AREA MAP

**NO SCALE** 

## **OPERATING AUTHORITIES & AREA UTILITIES**

GAS VECTREN (GREENFIELD) 2345 E. Main St. Danville, IN 46122 317-718-3639 Holly Columbia

(FORMERLY HANCOCK TELECOM) 240 N. Meridian St., Room 1791 2243 E. Main St. Greenfield, IN 46140 317-323-2090

Mt. Vernon Community School Corp. 1806 West State Road 234 Fortville, IN 46040 Dr. Shane Robbins

FIRE DEPARTMENT McCordsville Fire Station 7580 Form Street McCordsville, IN 46055 317-335-2268 Attn.: Tom Alexander

6280 W. CR 800 North McCordsville, IN 46055 317-335 -3493 Ron Crider

Indianapolis, IN 46204 317-265-3050 Matt Spindler

(FORMERLY HANCOCK TELECOM) 2243 E. Main St. Greenfield, IN 46140 317-323-2090 Jennifer McMillan

POLICE
McCORDSVILLE POLICE DEPT. 6280 West CR 800 North McCordsville, IN 46055 317-335-2812

WATER
CITIZENS ENERGY GROUP - WATER CWA Authority, Inc. 2150 Dr. Martin Luther King, Jr. Street Indianapolis, IN 46202 317-927-4351 Attn.: Brad Hostetler

CABLE TELEVISION
BRIGHT HOUSE NETWORKS 3030 Roosevelt Ave Indianapolis, IN 46218 317-632-9077 Jason Kirkman

CABLE TELEVISION
COMCAST CABLEVISION 5330 East 65th Street Indianapolis, IN 46220 317-594-6509

#### REVISIONS DESCRIPTION NUMBER DATE PER TOWN OF McCORDSVILLE COMMENTS DATED 11-07-19 12-03-19 PER TOWN OF McCORDSVILLE DRAINAGE COMMENTS 12-03-19

#### C100 TITLE SHEET C101 OVERALL PLAN C102 **EXISTING TOPOGRAPHY** C103-C104 SIDEWALK STREET LIGHT, AND SIGN PLAN C110-C112 GRADING AND DRAINAGE PLAN C113 SSD PLAN C115-C116 PONDING PLAN C200-C202 STREET PLAN & PROFILE INTERSECTION DETAILS C204 ENTRANCE PLAN & TRAFFIC MAINTENANCE C300-C301 SANITARY SEWER PLAN C302-C303 SANITARY SEWER PLAN & PROFILES C310-C311 STORM SEWER PLAN & PROFILES C320-C321 WATER MAIN PLAN (CITIZENS WATER) C400 INITIAL EROSION CONTROL PLAN C401-C403 FINAL EROSION CONTROL PLAN STORM WATER POLLUTION PREVENTION PLAN (SWPPP) **EROSION CONTROL DETAILS** C501-C502 CITIZENS WATER DETAILS LANDSCAPING PLAN (By Others) TOWN OF McCORDSVILLE STANDARDS

SHEET INDEX

DESCRIPTION

# WEAVER'S LANDING - SECTION 2

SECTION 35, TOWNSHIP 17N, RANGE 5E, VERNON TOWNSHIP, HANCOCK COUNTY, CR 700W & CR 650N PROJECT LOCATION(S): 39° 52'48.9" N 85° 55'58.6" W; 39° 52'37.4" N 85° 56'05.0" W ZONED: PUD (ORDINANCE NO. 091118A) CONSTRUCTION PLANS

## PLANS PREPARED FOR:

Premier Land Company,LLC 11691 Fall Creek Road, Suite 210 Indianapolis, IN 46256 317-339-0924 Contact: Mark Todd Roberts

Email: toddroberts1@comcast.net

AUSTIN TRACE ODESSA WAY C.A. "G-1" ABERDEEN DRIVE C.A. "H' CR 650 NORTH (E 65TH ST.) SAGEBROOK SUBDIVISION PROPOSED WEAVER'S SITE MAP LANDING SECTION 2

1"=200'

SHEET NO

## STREET NAME CHART

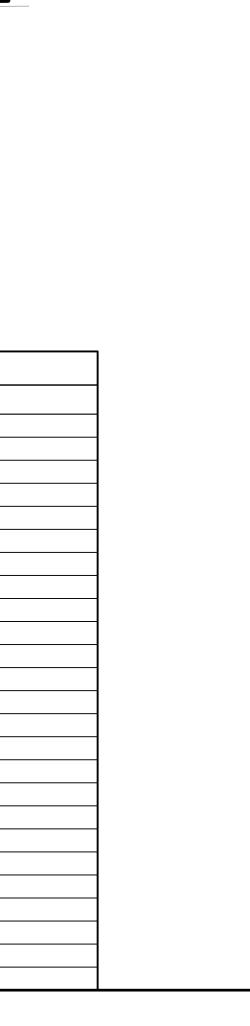
| LINE | STREET NAME       | STREET LENGTH |
|------|-------------------|---------------|
| Α    | BIRMINGHAM AVENUE | 676'          |
| В    | NOTTINGHAM LANE   | 528'          |
| O    | ABERDEEN DRIVE    | 941'          |
| ם    | ABERDEEN DRIVE    | 112'          |
| Е    | LAREDO DRIVE      | 404'          |
| F    | BIRMINGHAM AVENUE | 109'          |
|      |                   |               |

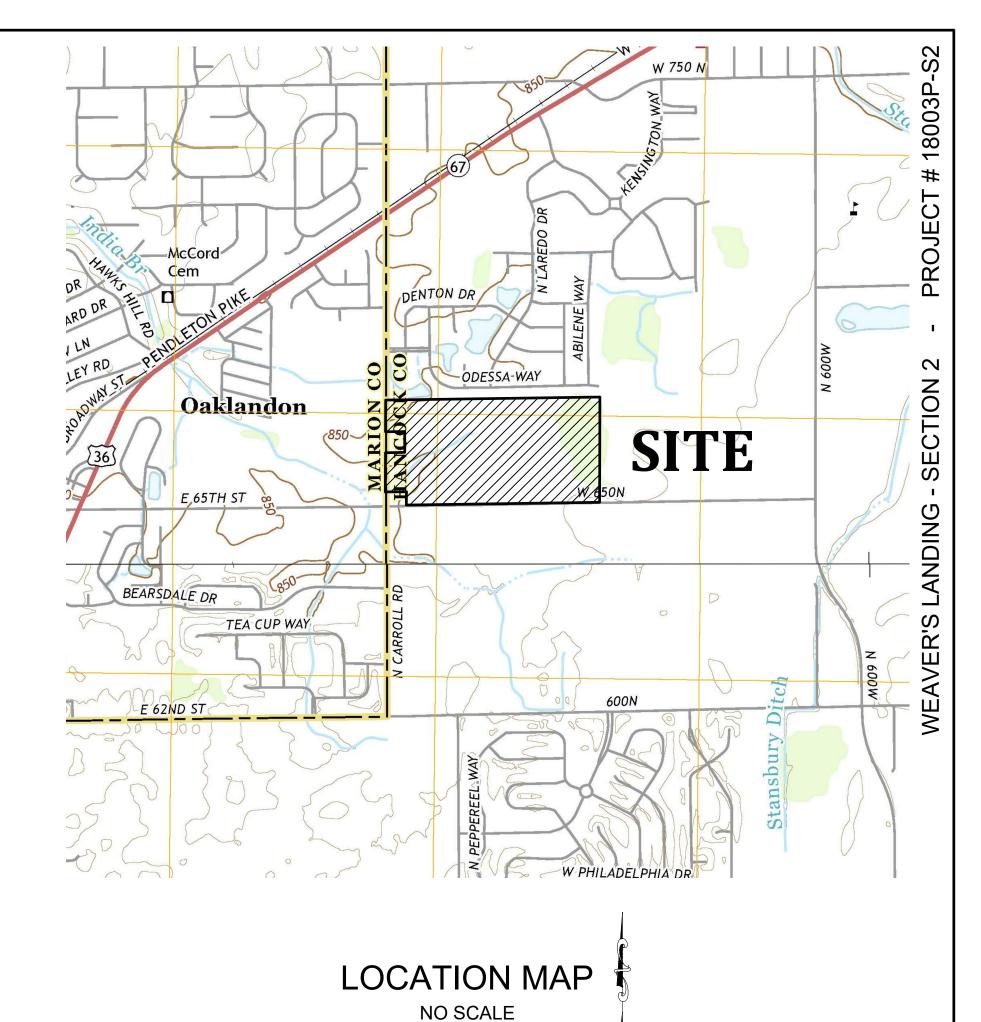
## SECTION 2 COMMON AREA CHART

| COMMON AREA | AREA           |
|-------------|----------------|
| A-2         | 94,073 sf.+/-  |
| D           | 105,120 sf.+/- |
| Ш           | 133,073 sf.+/- |
| G-1         | 190,315 sf.+/- |
| Η           | 10.476 sf.+/-  |

## SECTION 1 COMMON AREA CHART

| COMMON AREA | ACRE        |
|-------------|-------------|
| Α           | 182,844 sf. |
| В           | 10,130 sf.  |
| С           | 23,120 sf.  |
|             |             |





PLANS PREPARED BY:



853 COLUMBIA ROAD, SUITE #101 PLAINFIELD, IN 46168 BUS: (317) 707-3700, FAX: (317) 707-3800 E-MAIL: Banning@BanningEngineering.com WEB: www.BanningEngineering.com

CONTACT: ROBERT J. STATON

# CONSTRUCTION DOCUMENTS

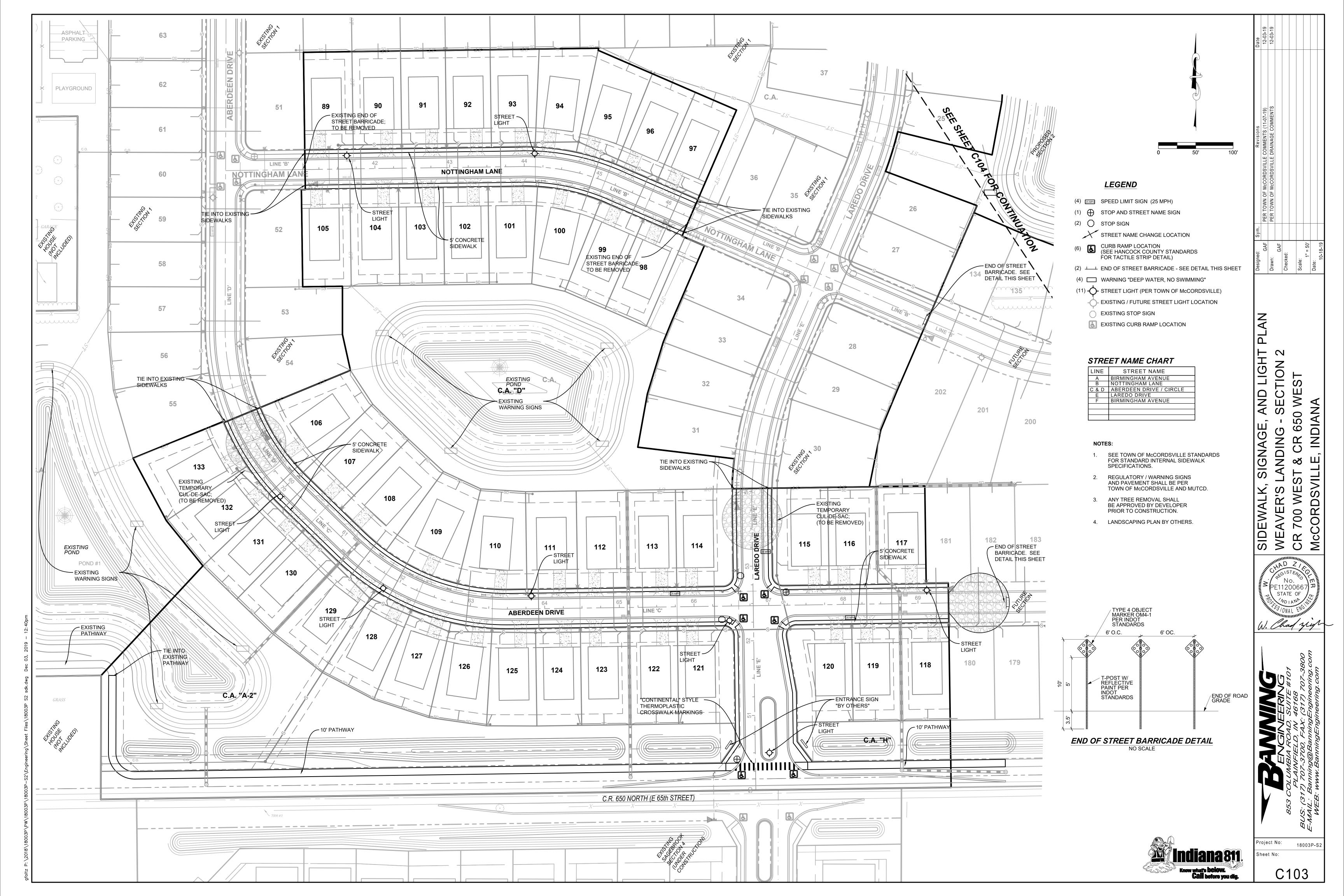
PROJECT MANAGER:

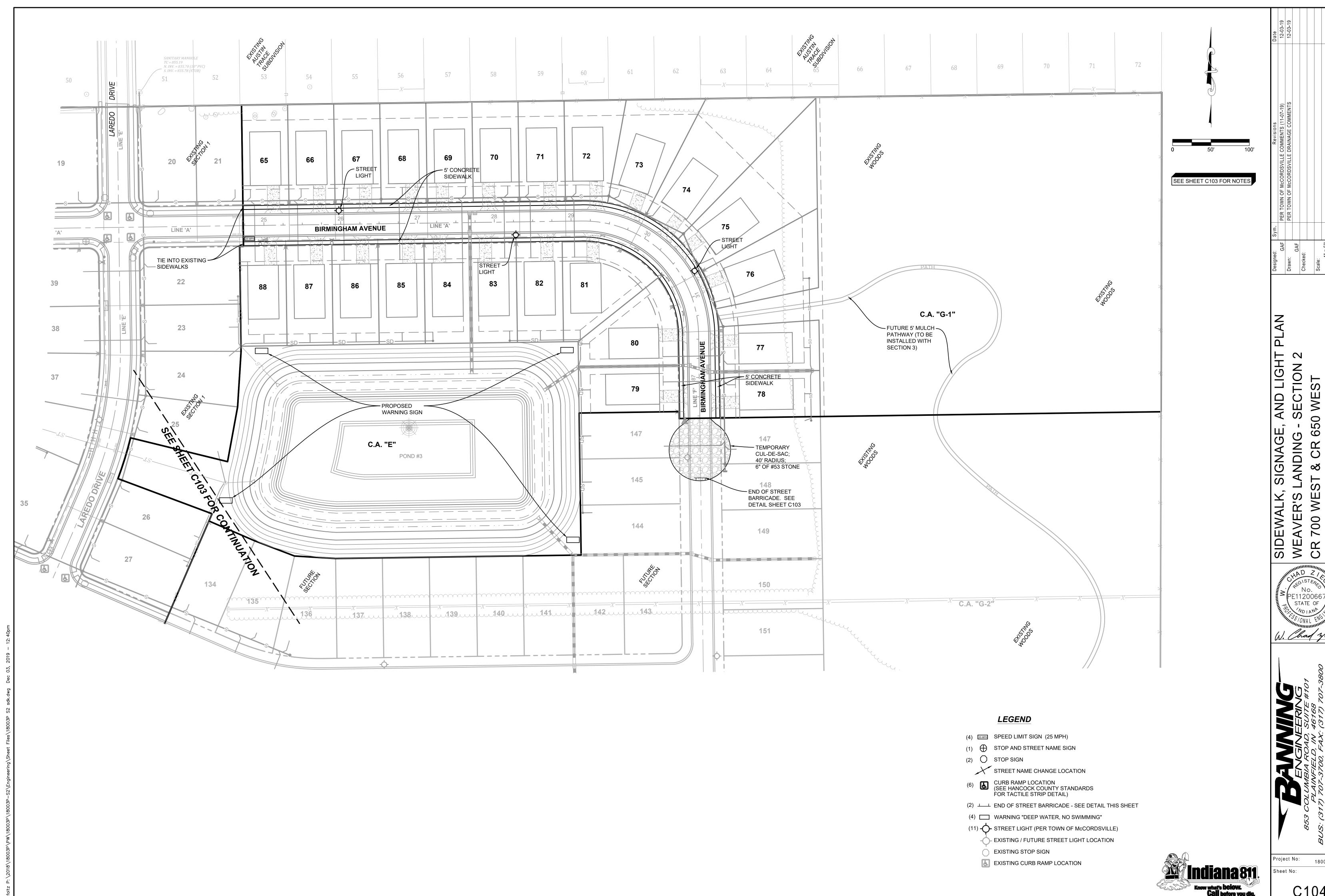
THESE PLANS ARE NOT TO BE CONSIDERED FINAL OR TO BE UTILIZED FOR CONSTRUCTION UNLESS SIGNED AND DATED BY THE APPROPRIATE BANNING ENGINEERING PROJECT MANAGER.

THESE PLANS ARE NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEYOR LOCATION REPORT.



10-18-19 Project No: 18003P-S2 Sheet No:





18003P-S2

C104

## **PLAN NOTES:**

- (A) SUBDIVISION 2' CONCRETE ROLL CURB AND GUTTER SEE TOWN OF McCORDSVILLE STANDARD DETAILS SHEET 3 OF 10.
- B LOCAL RESIDENTIAL STREET PAVEMENT SECTION. SEE TOWN OF McCORDSVILLE STANDARD DETAILS SHEET 2 OF 10.
- © 2' COMBINED CONCRETE CURB AND GUTTER. SEE TOWN OF McCORDSVILLE STANDARD DETAILS SHEET

LOCAL ARTERIAL ROAD PAVEMENT SECTION. SEE TOWN OF McCORDSVILLE STANDARD DETAILS

CURB RAMP, SEE TOWN OF McCORDSVILLE STANDARD DETAILS ON SHEET 5 OF 10.

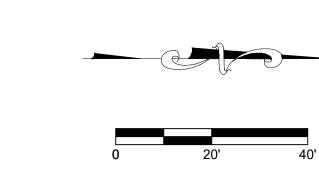
#### NOTES:

- 1. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL AND STATE STANDARDS.
- 2. ALL CONSTRUCTION ACTIVITY ON THIS SITE TO BE PERFORMED IN COMPLIANCE WITH APPLICABLE O.S.H.A. STANDARDS FOR WORKER SAFETY.
- 3. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY ALL UTILITIES BEFORE CONSTRUCTION
- 4. BACK OF CURB GRADES ARE NOT EQUAL TO THE PROFILE GRADE.
- 5. SLOPES ACROSS CURB RAMPS SHALL BE LESS THAN 2%.
- 6. FOR STREET CROSS SECTIONS SEE TOWN OF McCORDSVILLE STANDARD DETAILS SHEET 2 OF 10.
- 7. FOR 30' WIDE STREET (BC-BC) THE BACK OF CURB GRADE IS 0.03' HIGHER THAN THE PROFILE GRADE.

## STREET NAME CHART

| LINE  | STREET NAME             |
|-------|-------------------------|
| Α     | BIRMINGHAM AVENUE       |
| В     | NOTTINGHAM LANE         |
| C & D | ABERDEEN DRIVE / CIRCLE |
| Е     | LAREDO DRIVE            |
| F     | BIRMINGHAM AVENUE       |
|       |                         |
|       |                         |
|       |                         |

★ NOTE: TC ELEVATION SHOWN IN THIS LOCATION IS FOR TYPICAL CURB. ACTUAL TC ELEVATION WILL BE LOWER FOR DEPRESSED HANDICAP RAMP AT THIS POINT. FLOW LINE ELEVATION SHALL BE CALCULATED FROM TC SHOWN.



Offset: -55,02' (L) Ele**v**ation: 856.74' LINE E (1) Station: 50+19.73' Offset: -55.06' (L) Pavement Elevation: 856.75' LINE E (1) Station: 52+32.00' LINE E (1) Station: 52+62.00' Offset: -40.00' (L) Elevation: 854.89' C.R. Station: 50+20.91 30' BIC-BC Offset: -45.34' (L) Elevation: 856.84' Offset: -40.00' (L Elevation: 854.89' LINE # (1) 🖈 Station: 50+51.72 Offset: -26.74' (L) Elevation: 856.68' LINE E (1) Station: 50+59.73' Station: 52+24.68' Offset: -22.46' (L) Offset: -22.32' (L) Elevation: 855.15 TIE INTO EXISTING Elevation: 855.23' LINE E (1) CR 650 NORTH ASPHALT; Elevation: 856 46' Station: 52+87.00 LINE E (1) CONTRACTOR TO VERIFY Offset: -15.00' (L) Elevation: 855.00' Station: 51+13.67' Offset: -15.00' (L) Station: 52+07.00' ELEVATIONS PRIOR TO Offset: -15.00' (L) Elevation: 856.13' CONSTRUCTION Elevation: 855.57' LINE E (1) Station: 52+47.00' Offset: 0.00' () Elevation: 855.30' LINE E (1) Station: 51+13.67' Offset: 8.60' (R) Elevation: 856.85' Sta. 52+47.00 LINE 'E' Sta. 66+79.35 LINE 'F' LINE E (1) station: 50+06.00' Offset: 0.00' () Elevation: 856.94 LINE E (1) PI: 66+79.35-Station: 50+49.89' LINE E (1) BEGIN CONSTRUCTION Offset: 9.19' (R) Station: 51+22.67' Sta. 50+05.97 LINE 'E' Elevation: 857.27 Offset: 17.60' (R) Elevation: 856.59' SEE SHEET C204 FOR -Station: 51+13.67' Offset: 26.60' (R) LINE E (1) Station: 52+87.00' ENTRANCE PLAN AND Station: 50+49.94' ADDITIONAL GRADING Offset: 27.19' (R) Elevation: 856.59' Offset: 15.00' (R) Elevation: 857.00' Elevation: 855.00' LINE E (1) \*
Station: 52+69.46'
Offset: 22.19' (R)
Elevation: 855.20' Station: 52+02.92'
Offset: 32.85' (R) LINE E (1) Station: 51+29.39' Offset: 45.00' (R) Elevation: 855.57' Station: 52+62.00' Offset: 40.00' (R) Elevation: 855.06' **LINE** E (1) Station: 52+23.17' Elevation: 856.03' LINE E (1) Station: 50+59.85' Offset: 45.00' (R) Elevation: 856.46' Offset: 38.45' (R) Elevation: 855.26' LINE E (1) Station: 52+62.00' Offset: 57.51' (R) Elevation: 854.95' Station: 51+66.16' Offset: 38.92' (R) Elevation: 855.80' LINE E (1) \*
Station: 50+31.57'
Offset: 56.72' (R)
Elevation: 856.76' LINE E (1) Station: 51+13.67' Offset: 45.00' (R) LINE E (1) Station: 52+32.00' Offset: 57.51' (R) 30' BC-BC Elevation: 856.13 Elevation: 854.95' Offset: 85.00' (R) Elevation: 857.07' LINE E (1) Station: 50+06.00' Offset: 84.85' (R) Elevation: 857.02' LINE 'E' & LINE 'C' CR 650 NORTH & LINE 'E'



TOWN OF

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INTERSECTION WEAVER'S LAN CR 700 WEST 8

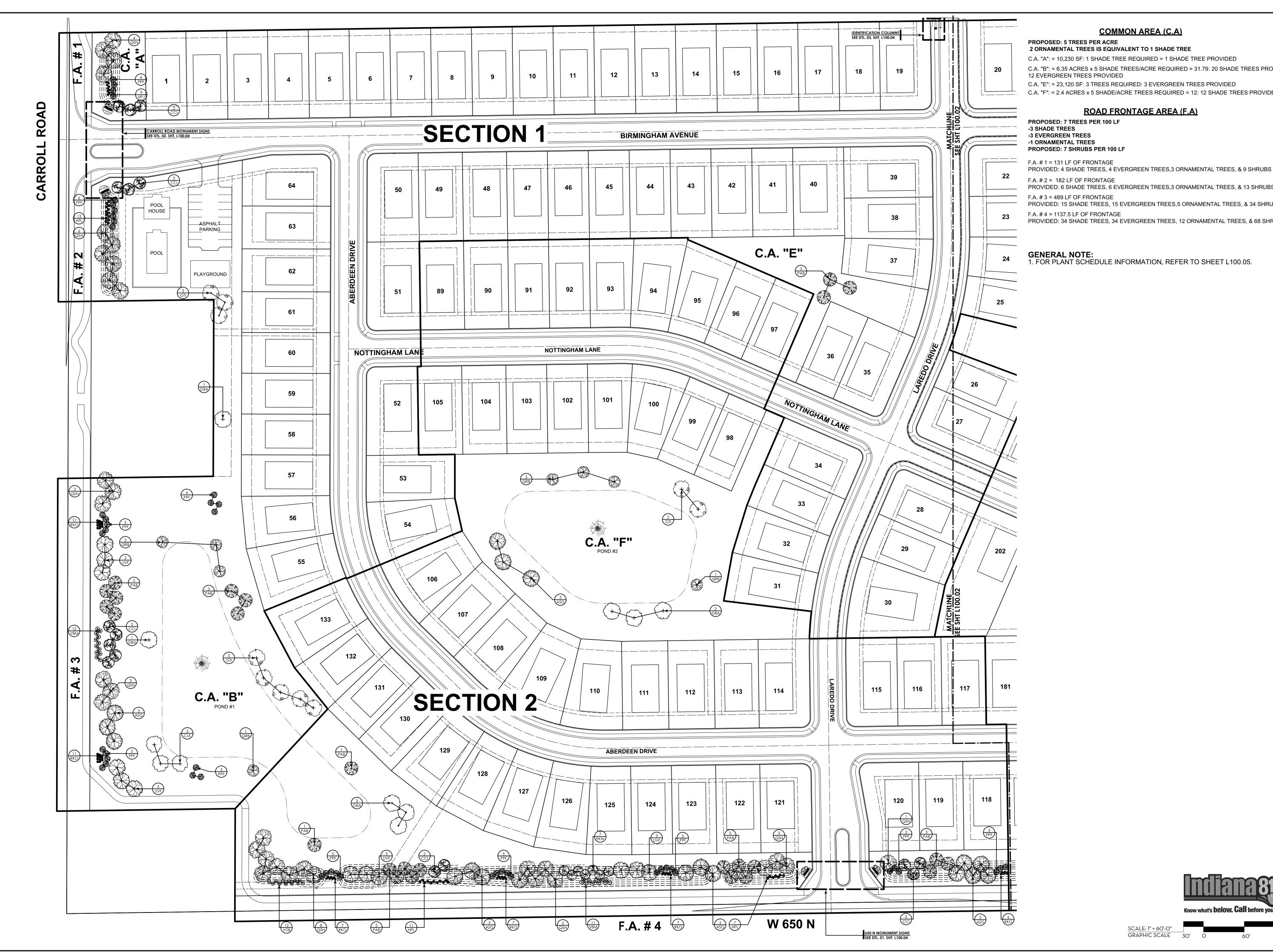
DIAN,

McCORDS

9

18003P-S2

C203



#### **COMMON AREA (C.A)**

PROPOSED: 5 TREES PER ACRE 2 ORNAMENTAL TREES IS EQUIVALENT TO 1 SHADE TREE

C.A. "A": = 10,230 SF: 1 SHADE TREE REQUIRED = 1 SHADE TREE PROVIDED

C.A. "B": = 6.35 ACRES x 5 SHADE TREES/ACRE REQUIRED = 31.79: 20 SHADE TREES PROVIDE,

12 EVERGREEN TREES PROVIDED

C.A. "E": = 23,120 SF: 3 TREES REQUIRED: 3 EVERGREEN TREES PROVIDED C.A. "F": = 2.4 ACRES x 5 SHADE/ACRE TREES REQUIRED = 12: 12 SHADE TREES PROVIDED

#### **ROAD FRONTAGE AREA (F.A)**

PROPOSED: 7 TREES PER 100 LF -3 SHADE TREES

-3 EVERGREEN TREES -1 ORNAMENTAL TREES PROPOSED: 7 SHRUBS PER 100 LF

F.A. # 2 = 182 LF OF FRONTAGE

PROVIDED: 6 SHADE TREES, 6 EVERGREEN TREES, 3 ORNAMENTAL TREES, & 13 SHRUBS F.A. # 3 = 489 LF OF FRONTAGE

PROVIDED: 15 SHADE TREES, 15 EVERGREEN TREES, 5 ORNAMENTAL TREES, & 34 SHRUBS

PROVIDED: 34 SHADE TREES, 34 EVERGREEN TREES, 12 ORNAMENTAL TREES, & 68 SHRUBS

**GENERAL NOTE:**1. FOR PLANT SCHEDULE INFORMATION, REFER TO SHEET L100.05.



PO BOX 276 McCORDSVILLE, IN 46055 (317) 220-0722

C.R.

DS SEE THIS SHT. 11/12/19 10/14/19 04 SEE THIS SHT. 3 SEE THIS SHT. 12/20/18 11/26/18 D2 SEE THIS SHT. 01 SEE THIS SHT. 05/15/18 NO. REVISION/ISSUE

DATE

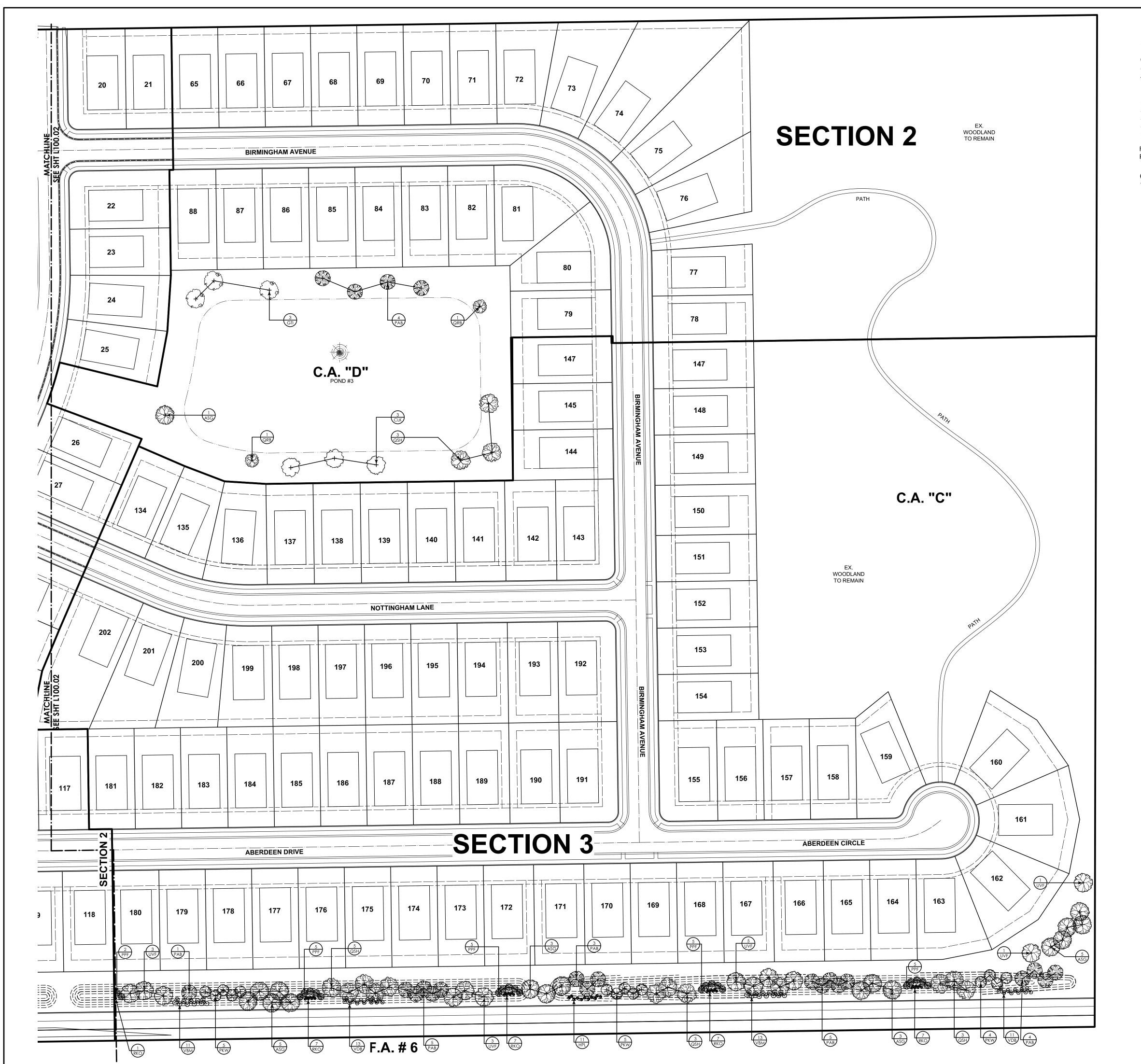


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SITE PLANTING PLAN

L100.01

Know what's **below. Call** before you dig.



## **COMMON AREA (C.A)**

PROPOSED: 5 TREES PER ACRE

2 ORNAMENTAL TREES IS EQUIVALENT TO 1 SHADE TREE C.A. "C": = 9.15 ACRES: EXISTING WOODLAND TO REMAIN: NO TREES REQUIRED

C.A. "D": = 3.05 ACRES x 5 SHADE/ACRE TREES REQUIRED = 15.28: 12 SHADE TREES PROVIDED, 4 EVERGREEN TREES PROVIDED

## **ROAD FRONTAGE AREA (F.A)**

PROPOSED: 7 TREES PER 100 LF -3 SHADE TREES

-3 EVERGREEN TREES -1 ORNAMENTAL TREES PROPOSED: 7 SHRUBS PER 100 LF

F.A. # 6 = 1,340 LF OF FRONTAGE PROVIDED: 40 SHADE TREES, 40 EVERGREEN TREES, 14 ORNAMENTAL TREES, & 94 SHRUBS

**GENERAL NOTE:**1. FOR PLANT SCHEDULE INFORMATION, REFER TO SHEET L100.05.



PO BOX 276 McCORDSVILLE, IN 46055 (317) 220-0722

D5 SEE THIS SHT. 11/12/19 10/14/19 04 SEE THIS SHT. 3 SEE THIS SHT. 12/20/18 11/26/18 02 SEE THIS SHT. 01 SEE THIS SHT. 05/15/18

DATE



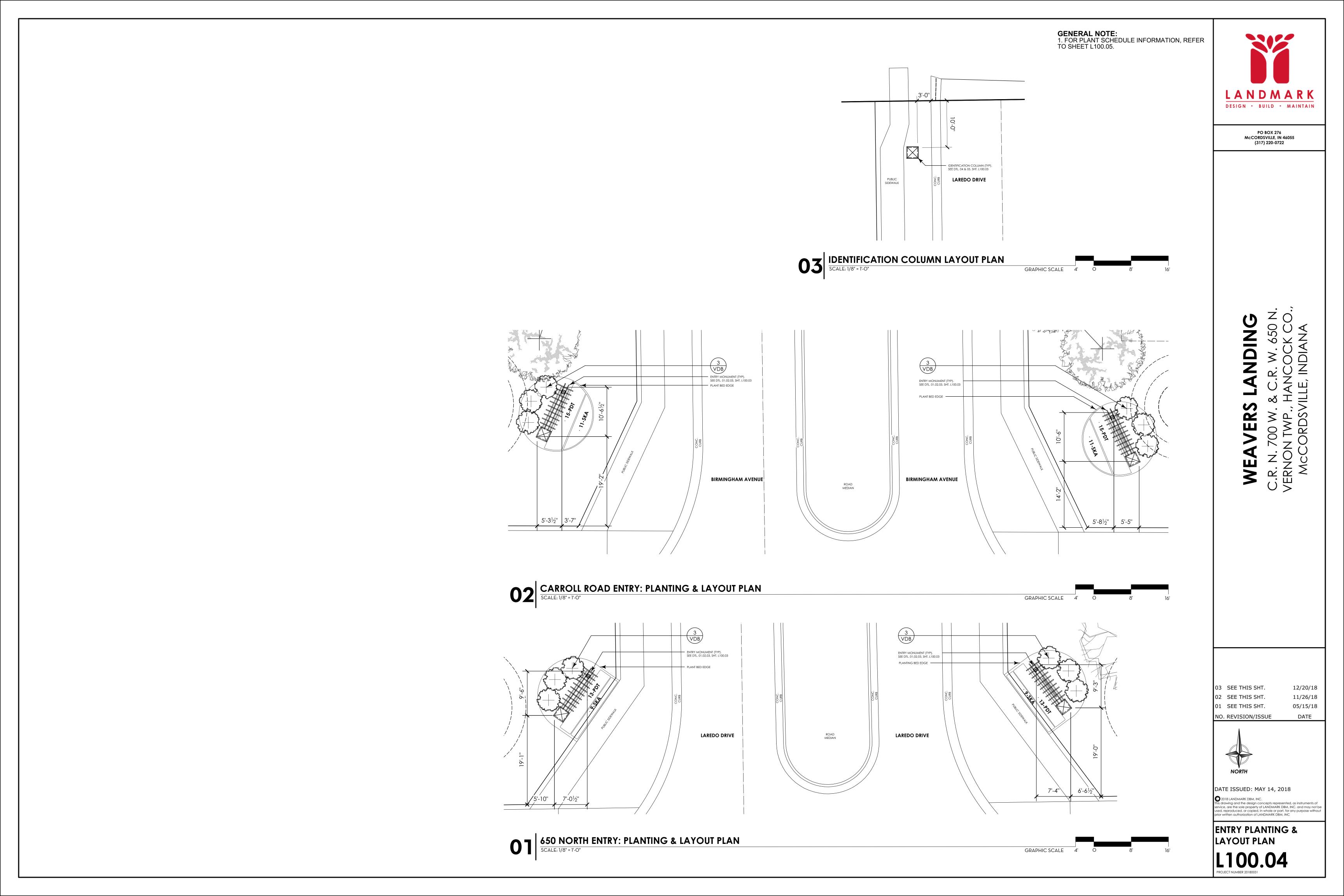
NO. REVISION/ISSUE

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SITE PLANTING PLAN

L100.02





#### WEAVER'S LANDING, SECTION 2 - FINAL PLAT PART OF THE S. 1/2, NW 1/4 SEC. 35-T17N-R5E HANCOCK COUNTY, INDIANA $\Delta = 4^{\circ} 51' 09''$ N89° 11' 26"E 258.45 |등 LOT 116 | |등 LOT 117 8,450 sq. ft. N89° 11' 26"E 20' D.&U.E. 20' D.&U.E. 54' PUBLIC R/W N89° 11' 26"E 261.57' $\overline{=} \ \overline{^{\circ} 11'} \ 2\overline{6''E} \ 3\overline{26.53'}$ NOTE: SEE PAGE 2 FOR CURVE TABLE & FOR NOTES REGARDING MONUMENTS. 20' D.&U.E. LOT 122 LEGEND 65.00' DRAINAGE UTILITY COMMON AREA "H" LANDSCAPE 10,476 sq. ft. D.& L.E. EASEMENT RIGHT OF WAY BUILDING SETBACK LINE SQUARE FEET SE COR., NW 1/4 MAG NAIL WITH WASHER STAMPED SEC. 35-T17N-R5E N36° 51' 14"W S34° 57' 16"W "BANNING ENG FIRM #0060" SET OR FOUND RAILROAD SPIKE 33.33' (EAST 65TH STREET) s. LINE, NW 1/4, SEC. 35-T17N-R5E AUSTIN TRACE, SECTION 3 LOT 70 LOT 69 LOT 65 LOT 66 LOT 68 LOT 64 LOT 63 NE COR., \$. 1/2, NW 1/4 ~ 2' 37'E 1198.45 450.56' 1.16'— 17,492 sq. ft. LOT 75 17,365 sq. ft. COMMON AREA "G" N89° 11' 26"E 10' D.E **NOTE: SEE PAGE 2 FOR CURVE TABLE &** FOR NOTES REGARDING MONUMENTS. 7,800 sq. ft. S89° 11' 26"W S89° 11' 26"W 627.68' **LEGEND** PUBLIC PEDESTRIAN ACCESS DRAINAGE UTILITY LANDSCAPE EASEMENT B.S.L. BUILDING SETBACK LINE sq. ft. SQUARE FEET SE COR., NW 1/4 ~ SEC. 35-T17N-R5E RAILROAD SPIKE PRELIMINARY PLAT RECORDING FINAL PLAT Witness my signature this \_\_\_\_\_ day of \_ Checked: Date: Checked: Date: Checked: Date: 1"=60' 853 COLUMBIA ROAD, SUITE #101 10/07/1 PLAINFIELD. IN 46168 BUS: (317) 707-3700. FAX: (317) 707-3800 18003P E-MAIL: Banning@BanningEngineering.com Brian L. Haggard - Professional Surveyor - Indiana - # LS29800001 WEB: www.BanningEngineering.com Sheet 3 of

# WEAVER'S LANDING, SECTION 2 - FINAL PLAT

PART OF THE S. 1/2, NW 1/4 SEC. 35-T17N-R5E HANCOCK COUNTY, INDIANA

I, the undersigned Professional Surveyor, hereby certify that the included plat correctly represents a subdivision of a part of the South Half of the Northwest Quarter of Section 35, Township 17 North, Range 5 East in Vernon Township, Hancock County, Indiana, said part more particularly described as follows:

#### LAND DESCRIPTION

Part of the South Half of the Northwest Quarter of Section 35, Township 17 North, Range 5 East of the Second Principal Meridian in Hancock County, Indiana, being a part of that land shown on the plat of the ALTA/NSPS Land Title Survey of said land certified by Brian L. Haggard, PS #LS29800001 on June 12, 2018 as Banning Engineering's project number 18003 (all references to monuments and courses herein are as shown on said plat of survey) described as follows:

#### North Tract

Commencing at a mag nail with washer stamped "Banning Eng. Firm #0060" marking the northwest corner of said South Half; thence North 89 degrees 12 minutes 37 seconds East along the north line of said South Half and the north line of Weaver's Landing, Section 1, per plat thereof recorded in Instrument Number \_ \_\_\_ in the Office of the Recorder of Hancock County, Indiana 1470.41 feet to the northeast corner of said Weaver's Landing, Section 1 and the POINT OF BEGINNING; thence continue North 89 degrees 12 minutes 37 seconds East along the north line of said South Half 1,198.45 feet to the northeast corner of said South Half; thence South 00 degrees 08 minutes 17 seconds West along the east line of said South Half 415.88 feet; thence South 89 degrees 11 minutes 26 seconds West 627.68 feet; thence North 00 degrees 48 minutes 34 seconds West 9.00 feet; thence South 89 degrees 11 minutes 26 seconds West 130.00 feet; thence South 00 degrees 48 minutes 34 seconds East 185.00 feet; thence South 89 degrees 11 minutes 26 seconds West 319.83 feet; thence North 86 degrees 28 minutes 01 second West 53.55 feet; thence North 69 degrees 06 minutes 47 seconds West 55.38 feet; thence North 66 degrees 38 minutes 12 seconds West 65.00 feet to the easterly line of said Weaver's Landing, Section 1; thence the following nine (9) calls along said easterly line: 1) North 23 degrees 21 minutes 48 seconds East 10.28 feet; 2) North 69 degrees 30 minutes 21 seconds West 130.76 feet to the beginning of a non-tangent curve to the left having a radius of 477.00 feet and a central angle of 06 degrees 41 minutes 15 seconds, the radius point of which bears North 69 degrees 30 minutes 21 seconds West; 3) northeasterly along the arc of said curve 55.68 feet to a point which bears South 76 degrees 11 minutes 36 seconds East from said radius point; 4) South 76 degrees 11 minutes 36 seconds East 130.00 feet; 5) North 10 degrees 22 minutes 57 seconds East 72.51 feet; 6) North 03 degrees 35 minutes 37 seconds East 72.51 feet; 7) North 00 degrees 47 minutes 23 seconds West 136.65 feet; 8) North 89 degrees 12 minutes 37 seconds East 5.00 feet; 9) North 00 degrees 47 minutes 23 seconds West 184.00 feet to the POINT OF BEGINNING, containing 13.439 acres, more or less.

#### South Tract

Commencing at a boat spike marking the southwest corner of said Northwest Quarter; thence North 89 degrees 11 minutes 26 seconds East along the south line thereof 262.44 feet to a mag nail with washer stamped "Banning Eng. Firm #0060" marking the southeast corner of the land of Klapak as described in Instrument Number 201702494 in said recorder's office and the POINT OF BEGINNING; thence North 00 degrees 10 minutes 21 seconds East along the east line of said land of Klapak 166.00 feet to a 5/8 inch rebar with cap stamped "C2LS Firm 0035" marking the southeast corner of Common Area "A" in said Weaver's Landing, Section 1; thence the following twenty-four (24) calls along the southerly lines of said Weaver's Landing, Section 1: 1) North 42 degrees 52 minutes 09 seconds East 200.23 feet; 2) North 38 degrees 56 minutes 11 seconds West 77.80 feet; 3) North 28 degrees 05 minutes 56 seconds West 94.83 feet; 4) North 67 degrees 51 minutes 25 seconds East 130.00 feet to the beginning of a non-tangent curve to the left having a radius of 327.00 feet and a central angle of 00 degrees 17 minutes 36 seconds, the radius point of which bears North 67 degrees 51 minutes 25 seconds East; 5) southeasterly along the arc of said curve 1.67 feet to a point which bears South 67 degrees 33 minutes 49 seconds West from said radius point; 6) North 67 degrees 33 minutes 49 seconds East 184.00 feet; 7) North 12 degrees 31 minutes 52 seconds West 49.20 feet; 8) North 00 degrees 01 minute 16 seconds East 64.57 feet; 9) South 89 degrees 12 minutes 37 seconds West 53.25 feet; 10) North 00 degrees 47 minutes 23 seconds West 130.00 feet; 11) North 89 degrees 12 minutes 37 seconds East 5.27 feet; 12) North 00 degrees 47 minutes 23 seconds West 184.00 feet; 13) North 89 degrees 12 minutes 37 seconds East 395.41 feet; 14) South 12 degrees 06 minutes 24 seconds West 2.86 feet; 15) South 66 degrees 38 minutes 12 seconds East 201.80 feet; 16) South 23 degrees 21 minutes 48 seconds West 184.00 feet; 17) South 66 degrees 38 minutes 12 seconds East 32.42 feet; 18) South 23 degrees 21 minutes 48 seconds West 109.86 feet; 19) South 21 degrees 55 minutes 43 seconds West 30.39 feet; 20) South 17 degrees 04 minutes 12 seconds West 72.51 feet; 21) South 10 degrees 13 minutes 19 seconds West 72.51 feet; 22) South 83 degrees 12 minutes 07 seconds East 130.00 feet to the beginning of a non-tangent curve to the left having a radius of 477.00 feet and a central angle of 04 degrees 51 minutes 09 seconds, the radius point of which bears South 83 degrees 12 minutes 07 seconds East; 23) southerly along the arc of said curve 40.40 feet to a point which bears North 88 degrees 03 minutes 16 seconds West from said radius point; 24) North 89 degrees 11 minutes 26 seconds East 258.45 feet; thence South 00 degrees 48 minutes 34 seconds East 130.00 feet; thence North 89 degrees 11 minutes 26 seconds East 29.57 feet; thence South 00 degrees 48 minutes 34 seconds East 274.00 feet to the south line of said Northwest Quarter; thence South 89 degrees 11 minutes 26 seconds West along said south line 1,138.90 feet to the POINT OF BEGINNING, containing 17.258 acres, more or less.

This subdivision consists of 69 lots numbered 65-133 (all inclusive) and 4 Common Areas labeled "A-2", "D", "E" and "G". The size of lots and width of streets are shown in feet and decimal parts thereof.

I further certify that I am a Professional Surveyor, licensed in compliance with the laws of the State of Indiana and that the within plat represents a subdivision of the lands surveyed within the cross-referenced survey plat, and that to the best of my knowledge and belief there has been no change from the matters of survey revealed by the cross-referenced survey on any lines that are common with the new subdivision.

| ness my signature this _ | day of | , 20 |
|--------------------------|--------|------|
| , 0                      |        |      |

#### Brian L. Haggard #LS29800001 - State of Indiana

## ACCEPTANCE OF DEED OF DEDICATION

We, the undersigned Weaver's Landing Partners, LLC, owners of the real estate described in Instrument #\_\_\_\_\_\_ as recorded in the Hancock County Recorder's Office, do hereby certify that we have laid off, platted and subdivided, said real estate in accordance with the within plat. We do further certify that this plat is made and submitted with our free consent and desires.

This subdivision shall be known and designated as Weaver's Landing, Section 2. All streets shown and not heretofore dedicated are hereby dedicated to the public.

Front yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

A perpetual utility easement is hereby granted to any private or public utility or municipal department, their successors and assigns, within the area shown on the plat and marked "Utility Easement", to install, lay, construct, renew, operate, maintain and remove conduits, cables, pipes, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone, internet, cable tv, electric and gas, sewer and water service as a part of the respective utility systems; also is granted (subject to the prior rights of the public therein or other governing codes and ordinances) the right to use the streets and lots with aerial service wires to serve adjacent lots and street lights, the right to cut down and remove or trim and keep trimmed any trees or shrubs that interfere or threaten to interfere with any of the said private or public utility equipment, and the right is hereby granted to enter upon the lots at all times for all of the purposes aforesaid. No permanent structures, fences, or trees shall be placed on said area as shown on the plat and marked "Utility Easement," but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid user or the rights herein granted.

In addition, this Deed shall dedicate to the Town of McCordsville, Indiana, any and all sewer infrastructure installed for, by or on behalf of the undersigned, said infrastructure to include but not be limited to the sewer collection system, force main, lift station, or any other component part of the sewer system which serves the subject subdivision.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected, or maintained in violation hereof, is hereby maintained in violation hereof, is hereby dedicated to the Town of McCordsville, Indiana, its assigns or designated agent or representative.

#### CERTIFICATE OF OWNERSHIP

Mark Todd Roberts, Member

Weaver's Landing Partners, LLC

Weaver's Landing Partners, LLC, does hereby certify that it is the owner of the property described in the above caption and that as such owner it has caused the said above described property to be surveyed and subdivided as shown on the herein drawn plat, as its free and voluntary act and deed.

| State of Indiana County of | )                                     |  |                               |
|----------------------------|---------------------------------------|--|-------------------------------|
|                            |                                       | ounty and State, personally appeared Mark Tod<br>eed and affixed his signature hereto. | d Roberts and acknowledged    |
| Witness my signature an    | nd seal this day of                   | , 20   |                               |
|                            |                                       |  |                               |
|                            |                                       |  |                               |
| Notary Public              |                                       |  |                               |
| •                          | cCordsville Town Council of McCof, 20 | ordsville, Indiana, that the dedications shown o                                       | on this plat are approved and |

#### McCORDSVILLE ADVISORY PLAN COMMISSION

This is to certify that this plat has been approved by the McCordsville Advisory Plan Commission the \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, under the authority provided by:

# NOTES: 1) Cross-reference is hereby made to a Boundary Survey of record, recorded as Instrument Number \_\_\_\_\_\_ in the Office of the Recorder of Hancock County, Indiana.

2) Dedicated Right-of-Way in this subdivision consists of 4.577 acres and 2891 lineal feet as measured along the centerline of the road.

3) The subject tract is zoned Weaver's Landing PUD Ordinance No. 091118A.

#### SUPPLEMENTARY DECLARATION

This plat, together with all lots, streets, common areas, and real estate described herein is subject in all respects to the Declaration of Covenants Conditions and Restrictions of Weaver's Landing recorded with the Recorder of Hancock County Indiana, in Instrument # \_\_\_\_\_\_ (the "Covenants"), and this constitutes, a supplement declaration within the meaning of the Covenants.

## DRAINAGE COVENANT Channels tile drains 8-in

Channels, tile drains 8-inch or larger, inlets and outlets of detention and retention ponds, and appurtenances thereto within designated drain easements are extensions of the McCordsville's stormwater drainage system and are the responsibility of the McCordsville Drainage Board and/or the McCordsville Public Works Commissioner. Drainage swales and tile drains less than 8-inch in inside diameter shall be the responsibility of the property owner or homeowner association.

A petition addressed to the McCordsville Drainage Board has been filed in duplicate with the McCordsville Town Engineer, requesting that the subdivision's storm drainage system and its easements be accepted into the regulated drain system. Channels, tile drains 8-inch or larger, inlets and outlets of detention and retention ponds, and appurtenances thereto within designated drain easements are extensions of the McCordsville's stormwater drainage system and are the responsibility of the McCordsville Drainage Board and/or the McCordsville Public Works Commissioner. Drainage swales and tile drains less than 8-inch in inside diameter shall be the responsibility of the property owner or homeowner association. The storm drainage system and its easements that are accepted in to the regulated drainage system are delineated on the plat as Regulated Drainage Easements (RDE's). Regulated Drainage Easements are stormwater easements and drainage rights of way that are hereby dedicated to the public and to McCordsville, Indiana, for the sole and exclusive purpose of controlling surface water and/or for installation, operation, and maintenance of storm sewer and tile drains as defined in McCordsville Stormwater Management Ordinance. These drainage easements are established under authority of the Indiana Drainage Code and the said Board may exercise powers and duties as provided in said code. All other storm drainage easements have not been accepted into the town's system. All drainage improvements performed relative to the conveyance of Stormwater runoff and the perpetual maintenance thereof, with the latter easements, shall be the responsibility of the owner or homeowner association. The McCordsville Drainage Board assumes no responsibility relative to said improvements or the maintenance thereof. This subdivision contains \_\_\_\_\_\_ linear feet of open ditches and \_\_\_\_\_\_ feet of subsurface drains that will be included in the Town's Regulated Drainage System.

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brian L. Haggard

| MINIMUM REQUIREMENTS               |                                  |
|------------------------------------|----------------------------------|
| Minimum Lot Area                   | 7,800 square feet                |
| Minimum Lot Width at Building Line | 60'                              |
| Minimum Front Yard Setback         | 25'                              |
| Minimum Side Yard Setback          | 6'                               |
| Aggregate Side Yard Setback        | 15'                              |
| Minimum Rear Yard Setback          | 25'                              |
| Minimum Livable Floor Area         | 1,600 square feet (single story) |
|                                    | 1,900 square feet (multi-story)  |
| Maximum Lot Coverage               | 40%                              |
| Maximum Height - Principal         | 35'                              |

| BANNING                                  |    |
|--|----|
| 853 COLUMBIA ROAD, SUITE #101            |    |
| PLAINFIELD, IN 46168                     |    |
| BUS: (317) 707-3700, FAX: (317) 707-3800 | ١. |
| E-MAIL: Banning@BanningEngineering.com   | -  |
| WEB: www.BanningEngineering.com          | ١, |

| PRELIMINARY PLAT |          | RELIMINARY PLAT FINAL PLAT |          | RECORDING |          | Drawı | Drawn:              |          |
|------------------|----------|----------------------------|----------|-----------|----------|-------|---------------------|----------|
|                  | Checked: | Date:                      | Checked: | Date:     | Checked: | Date: | Scale:              | NA       |
|                  |          | 1                          |          | ı         |          | 1     | Date: Project Sheet | 10/07/19 |

