

GRAND COMMUNITIES, LLC
FISCHER DEVELOPMENT COMPANY
6602 E. 75TH STREET, STE. 400
INDIANAPOLIS, IN 46250
CONTACT: PAUL MUNOZ
PHONE: (614) 348-6227
EMAIL: pmunoz@fischerhomes.com

THESE PLANS MEET THE MOST CURRENT ADA STANDARDS.

ANTICIPATED START OF CONSTRUCTION DATE: JUNE 2024
ANTICIPATED COMPLETION OF CONSTRUCTION DATE: JUNE 2025

SERVICE / JURISDICTION	COMPANY / DEPT.	ADDRESS	PHONE NUMBER	EMAIL	CONTACT
WASTEWATER STORMWATER	DEPT. OF PUBLIC WORKS	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3493	rcrider@mccordsville.org	RON CRIDER
ENGINEERING DEPARTMENT	McCORDSVILLE TOWN ENGINEER	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3604	mwitsman@mccordsville.org	MARK WITSMAN
ELECTRICITY	AES INDIANA	1230 W MORRIS STREET INDIANAPOLIS, IN 46221	317-220-1379	katherine.ford@aes.com	KATIE FORD
NATURAL GAS	VECTREN ENERGY	201 W SOUTH STREET GREENFIELD, IN 46140	765-648-3246	ndearing@vectren.com	NICK DEARING
WATER	CITIZENS ENERGY GROUP	2150 DR. MARTIN LUTHER KING Jr. STREET INDIANAPOLIS, IN 46202	317-927-4351	bhostetler@CitizensEnergyGroup.com	BRAD HOSTETLER
TELEPHONE / COMMUNICATIONS	NINESTAR CONNECT	2243 E MAIN STREET GREENFIELD, IN 46140	317-323-2074	EMeyer@ninstarconnect.com	ERIC MEYER
PLANNING & ZONING	McCORDSVILLE PLANNING & BUILDING DEPT.	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3604	rcrum@mccordsville.org	RYAN CRUM
FIRE DEPARTMENT	VERNON TOWNSHIP FIRE DEPT.	7580 N. FORM STREET McCORDSVILLE, IN 46055	317-335-9236	mark.elder@vernonfire.us	MARK ELDER
CABLE	COMCAST	5330 E. 65th ST. INDIANAPOLIS, IN 46220	317-774-3384	matthew_stringer@cable.comcast.com	MATT STRINGER

ROLE	COMPANY	ADDRESS	PHONE NUMBER	EMAIL	CONTACT
DEVELOPER/OWNER	GRAND COMMUNITIES, LLC FISCHER DEVELOPMENT CO.	6602 E. 76TH STREET, STE 400 INDIANAPOLIS, IN 46250	(765) 513-6535	pmunoz@fisherhomes.com	PAUL MUNOZ
INDIAN ENGINEER	KIMLEY-HORN & ASSOCIATES, INC.	500 E. 96TH ST., STE 300, INDIANAPOLIS, IN 46240	317-912-4129	john.mcwhorter@kimley-horn.com	JOHN MCWHORTER

PROJECT LOCATION

T17N R5E S26

HANCOCK COUNTY
180419

AREA OF MINIMAL FLOOD HAZARD

TOWN OF MCCORDSVILLE
180468

18046800100
01/27/2020

T17N R5E S35

0 250 500 1,000 1,500 2,000 Feet

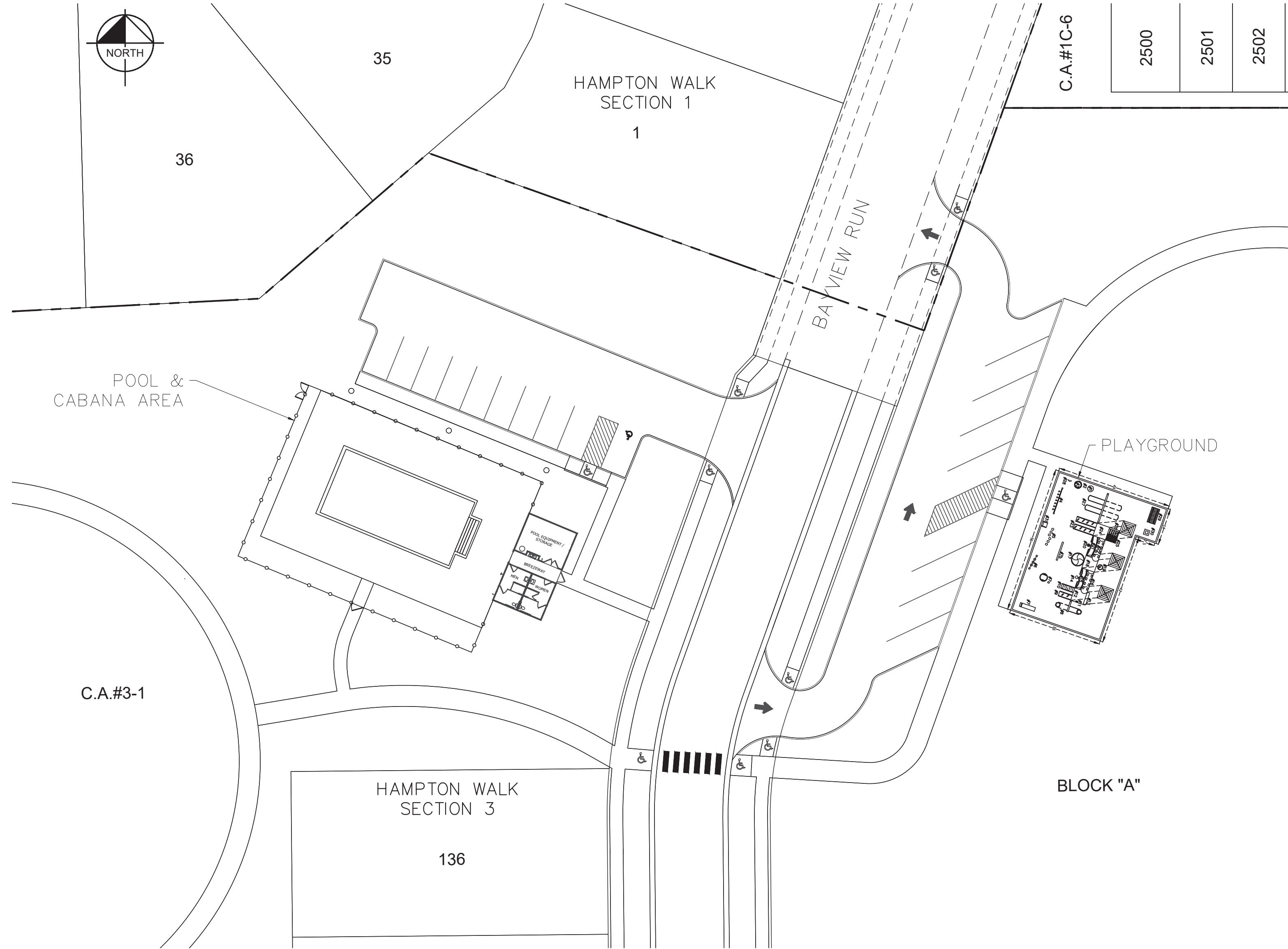
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Base Map: USGS National Map Orthimagery: Data refreshed October, 2020

10/20/2020

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Br	Brookston silt clay loam, 0 to 2 percent slopes	19.6	58.4%
CoA	Crosby silt loam, New Castle Till Plain, 0 to 2 percent slopes	13.6	40.5%
Ybva	Brookston silt clay loam-Urban land complex, 0 to 2 percent slopes	0.4	1.1%
Totals for Area of Interest		33.5	100.0%

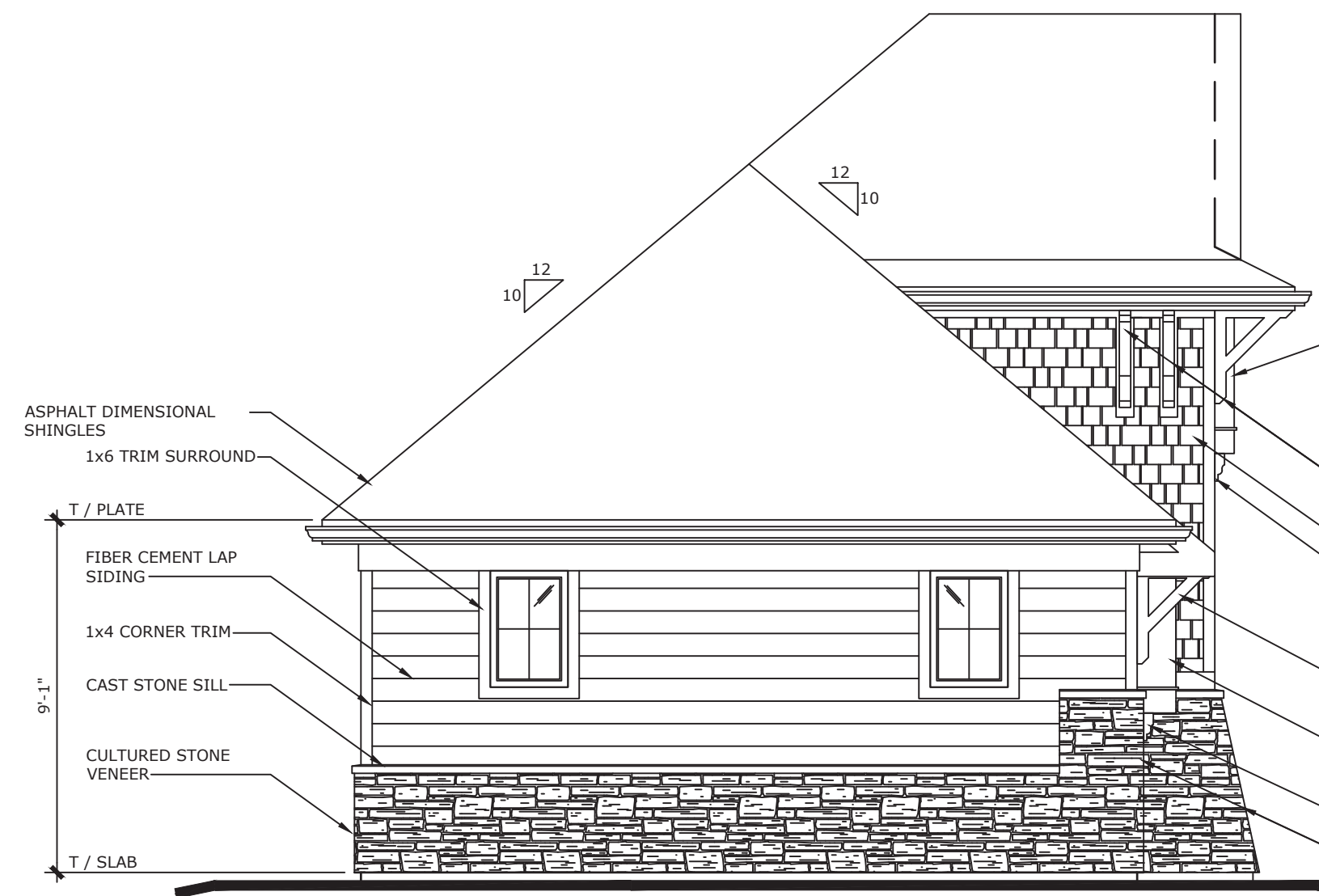
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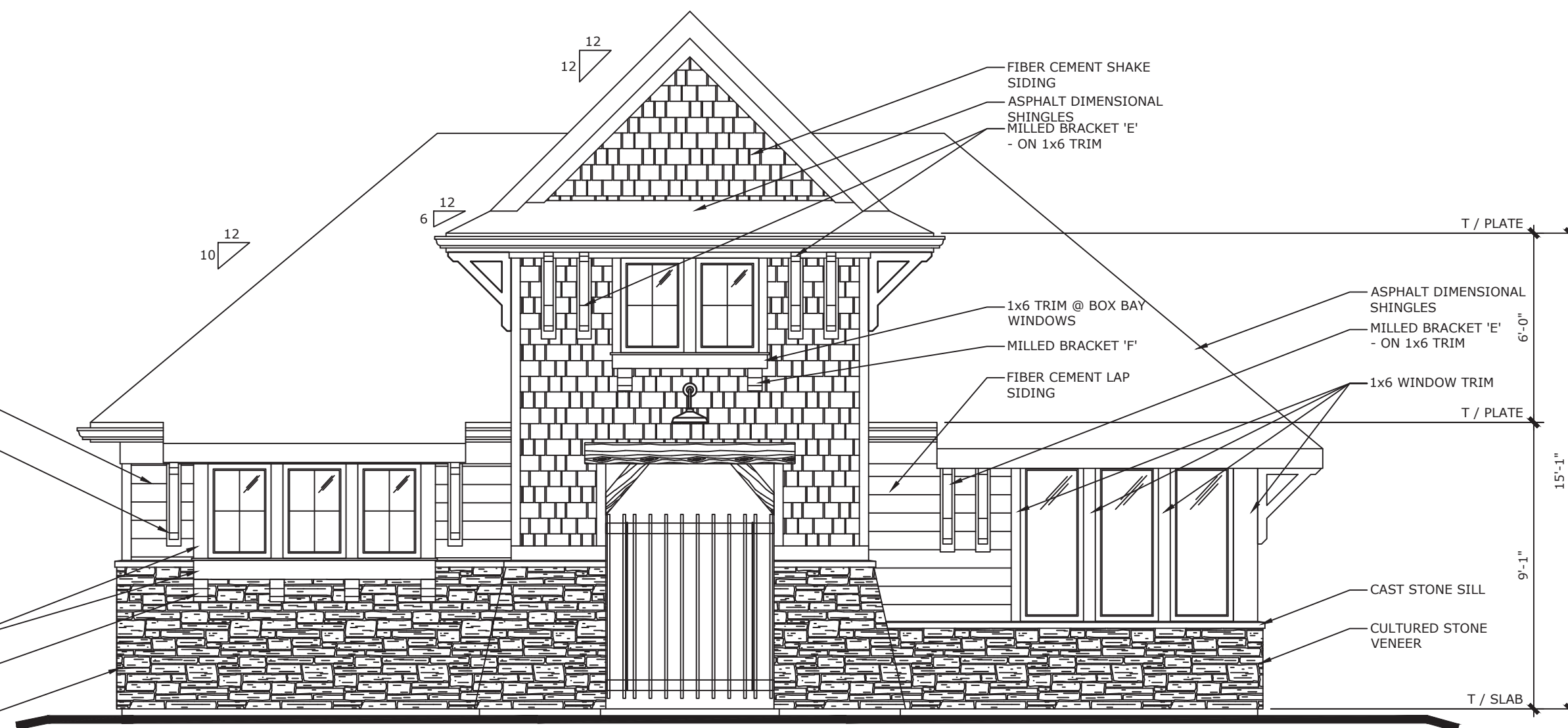
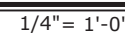
Sheet Number	Sheet Title
C100	COVER SHEET
C200	AMENITY AREA PLAN
C300	EROSION CONTROL PLAN
C301	EROSION CONTROL DETAILS
C302	EROSION CONTROL DETAILS
L100	LANDSCAPE PLAN
L101	LANDSCAPE DETAILS
A200	CABANA ELEVATIONS
A201	CABANA RENDERING
* 1 - 10	MCCORDSVILLE SPECS AND DETAILS

C100	SHEET NUMBER	KHA PROJECT NO. 170227003	ORIGINAL ISSUE: 4/5/2024	HAMPTON WALK AMENITY AREA	COVER SHEET	GRAND COMMUNITIES, LLC	 WILLIAM A. BUTZ, JR. No. PE10606045 STATE OF INDIANA PROFESSIONAL ENGINEER <i>[Signature]</i>		<div style="text-align: center;"> Kimley»Horn <small>© 2023 KIMLEY-HORN AND ASSOCIATES, INC.</small> <small>500 EAST 98TH STREET, SUITE 300,</small> <small>CHICAGO, IL 60619-1199</small> <small>CONTACT: BRETT HUFF</small> <small>PHONE: 317-912-4129</small> <small>WWW.KIMLEY-HORN.COM</small> </div>	SCALE:	AS NOTED	DRAWN BY: PCW	CHECKED BY: BAH	No.	DATE	BY	REVISIONS	REVISED PER TAC COMMENTS	4/23/2024	JRG
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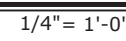
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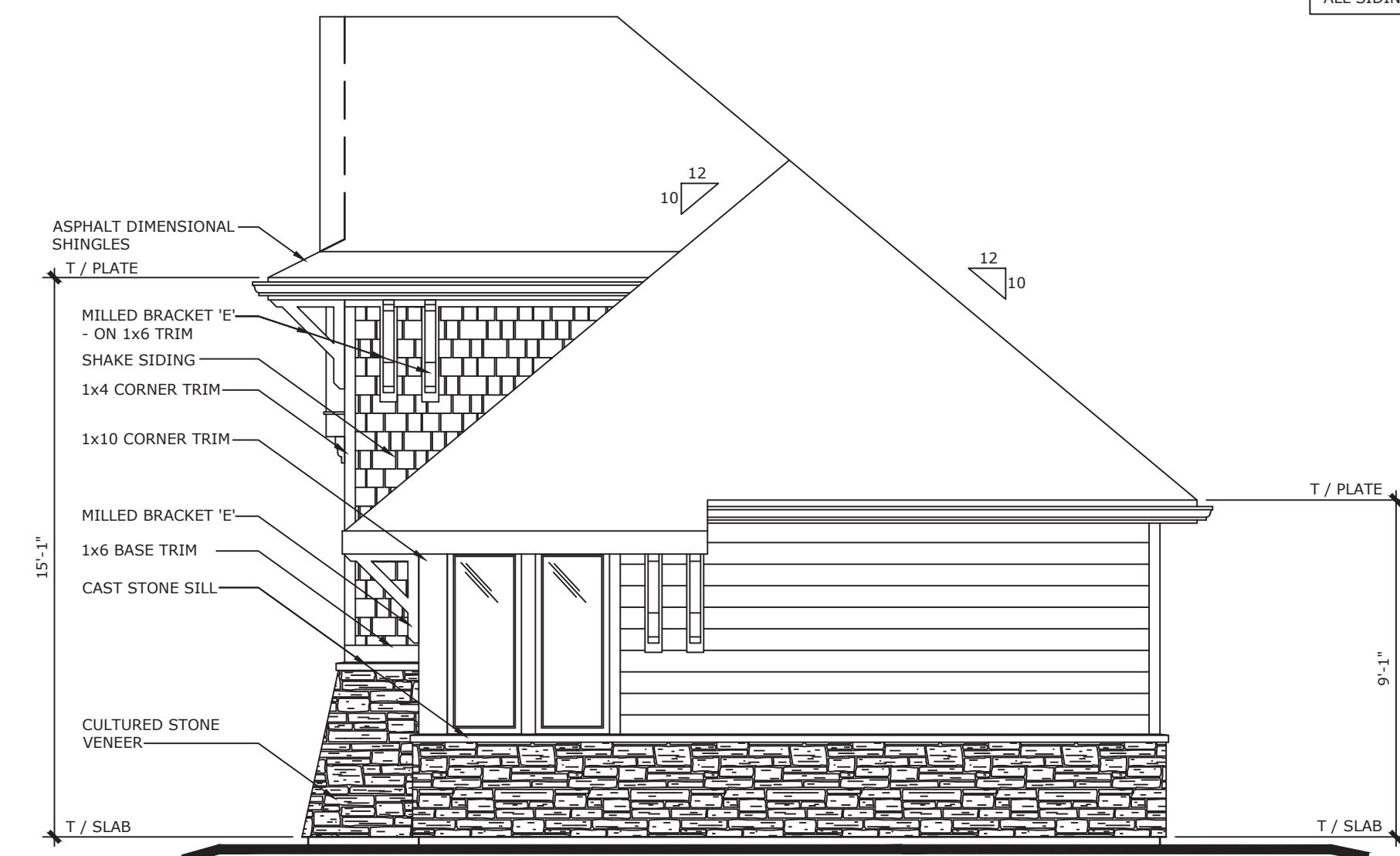
02 LEFT SIDE ELEVATION



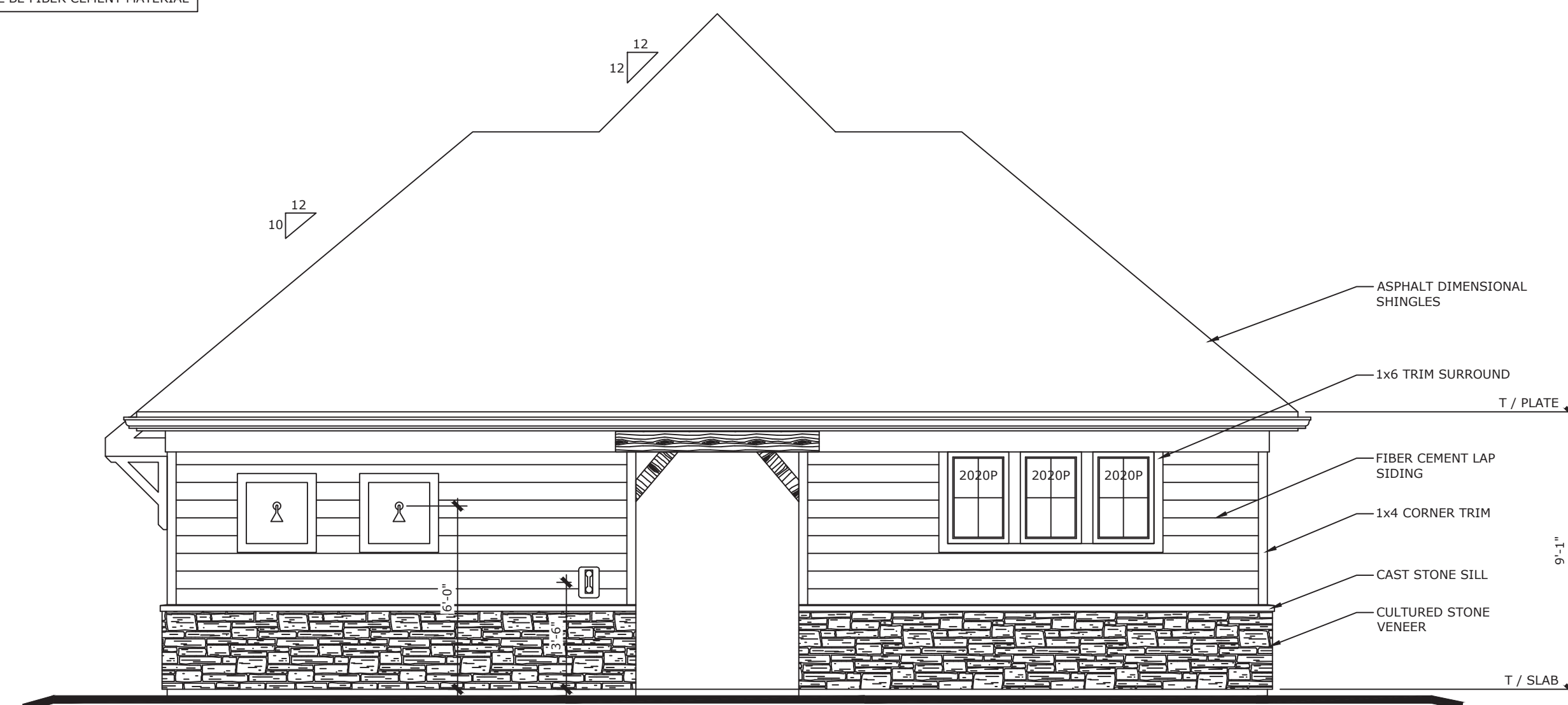
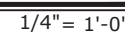
01 FRONT ELEVATION



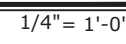
ALL SIDING AND TRIM SHALL BE FIBER CEMENT MATERIAL.




04 RIGHT SIDE ELEVATION



03 REAR ELEVATION



<p>ORIGINAL ISSUE: 4/5/2024</p>		<p>HAMPTON WALK AMENITY AREA</p>	<p>CABANA ELEVATIONS</p>	<p>GRAND COMMUNITIES, LLC</p>	 <p>4/5/2024</p>	<p>Kimley»Horn © 2023 KIMLEY-HORN AND ASSOCIATES, INC. 500 EAST 98TH STREET, SUITE 300, MAYFIELD HEIGHTS, OH 44131 CONTACT: BRETT HUFF PHONE: 317-912-4129 WWW.KIMLEY-HORN.COM</p>		<p>SCALE: AS NOTED DESIGNED BY: JSM DRAWN BY: PCW CHECKED BY: BAH</p>		<p>NO. DATE BY</p>	
<p>SHEET NUMBER</p>						<p>REVISED PER TAC COMMENTS</p>		<p>REVISIONS</p>		<p>DATE BY</p>	
<p>A200</p>						<p>4/23/2024 JRG</p>		<p></p>		<p></p>	
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