.C. code | Serve Again? |
|--------|------------------|-------------|------------|------------|------------------------|-----------------|------------|-----------|--------------|
| Chair  | Bethany Frost    |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Erick Peck       |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Shirley Jacobi   |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Tom Strayer      |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Dr. Bryan Burney |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |

### Technical Advisory Committee

| Title  | Member                         | Orig. Appt. | Appt. Term | Term Exp.  | Recommended By:        | Appointed By:   | Est. Ord   | I.C. code | Serve Again? |
|--------|--------------------------------|-------------|------------|------------|------------------------|-----------------|------------|-----------|--------------|
| Chair  | Town Planning Director         |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Town DPW Representative        |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Town Engineer                  |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | McCordsville PD Representative |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Vernon Fire Territory          |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Buck Creek Township Fire       |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Town Wastewater Superintendent |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Aqua Indiana Representative    |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Town Building Commissioner     |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | County Surveyor's Office       |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | MV/CSC                         |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | Citizens Water                 |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | County Health Dept.            |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | County Soil & Water District   |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |
| Member | County Highway Superintendent  |             | Annual     | 12/31/2023 | Administrative Officer | Plan Commission | Ord 121410 | N/A       |              |

| Metropolitan Police Board of Commissioners |                      |             |            |            |                   |                     |                           |           |              |
|--|----------------------|-------------|------------|------------|-------------------|---------------------|---------------------------|-----------|--------------|
| Title                                      | Member               | Orig. Appt. | Appt. Term | Term Exp.  | Appointee         | R/D if needed       | Est. Ord                  | I.C. code | Serve Again? |
| Chairman                                   | Mark Walker          | 2018        | 2 Year     | 12/31/2024 | Council President | R or D (2 off each) | ORD 0211318A              | 36-8-9    |              |
| Vice                                       | William Benson, Sr.  | 2018        | 3 Year     | 12/31/2025 | Council President | R or D (2 off each) | ORD 0211318A              | 36-8-9    |              |
| Secretary                                  | Donna Price          | 2020        | 2 Year     | 12/31/2024 | Town Council      | R or D (2 off each) | ORD 0211318A              | 36-8-9    |              |
| Member                                     | Charles Meggenhofen  | 2018        | 1 Year     | 12/31/2023 | Town Council      | R or D (2 off each) | ORD 0211318A              | 36-8-9    |              |
| Member                                     | Claude Robinson, Sr. | 2018        | 3 Year     | 12/31/2025 | Town Council      | R or D (2 off each) | ORD 0211318A              | 36-8-9    |              |
| Liaison - TC                               | Larry Longman        |             | Annual     |            | Town Council      |                     | Board Started in May 2018 |           |              |

| McCord Square Review Board |                         |             |            |            |                     |                   |            |           |              |
|----------------------------|-------------------------|-------------|------------|------------|---------------------|-------------------|------------|-----------|--------------|
| Title                      | Member                  | Orig. Appt. | Appt. Term | Term Exp.  | Representative Body | Appointed By      | Est. Ord   | I.C. code | Serve Again? |
| Member                     | Larry Longman           |             | Annual     | 12/31/2023 | Town Council Member | Council President | Ord 121421 | N/A       |              |
| Member                     | Alex Jordan             |             | Annual     | 12/31/2023 | RDC Member          | Council President | Ord 121421 | N/A       |              |
| Member                     | Brianne Schneckenberger |             | Annual     | 12/31/2023 | Plan Commissioner   | Council President | Ord 121421 | N/A       |              |
| Member                     | Tim Gropp               |             | Annual     | 12/31/2023 | Town Manager        | By Position       | Ord 121421 | N/A       |              |
| Member                     | Ryan Crum               |             | Annual     | 12/31/2023 | Asst. Town Manager  | By Position       | Ord 121421 | N/A       |              |

| Municipal Building Corp. (Not Currently Established) |        |             |             |           |              |              |          |           |              |
|--|--------|-------------|-------------|-----------|--------------|--------------|----------|-----------|--------------|
| Title  | Member | Orig. Appt. | Appt. Term  | Term Exp. | Nominated By | Appointed By | Est. Ord | I.C. code | Serve Again? |
| President  | TBD    | 2023        | Per by-laws | N/A       | Town Council | TBD          |          |           |              |
| Vice   | TBD    | 2023        | Per by-laws | N/A       | Town Council | TBD          |          |           |              |
| Sec. Treas   | TBD    | 2023        | Per by-laws | N/A       | Town Council | TBD          |          |           |              |