

Drawing name: K:\IND-LEDA\170150022\_mh\_homes\_rockport\_mccordsville\_in\cases\1 Design\CADD\plansets\COVER SHEET.dwg Layout: Nov 28, 2023 10:15am by: Tisten.Corriths  
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PLANS PREPARED BY:  
KIMLEY-HORN & ASSOCIATES  
500 EAST 96TH STREET, SUITE 300  
INDIANAPOLIS, IN 46240  
CONTACT: JOHN MCWHORTER  
PHONE: (317) 912-4129  
EMAIL: JOHN.MCWHORTER@KIMLEY-HORN.COM  
INSTRUMENT PREPARED FOR:  
M/I HOMES OF INDIANA, L.P.  
8425 WOODFIELD CORSSNG BOULEVARD (100 W)  
INDIANAPOLIS IN, 46240  
CONTACT: MIKE REEVE  
PHONE: (317) 475-3624  
EMAIL: MREEVE@MIHOMES.COM

ANTICIPATED START OF CONSTRUCTION DATE: MAY 2024  
ANTICIPATED COMPLETION OF CONSTRUCTION DATE: MAY 2029

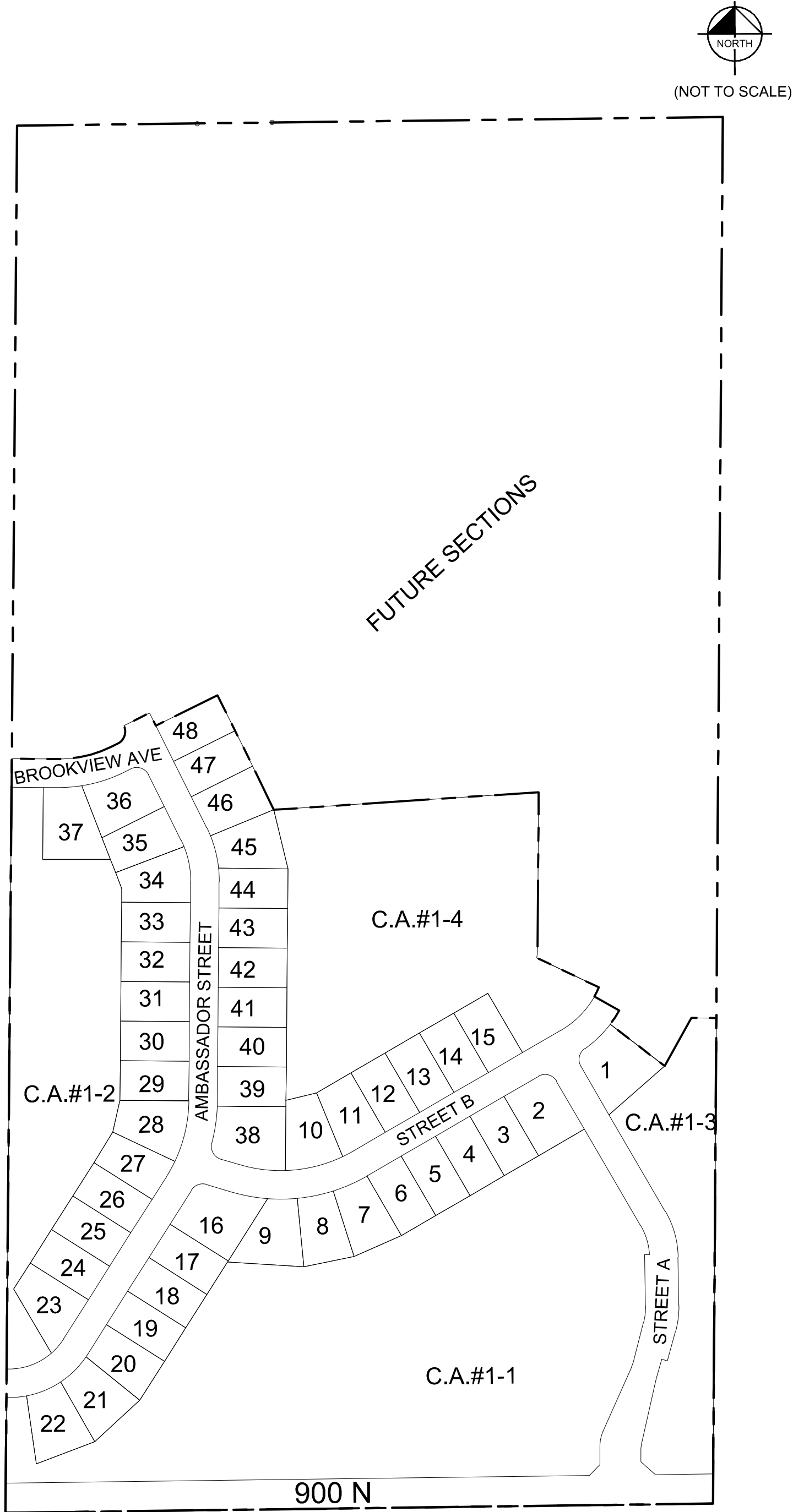
| UTILITY AND GOVERNING AGENCY CONTACTS |  |  |              |                                    |                |
|---------------------------------------|--|--|--------------|------------------------------------|----------------|
| SERVICE / JURISDICTION                | COMPANY / DEPT.                        | ADDRESS  | PHONE NUMBER | EMAIL                              | CONTACT        |
| WASTEWATER STORMWATER                 | DEPT. OF PUBLIC WORKS                  | 6280 W 800 N<br>McCORDSVILLE, IN 46055                           | 317-335-3493 | rcrider@mccordsville.org           | RON CRIDER     |
| ENGINEERING DEPARTMENT                | McCORDSVILLE TOWN ENGINEER             | 6280 W 800 N<br>McCORDSVILLE, IN 46055                           | 317-335-3604 | mwitsman@mccordsville.org          | MARK WITSMAN   |
| ELECTRICITY                           | AES INDIANA                            | 1230 W MORRIS STREET<br>INDIANAPOLIS, IN 46221                   | 317-220-1379 | katherine.ford@aes.com             | KATIE FORD     |
| NATURAL GAS                           | VECTREN ENERGY                         | 201 W SOUTH STREET<br>GREENFIELD, IN 46140                       | 765-648-3246 | ndearing@vectren.com               | NICK DEARING   |
| WATER                                 | CITIZENS ENERGY GROUP                  | 2150 DR. MARTIN LUTHER KING Jr. STREET<br>INDIANAPOLIS, IN 46202 | 317-927-4351 | bhosteller@CitizensEnergyGroup.com | BRAD HOSTETLER |
| TELEPHONE / COMMUNICATIONS            | NINESTAR CONNECT                       | 2243 E MAIN STREET<br>GREENFIELD, IN 46140                       | 317-323-2074 | EMeyer@ninestarconnect.com         | ERIC MEYER     |
| PLANNING & ZONING                     | McCORDSVILLE PLANNING & BUILDING DEPT. | 6280 W 800 N<br>McCORDSVILLE, IN 46055                           | 317-335-3604 | rcrum@mccordsville.org             | RYAN CRUM      |
| FIRE DEPARTMENT                       | VERNON TOWNSHIP FIRE DEPT.             | 7580 N. FORM STREET<br>McCORDSVILLE, IN 46055                    | 317-335-9236 | mark.elder@vernonfire.us           | MARK ELDER     |
| CABLE                                 | COMCAST                                | 5330 E. 65th ST.<br>INDIANAPOLIS, IN 46220                       | 317-774-3384 | matthew_stringer@cable.comcast.com | MATT STRINGER  |

| PROJECT TEAM    |                                |   |              |                                |                |
|-----------------|--------------------------------|---|--------------|--------------------------------|----------------|
| ROLE            | COMPANY                        | ADDRESS   | PHONE NUMBER | EMAIL                          | CONTACT        |
| DEVELOPER/OWNER | MI HOMES OF INDIANA, L.P.      | 8425 WOODFIELD CROSSING BLVD<br>(100 W), INDIANAPOLIS, IN 46240 | 317-475-3624 | MREEVE@MIHOMES.COM             | MIKE REEVE     |
| CIVIL ENGINEER  | KIMLEY-HORN & ASSOCIATES, INC. | 500 E. 96TH ST., STE 300,<br>INDIANAPOLIS, IN 46240             | 317-912-4129 | john.mcwhorter@kimley-horn.com | JOHN MCWHORTER |

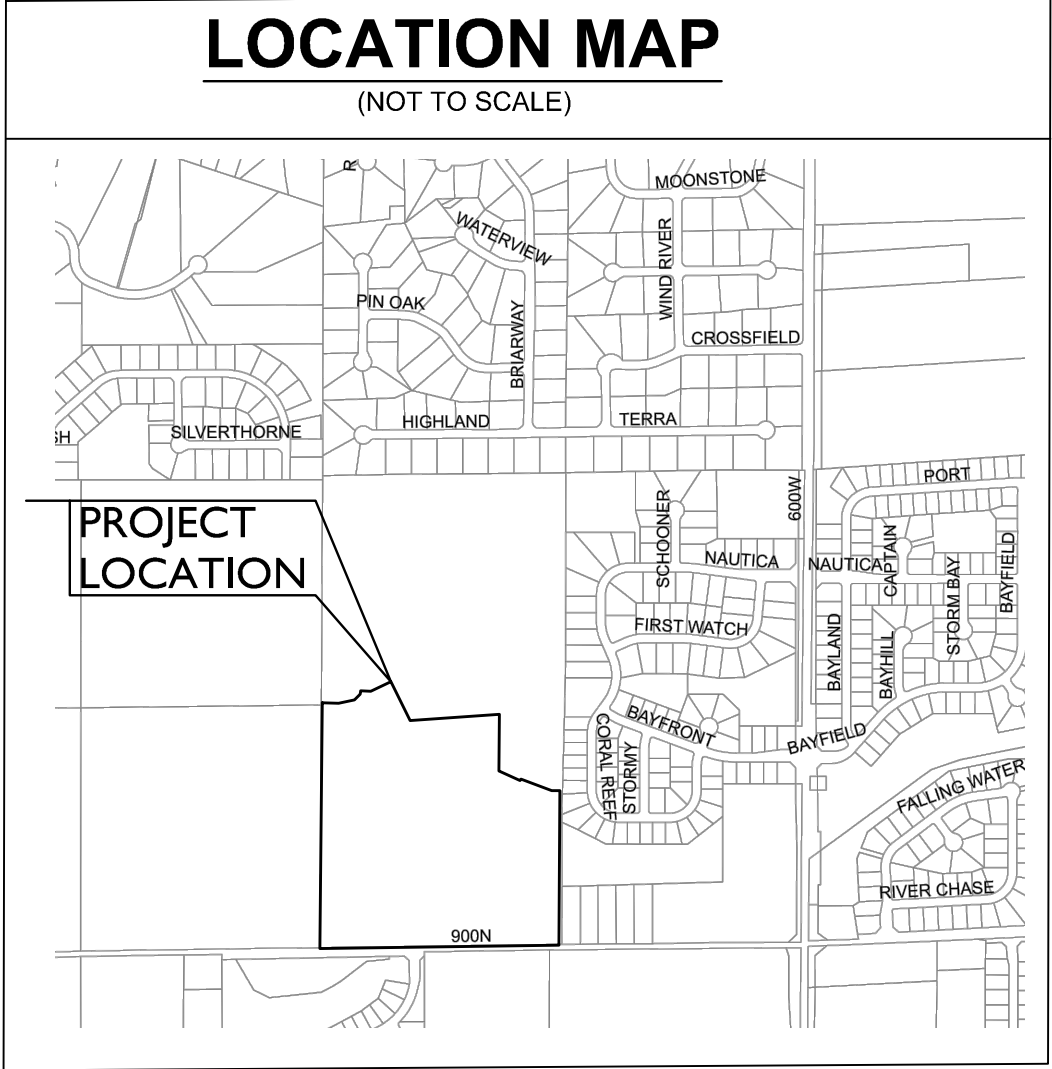
| STREETS           |              |
|-------------------|--------------|
| NAME              | LENGTH (LFs) |
| STREET A          | 924          |
| STREET B          | 928          |
| AMBASSADOR STREET | 1435         |
| BROOKVIEW AVE     | 271          |
| TOTAL             | 3558         |

| PROJECT INFORMATION |                |
|---------------------|----------------|
| 39.3 ACRES          |                |
| 48 LOTS             | 1.22 LOTS/ACRE |
| DESIGN SPEED LIMIT  | 25 MPH         |
| TOTAL C.A.          | 21.42 AC±      |
| LAKE AREA           | 2.78 AC±       |
| USEABLE OPEN SPACE  | 18.64 AC±      |

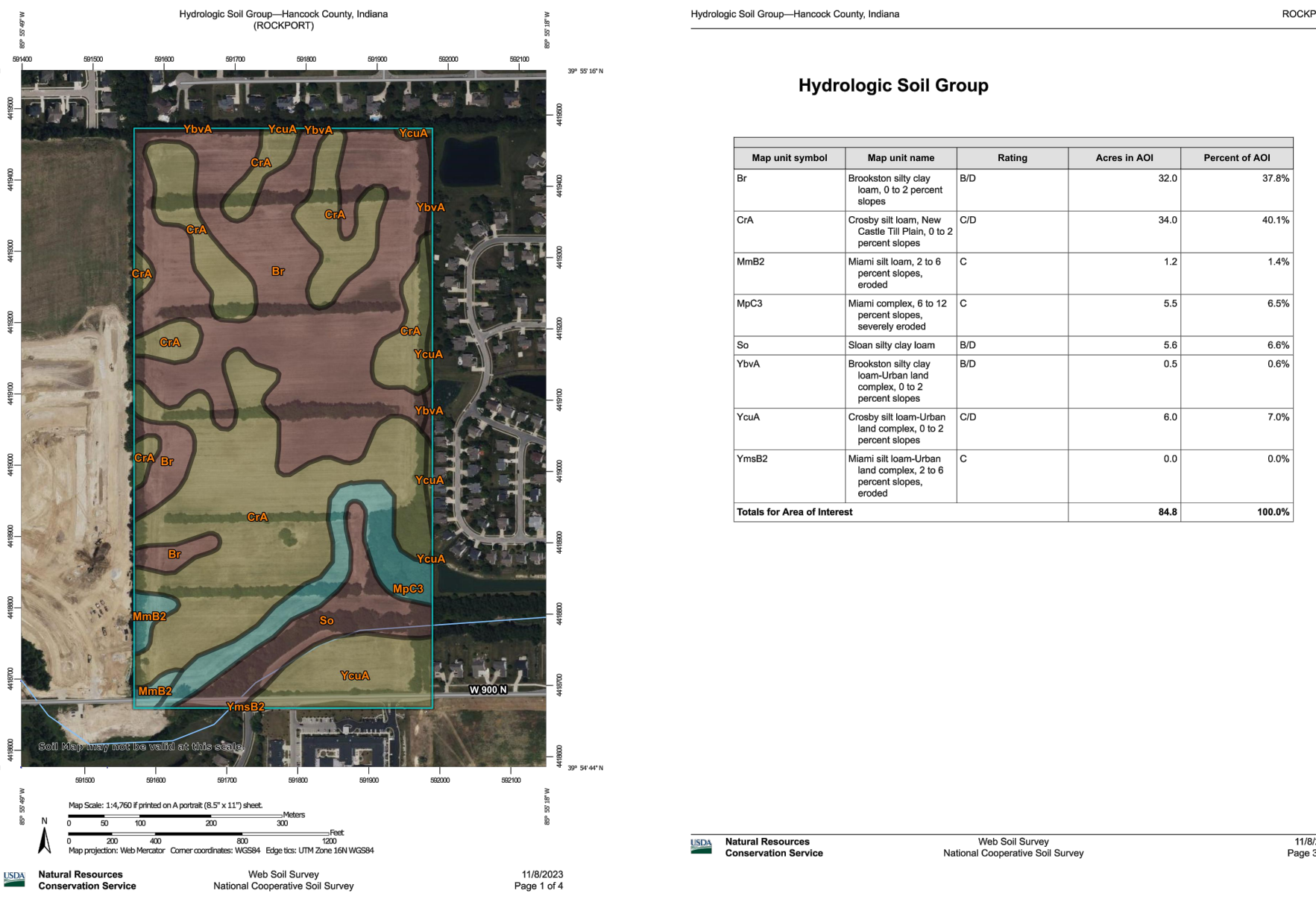
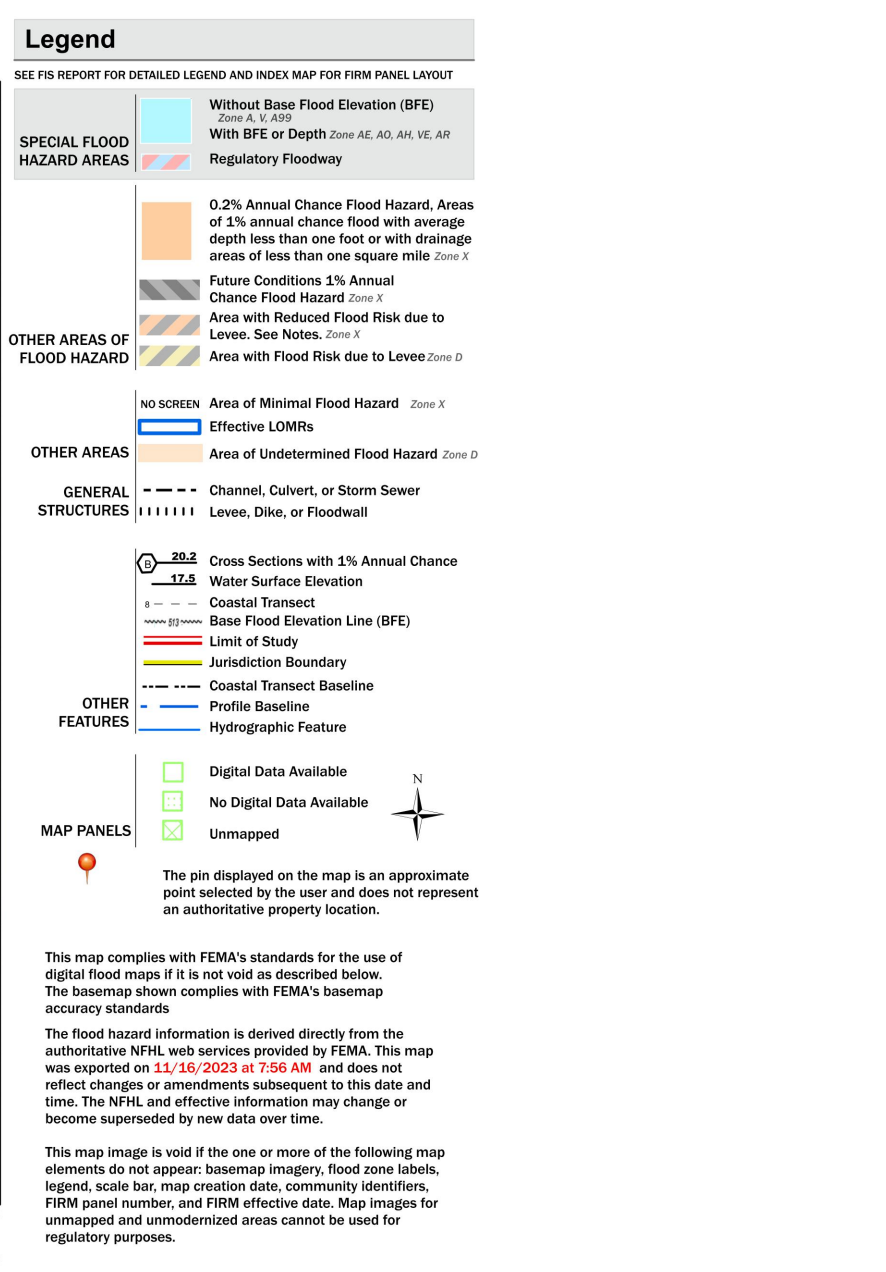
# ROCKPORT SECTION 1 McCORDSVILLE, INDIANA



| Sheet List Table |                              |
|------------------|------------------------------|
| Sheet Number     | Sheet Title                  |
| C100             | COVER SHEET                  |
| C101             | GENERAL SPECS                |
| C110             | TOPO DEMO PLAN               |
| C111             | TOPO DEMO PLAN               |
| C200             | SITE DEVELOPMENT PLAN        |
| C201             | SITE DEVELOPMENT PLAN        |
| C202             | SITE DEVELOPMENT PLAN        |
| C210             | EMERGENCY FLOOD ROUTE        |
| C300             | INITIAL EROSION CONTROL PLAN |
| C301             | INITIAL EROSION CONTROL PLAN |
| C310             | TEMP EROSION CONTROL PLAN    |
| C311             | TEMP EROSION CONTROL PLAN    |
| C320             | PERM EROSION CONTROL PLAN    |
| C321             | PERM EROSION CONTROL PLAN    |
| C330             | EROSION CONTROL SPECS        |
| C332             | EROSION CONTROL DETAILS      |
| C333             | EROSION CONTROL DETAILS      |
| C334             | EROSION CONTROL DETAILS      |
| C400             | STREET PLAN AND PROFILE      |
| C401             | STREET PLAN AND PROFILE      |
| C402             | STREET PLAN AND PROFILE      |
| C410             | ENTRANCE PLAN                |
| C412             | PAVEMENT MARKING PLAN        |
| C413             | MOT PLAN                     |
| C420             | SIGNAGE PLAN                 |
| C500             | SANITARY PLAN AND PROFILE    |
| C501             | SANITARY PLAN AND PROFILE    |
| C502             | SANITARY PLAN AND PROFILE    |
| C600             | STORM PLAN AND PROFILE       |
| C601             | STORM PLAN AND PROFILE       |
| C602             | STORM PLAN AND PROFILE       |
| C610             | SUB SURFACE DRAIN PLAN       |
| C700             | WATER PLAN                   |
| C701             | WATER PLAN                   |
| C703             | CITIZENS WATER DETAILS       |
| C800             | CONSTRUCTION DETAILS         |
| L100             | LANDSCAPE PLAN               |
| L101             | LANDSCAPING PLAN             |
| L102             | LANDSCAPE DETAILS            |
| 1                | McCORDSVILLE CITY DETAILS    |
| 2                | McCORDSVILLE CITY DETAILS    |
| 3                | McCORDSVILLE CITY DETAILS    |
| 4                | McCORDSVILLE CITY DETAILS    |
| 5                | McCORDSVILLE CITY DETAILS    |
| 6                | McCORDSVILLE CITY DETAILS    |
| 7                | McCORDSVILLE CITY DETAILS    |
| 8                | McCORDSVILLE CITY DETAILS    |
| 9                | McCORDSVILLE CITY DETAILS    |
| 10               | McCORDSVILLE CITY DETAILS    |



**LEGAL DESCRIPTION**  
ROCKPORT, SECTION 1  
A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 5 EAST IN HANCOCK COUNTY, INDIANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT A REBAR FOUND MARKING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 14, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF WINTER'S PARK, SECTION 1B, RECORDED AS INSTRUMENT NUMBER 202301495, IN THE OFFICE OF THE RECORDER FOR HANCOCK COUNTY, INDIANA; THENCE NORTH 00 DEGREES 29 MINUTES 04 SECONDS EAST ALONG THE WEST LINE OF SAID QUARTER SECTION 14, 1,427.13 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 06 SECONDS EAST 86.90 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 223.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 00 DEGREES 28 MINUTES 54 SECONDS EAST, THENCE ALONG SAID CURVE AN ARC DISTANCE OF 104.45 FEET TO A POINT WHICH BEARS SOUTH 26 DEGREES 21 MINUTES 18 SECONDS EAST FROM SAID RADIUS POINT; THENCE NORTH 63 DEGREES 33 MINUTES 00 SECONDS EAST 14.49 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 26 DEGREES 27 MINUTES 00 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET TO A POINT WHICH BEARS NORTH 63 DEGREES 33 MINUTES 00 SECONDS EAST FROM SAID RADIUS POINT; THENCE NORTH 63 DEGREES 33 MINUTES 00 SECONDS EAST 54.00 FEET; THENCE SOUTH 26 DEGREES 27 MINUTES 00 SECONDS EAST 27.04 FEET; THENCE NORTH 63 DEGREES 33 MINUTES 00 SECONDS EAST 130.00 FEET; THENCE SOUTH 26 DEGREES 27 MINUTES 00 SECONDS EAST 150.00 FEET; THENCE SOUTH 25 DEGREES 50 MINUTES 14 SECONDS EAST 91.77 FEET; THENCE NORTH 86 DEGREES 11 MINUTES 01 SECONDS EAST 501.99 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 23 SECONDS WEST 301.45 FEET; THENCE SOUTH 06 DEGREES 31 MINUTES 41 SECONDS WEST 12.05 FEET; THENCE SOUTH 64 DEGREES 31 MINUTES 16 SECONDS EAST 130.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 173.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 66 DEGREES 46 MINUTES 56 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 19.35 FEET TO A POINT WHICH BEARS SOUTH 60 DEGREES 22 MINUTES 31 SECONDS EAST FROM SAID RADIUS POINT; THENCE SOUTH 60 DEGREES 22 MINUTES 31 SECONDS EAST 54.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 227.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 60 DEGREES 22 MINUTES 31 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 30.99 FEET TO A POINT WHICH BEARS SOUTH 52 DEGREES 33 MINUTES 16 SECONDS EAST FROM SAID RADIUS POINT; THENCE SOUTH 52 DEGREES 33 MINUTES 16 SECONDS EAST 130.00 FEET; THENCE NORTH 29 DEGREES 03 MINUTES 19 SECONDS EAST 104.18 FEET; THENCE SOUTH 89 DEGREES 36 MINUTES 58 SECONDS EAST 47.08 FEET TO A POINT ON THE WEST LINE OF BAY CREEK AT GEIST, SECTION 3, RECORDED AS INSTRUMENT NUMBER 030009063 IN SAID RECORDER'S OFFICE; THENCE SOUTH 00 DEGREES 24 MINUTES 23 SECONDS WEST ALONG SAID WEST LINE 918.86 FEET TO A RAILROAD SPIKE MARKING THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14; THENCE SOUTH 89 DEGREES 31 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF SAID HALF QUARTER SECTION 1, 1,338.10 FEET TO THE POINT OF BEGINNING, CONTAINING 39.27 ACRES MORE OR LESS.



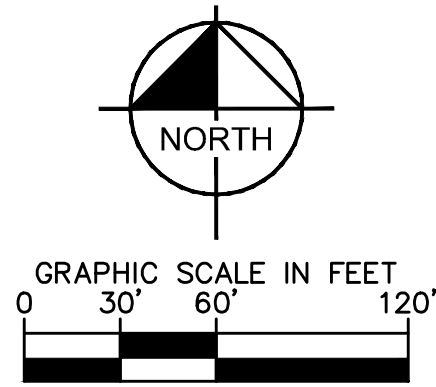
Kimley-Horn  
DESIGNED BY: JSM  
DRAWN BY: GFB  
CHECKED BY: JSM  
AS NOTED  
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INDIANAPOLIS, IN 46240  
WWW.KIMLEY-HORN.COM

COVER SHEET  
ROCKPORT  
SECTION 1

ORIGINAL ISSUE:  
11-27-2023  
KHA PROJECT NO.  
170150022  
SHEET NUMBER  
C100



SEE SHEET C111



**LEGEND**

ITEM TO BE REMOVED

----

FLOW LINE

---BEC---

BURIED ELECTRIC LINE

---E---

OVERHEAD ELECTRIC LINES

---BCTV---

BURIED CABLE T.V. LINE

---CTV---

CABLE T.V. LINE

---BTC---

BURIED TELEPHONE LINE

---T---

TELEPHONE LINE

---W---

WATER LINE

---G---

GAS LINE

---S---

SANITARY SEWER LINE; MANHOLE

STORM SEWER LINE; MANHOLE, CURB INLET, YARD INLET & ENDSECTION

---X---

FENCE LINE

CONSTRUCTION LIMITS

POWER POLES

LIGHT POLE

ELECT. TRANSFORMER

ELECT. PEDESTAL

ELECT. METER

GUY WIRE

TELEPHONE PEDESTAL

TELEPHONE MANHOLE

GAS VALVE

CLEANOUT

WATER METER

WATER VALVE

FIRE HYDRANT

MAILBOX

PK NAIL SET

CAPPED REBAR

**BENCHMARKS**

SEE PLANVIEW FOR LOCATIONS OF TBMs AND ELEV.

**UTILITY CROSSINGS**

CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

**SURVEYOR NOTE**

THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF UTILITIES AND INFORMATION AVAILABLE FROM UTILITY COMPANIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

GENERAL NOTES

1. ALL EXISTING SUBSURFACE TILE SHALL BE CONNECTED TO STORM SEWERS.

Indiana Utilities Protection Service



before you dig

**Kimley»Horn**  
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INDIANAPOLIS, IN 46240  
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SCALE: AS NOTED  
DESIGNED BY: JSM  
DRAWN BY: GFB  
CHECKED BY: JSM



TOPO DEMO PLAN

ROCKPORT  
SECTION 1

ORIGINAL ISSUE:

11-27-2023

KHA PROJECT NO.

170150022

SHEET NUMBER

C110

REVISIONS

DATE

BY

Drawing name: K:\IND-LEVIN\170150022\_M/I Homes-rockport\_incorrectville.in.dwg I:\Design\CADD\Utilities\TOPO DEMO BLANDING Layout1 Nov 28, 2023 10:15am by: Tristen Carothers  
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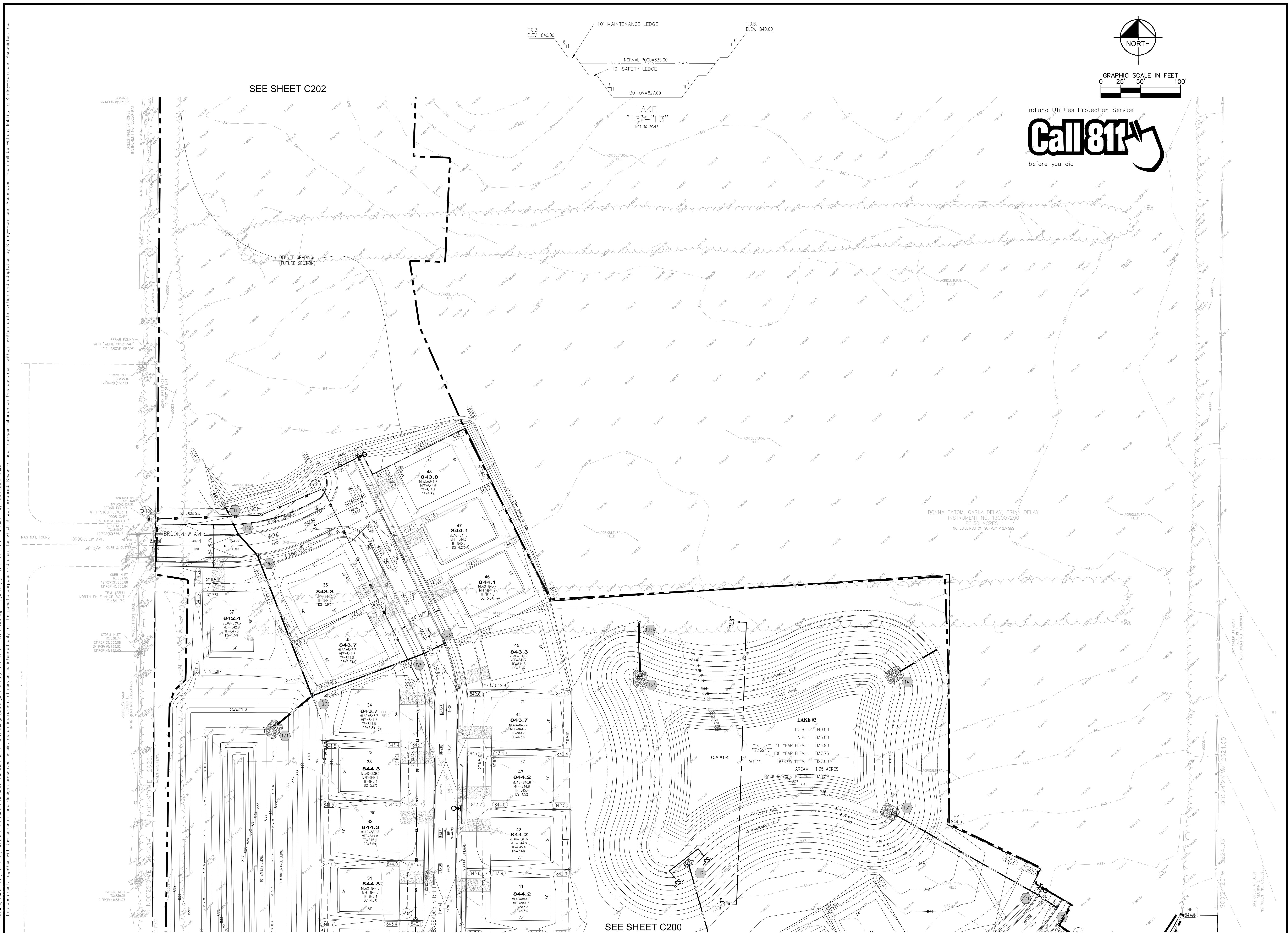














Drawing name: K:\IND\_LEDEV\170150022\_m\homes\_rockport\_incorrectville\_in.dwg I:\Design\CADD\Utilities\Site Development\Rocking Layout (3) Nov 28, 2023 10:10am By: Tristen Contreras  
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## UTILITY CROSSINGS

CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

## LEGEND

- PROPOSED STORM STRUCTURE
- PROPOSED SANITARY MANHOLE
- PROPOSED FIRE HYDRANT ASSEMBLY
- EXISTING CONTOUR
- EXISTING SANITARY SEWER
- EXISTING STORM SEWER
- PROPOSED SANITARY SEWER
- PROPOSED STORM SEWER
- PROPOSED GRADE
- PROPOSED CONTOUR
- PROPOSED WATER LINE
- PROPOSED SWALE
- CONSTRUCTION LIMITS
- PROPOSED 5' SIDEWALK (BY HOME BUILDER)  
(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
- ADA RAMP TO BE INSTALLED
- RIP-RAP
- LOT NUMBER  
PAD ELEVATION
- PROPOSED 4\"/>

## NOTES

- REFER TO THIS SHEET FOR STRUCTURE TABLE.
- REFER TO SHEET C101 FOR GENERAL NOTES.
- SEE SUBSURFACE DRAIN PLAN (C610) FOR MORE DETAILS.
- ALL TRUNCATED DOME PLATES SHALL BE BLACK.
- ALL TRAFFIC CONTROL AND STREET SIGNAGE AND POSTS SHALL BE BLACK.
- A 4\"/>
- ALL PATHS ARE TO BE ASPHALT UNLESS OTHERWISE NOTED ON THE PLANS.

## STORM SEWER STRUCTURE DATA TABLE

| STR.NO. | STR. TYPE  | CASTING TYPE | T.O.R. | INCOMING PIPE DATA          | OUTGOING PIPE DATA          |
|---------|--|--------------|--------|-----------------------------|-----------------------------|
| T1      | TEMP. FLARED END SECTION   |              |        |                             | 15" R.C.P. (SE) INV.=835.32 |
| 100     | OUTLET CONTROL STR.  |              |        | SEE<br>DETAIL               | 15" R.C.P. (SE) INV.=832.00 |
| 101     | FLARED END SECTION   |              |        | 15" R.C.P. (NW) INV.=830.56 |                             |
| 102     | FLARED END SECTION   |              |        | 12" R.C.P. (NW) INV.=832.50 |                             |
| 102A    | TYPE "C" MH - NEENAH R-1772  |              |        | 838.14                      | 12" R.C.P. (SE) INV.=833.25 |
| 103     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 839.20                      | 12" R.C.P. (SE) INV.=835.01 |
| 104     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 839.20                      | 12" R.C.P. (SE) INV.=835.20 |
| 105     | FLARED END SECTION   |              |        | 15" R.C.P. (NW) INV.=832.00 |                             |
| 106     | TYPE "C" MH - NEENAH R-1772  |              |        | 841.00                      | 15" R.C.P. (SE) INV.=833.05 |
| 107     | TYPE "A" INLET - NEENAH R-3501-TR  |              |        | 842.02                      | 15" R.C.P. (SE) INV.=833.47 |
| 108     | TYPE "A" INLET - NEENAH R-3501-TL  |              |        | 842.49                      | 12" R.C.P. (SE) INV.=833.68 |
| 109     | OUTLET CONTROL STR.  |              |        | SEE<br>DETAIL               | 12" R.C.P. (SE) INV.=834.50 |
| 110     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 843.65                      | 12" R.C.P. (SW) INV.=839.46 |
| 111     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 843.65                      | 12" R.C.P. (S) INV.=839.65  |
| 112     | FLARED END SECTION   |              |        |                             |                             |
| 113     | TYPE "C" MH - NEENAH R-2560  |              |        | 837.98                      | 24" R.C.P. (SW) INV.=832.90 |
| 114     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R<br>W/ 18R HOOD AND SNOUT<br>AND 24" SUMP |              |        | 843.63                      | 18" R.C.P. (SE) INV.=833.66 |
| 115     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R  |              |        | 843.62                      | 12" R.C.P. (NW) INV.=833.98 |
| 116     | TYPE "C" MH - NEENAH R-1772  |              |        | 843.00                      | 12" R.C.P. (SE) INV.=834.50 |
| 117     | OUTLET CONTROL STR.  |              |        | SEE<br>DETAIL               | 12" R.C.P. (S) INV.=835.00  |
| 118     | TYPE "A" INLET - NEENAH R-3501-TR<br>W/ 18R HOOD AND SNOUT<br>AND 24" SUMP         |              |        | 844.06                      | 15" R.C.P. (SW) INV.=838.66 |
| 119     | TYPE "A" INLET - NEENAH R-3501-R   |              |        | 844.06                      | 12" R.C.P. (NE) INV.=838.98 |
| 120     | TYPE "A" INLET - NEENAH R-2560   |              |        | 842.38                      | 12" R.C.P. (SW) INV.=839.20 |
| 121     | FLARED END SECTION   |              |        | 15" R.C.P. (E) INV.=834.50  |                             |
| 121A    | TYPE "C" MH - NEENAH R-1772  |              |        | 841.00                      | 15" R.C.P. (E) INV.=835.92  |
| 122     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R  |              |        | 842.36                      | 15" R.C.P. (W) INV.=838.10  |
| 123     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R  |              |        | 842.36                      | 12" R.C.P. (W) INV.=838.35  |
| 124     | FLARED END SECTION   |              |        | 24" R.C.P. (NE) INV.=834.50 |                             |
| 125     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R  |              |        | 841.99                      | 15" R.C.P. (W) INV.=837.65  |
| 126     | DBL. TYPE "A" INLET - (2) NEENAH R-3501-R  |              |        | 841.99                      | 12" R.C.P. (SW) INV.=837.98 |
| 127     | TYPE "C" MH - NEENAH R-1772  |              |        | 840.85                      | 24" R.C.P. (SW) INV.=834.70 |
| 128     | TYPE "A" INLET - NEENAH R-3501-TR  |              |        | 841.51                      | 18" R.C.P. (NW) INV.=835.11 |
| 129     | TYPE "A" INLET - NEENAH R-3501-TL  |              |        | 841.34                      | 18" R.C.P. (SE) INV.=835.20 |
| 130     | FLARED END SECTION   |              |        | 12" R.C.P. (SE) INV.=835.50 |                             |
| 131     | TYPE "A" INLET - NEENAH R-3501-TR<br>W/ 18R HOOD AND SNOUT<br>AND 24" SUMP         |              |        | 844.16                      | 12" R.C.P. (NW) INV.=839.96 |
| 132     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 844.16                      | 12" R.C.P. (NW) INV.=840.15 |
| 133     | FLARED END SECTION   |              |        | 24" R.C.P. (N) INV.=835.00  |                             |
| 133A    | TYPE "C" MH - NEENAH R-1772  |              |        | 842.16                      | 24" R.C.P. (S) INV.=835.21  |
| 134     | FLARED END SECTION   |              |        | 12" R.C.P. (E) INV.=833.00  |                             |
| 135     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL<br>W/ 18R HOOD AND SNOUT<br>AND 24" SUMP |              |        | 839.36                      | 12" R.C.P. (E) INV.=834.27  |
| 136     | DBL. TYPE "A" INLET - NEENAH R-3501-TR&TL  |              |        | 839.36                      | 12" R.C.P. (W) INV.=834.38  |
| 141     | FLARED END SECTION   |              |        | 18" R.C.P. (NE) INV.=835.00 |                             |
| 142     | FLARED END SECTION   |              |        | 12" R.C.P. (NE) INV.=831.78 |                             |
| 143     | TYPE "A" INLET - NEENAH R-3501-TL<br>W/ 18R HOOD AND SNOUT<br>AND 24" SUMP         |              |        | 839.70                      | 12" R.C.P. (E) INV.=834.66  |
| 144     | TYPE "A" INLET - NEENAH R-3501-R   |              |        | 839.70                      | 12" R.C.P. (W) INV.=834.75  |
| 209     | TYPE "C" MH - NEENAH R-1772  |              |        | 841.01                      | 12" R.C.P. (NW) INV.=834.30 |

## SANITARY SEWER STRUCTURE DATA TABLE

| STR.NO. | STR. TYPE / CASTING TYPE | T.O.R. | INCOMING PIPE DATA    |             | OUTGOING PIPE DATA    |             |
|---------|--------------------------|--------|-----------------------|-------------|-----------------------|-------------|
| EX.200  | 48" SAN MH / EX.         | 839.30 | 8" S.D.R. 26 PVC (E)  | INV.=819.45 |                       |             |
| EX.100  | 48" SAN MH / EX.         | 840.00 | 8" S.D.R. 26 PVC (E)  | INV.=827.42 |                       |             |
| 700     | 48" SAN MH / EJ 1022-2   | 841.70 | 8" S.D.R. 26 PVC (NE) | INV.=828.20 | 8" S.D.R. 26 PVC (W)  | INV.=828.01 |
| 701     | 48" SAN MH / EJ 1022-2   | 842.90 | 8" S.D.R. 26 PVC (SE) | INV.=828.80 | 8" S.D.R. 26 PVC (SW) | INV.=828.56 |
| 702     | 48" SAN MH / EJ 1022-2   | 842.90 | 8" S.D.R. 35 PVC (S)  | INV.=830.10 | 8" S.D.R. 26 PVC (NW) | INV.=829.93 |
| 703     | 48" SAN MH / EJ 1022-2   | 843.50 | 8" S.D.R. 35 PVC (S)  | INV.=831.50 | 8" S.D.R. 35 PVC (N)  | INV.=831.36 |
| 704     | 48" SAN MH / EJ 1022-2   | 845.20 |                       |             | 8" S.D.R. 35 PVC (N)  | INV.=832.26 |
| 705     | 48" SAN MH / EJ 1022-2   | 840.50 | 8" S.D.R. 26 PVC (NE) | INV.=819.95 | 8" S.D.R. 26 PVC (W)  | INV.=819.85 |
| 706     | 48" SAN MH / EJ 1022-2   | 846.20 | 8" S.D.R. 26 PVC (E)  | INV.=821.93 | 8" S.D.R. 26 PVC (SW) | INV.=821.62 |
| 707     | 48" SAN MH / EJ 1022-2   | 844.60 | 8" S.D.R. 26 PVC (E)  | INV.=823.03 | 8" S.D.R. 26 PVC (W)  | INV.=822.83 |
| 708     | 48" SAN MH / EJ 1022-2   | 845.40 | 8" S.D.R. 26 PVC (NE) | INV.=824.03 | 8" S.D.R. 26 PVC (W)  | INV.=823.85 |
| 709     | 48" SAN MH / EJ 1022-2   | 845.50 | 8" S.D.R. 26 PVC (NE) | INV.=825.83 | 8" S.D.R. 26 PVC (SW) | INV.=825.67 |
| 710     | 48" SAN MH / EJ 1022-2   | 844.90 |                       |             | 8" S.D.R. 26 PVC (SW) | INV.=826.50 |

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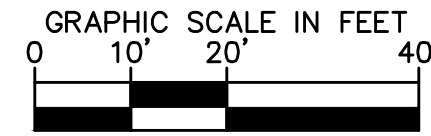
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## PAVEMENT CONSTRUCTION

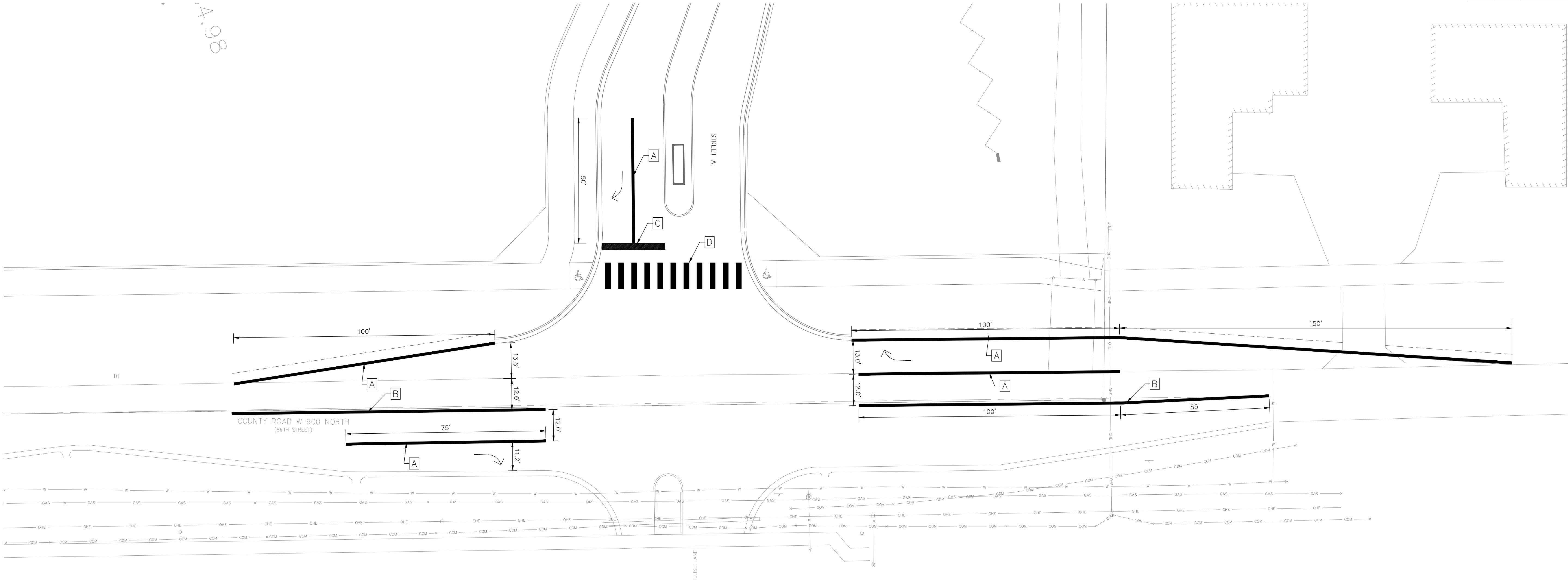
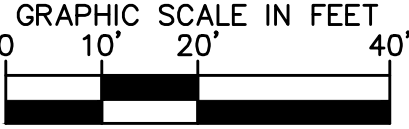
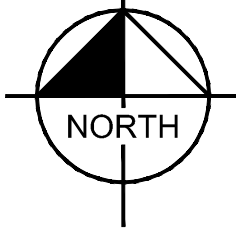
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### NOTES

1. MILL EXISTING MARKINGS AS NECESSARY THAT ARE IN CONFLICT WITH PROPOSED MARKINGS
2. A 4" WIDE YELLOW THERMOPLASTIC STRIPING SHALL BE PLACED ON TOP OF CURB ADJACENT TO ALL FIRE HYDRANT ON ANY INTERNAL STREET WITHIN THIS SUBDIVISION - EXTENDING 10' OUT FROM ANY HYDRANT IN EITHER DIRECTION.

### LEGEND

- |          |  |
|----------|--|
| <b>A</b> | 4" WHITE THERMOPLASTIC SINGLE WHITE EDGE LINE    |
| <b>B</b> | 4" YELLOW, THERMOPLASTIC, DOUBLE LINE            |
| <b>C</b> | 24" WIDE THERMOPLASTIC STOP BAR                  |
| <b>D</b> | 24" WIDE WHITE THERMOPLASTIC CROSS WALK STRIPING |
|          | THERMOPLASTIC LANE INDICATION ARROW              |

## PAVEMENT MARKING PLAN

## ROCKPORT SECTION 1

ORIGINAL ISSUE:  
11-27-2023  
KHA PROJECT NO.  
170150022  
SHEET NUMBER

C412



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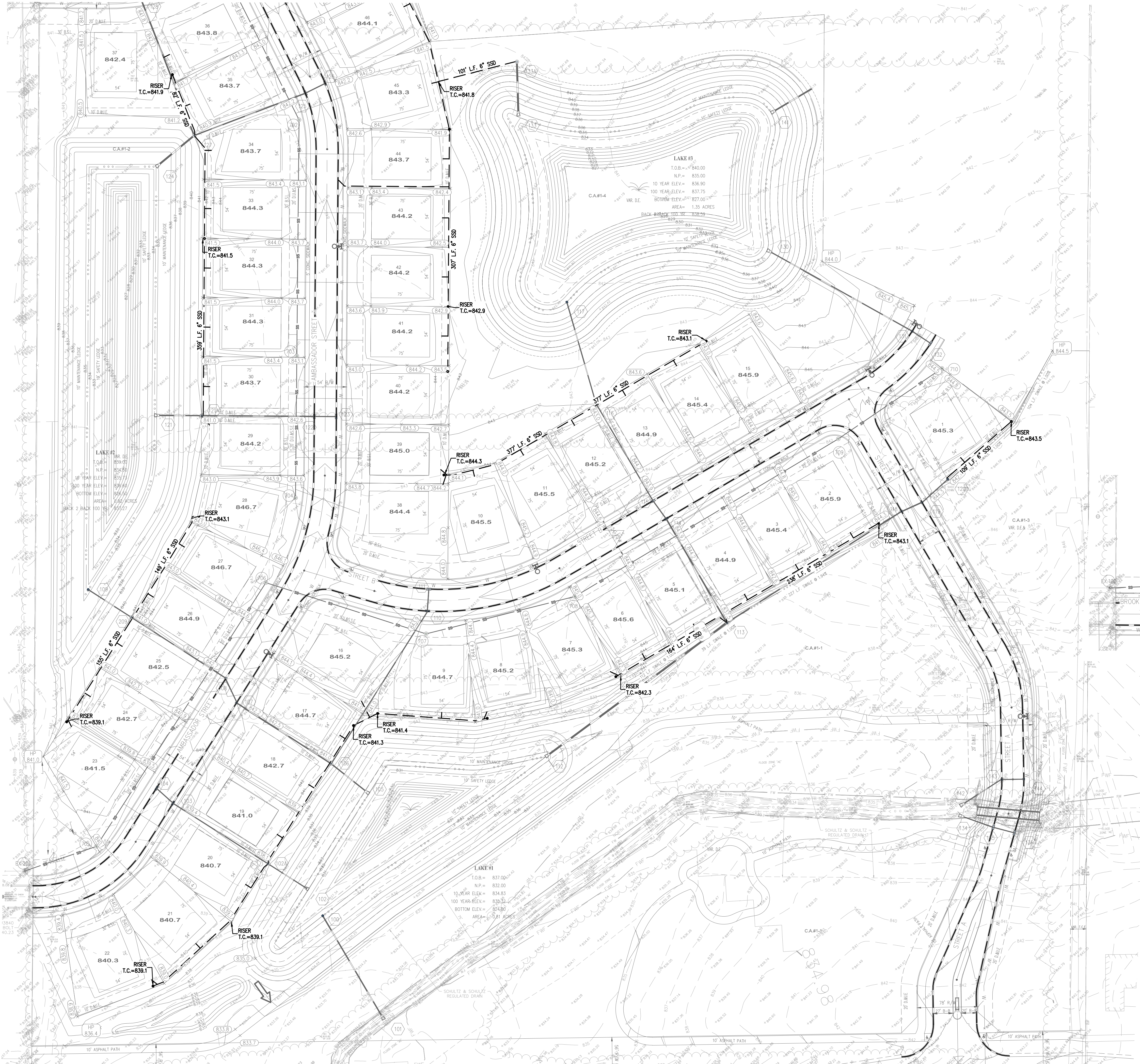
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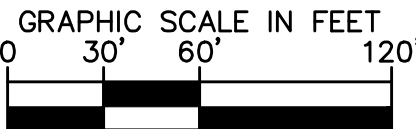
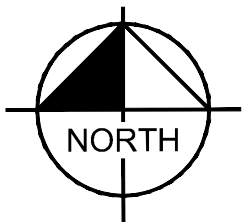
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### LEGEND

RISER PROPOSED SUB-SURFACE DRAIN

### NOTES

1. ALL HOMES ARE TO BE OF SLAB CONSTRUCTION AND THUS NO SSD LATERALS PROVIDED.
2. ALL EXISTING SUBSURFACE TILE SHALL BE CONNECTED TO STORM SEWERS.



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SUB SURFACE  
DRAIN PLAN

ROCKPORT  
SECTION 1

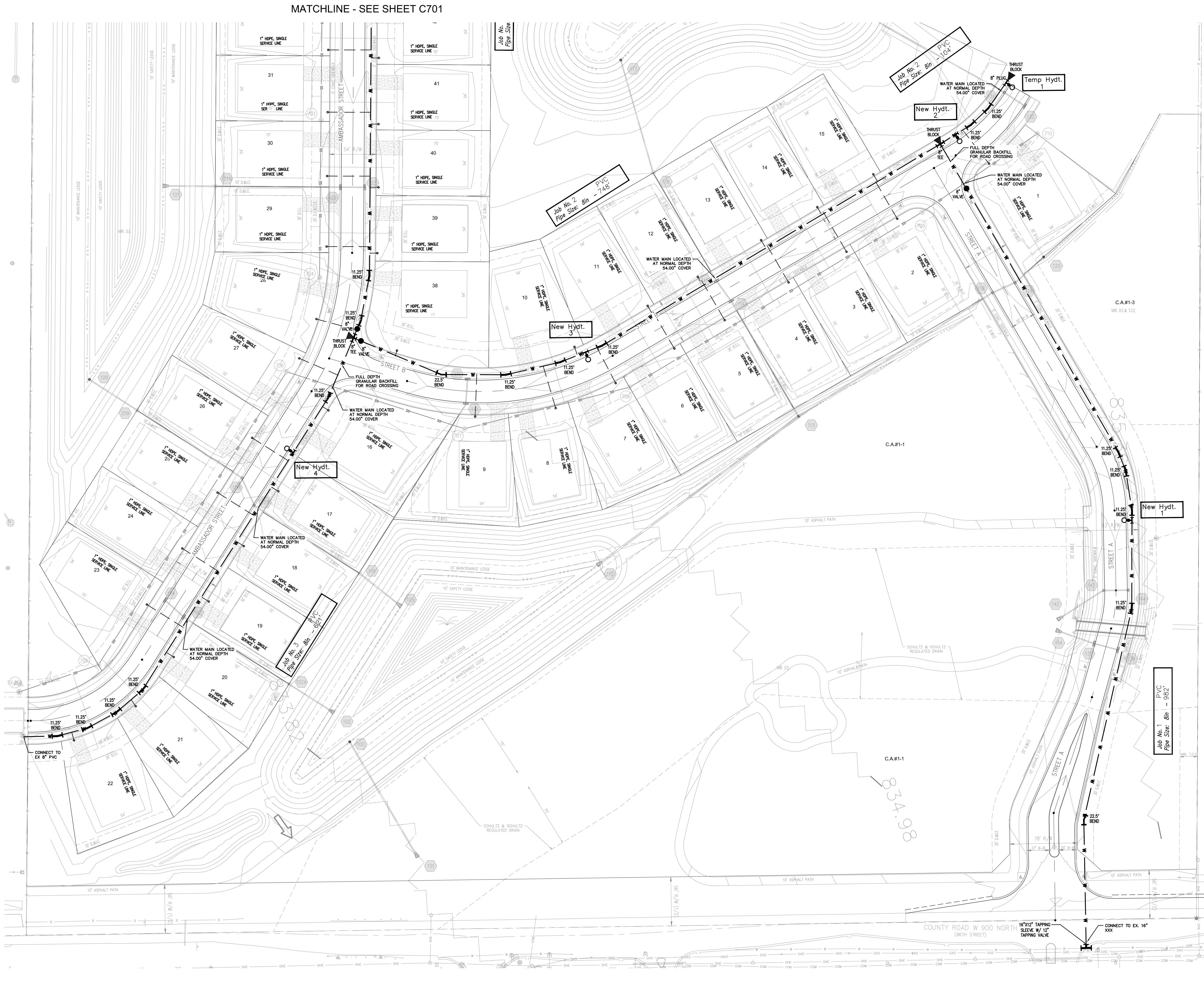
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170150022  
SHEET NUMBER

C610

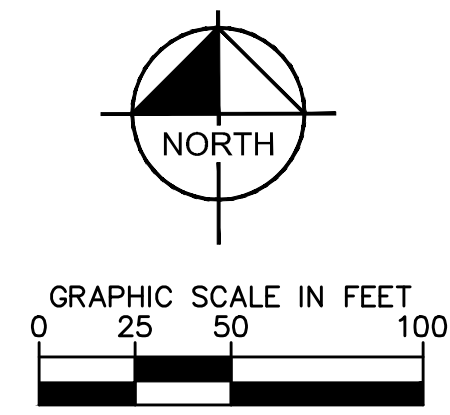
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MATCHLINE - SEE SHEET C701



Project Name: ROCKPORT, SECTION 1  
Project Number: J-24-008  
Dist. Map. No.: 846  
Map Grid No.: IN30\_0402  
Lots: 48  
Tax Code: 30016  
Pressure Dist.: CUMBERLAND  
Drafter: KIMLEY HORN/PCW  
Date: 11/27/2023

Indiana Utilities Protection Service

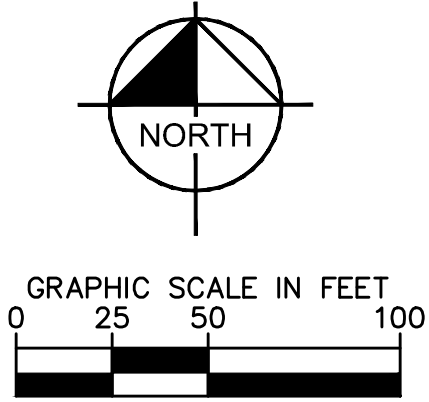
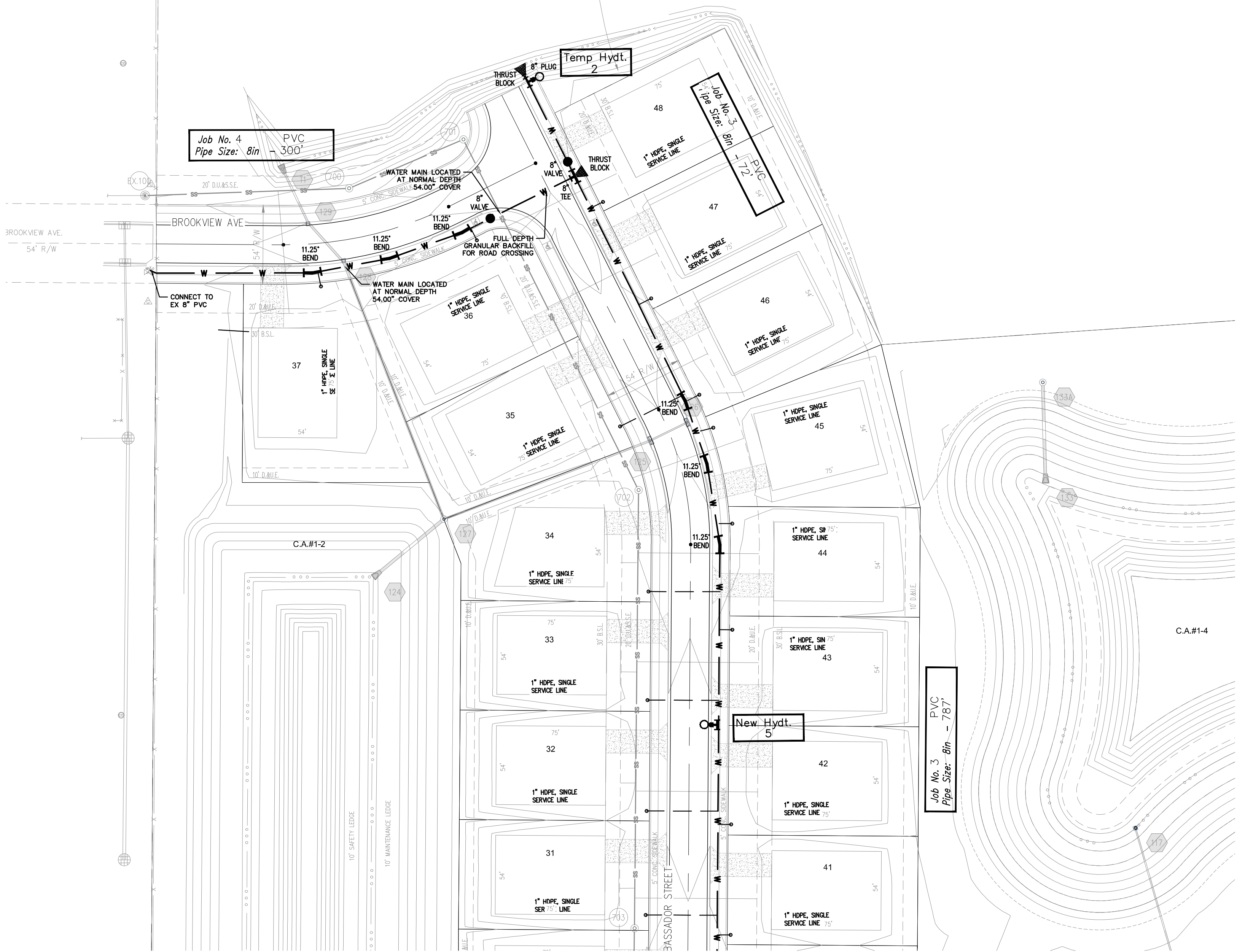


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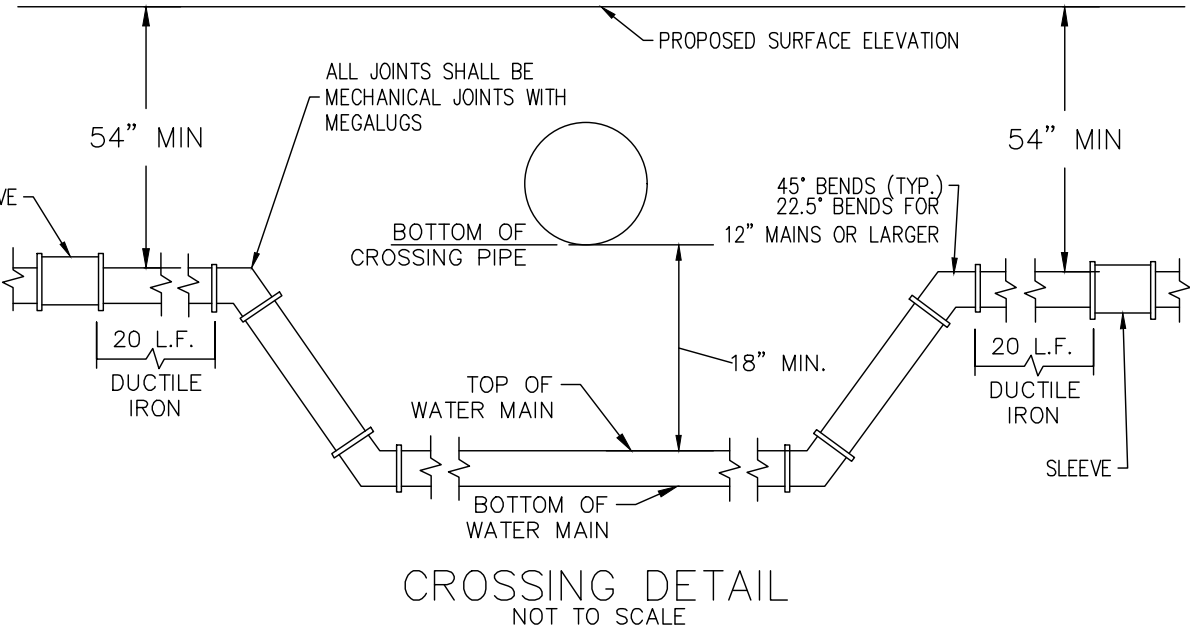
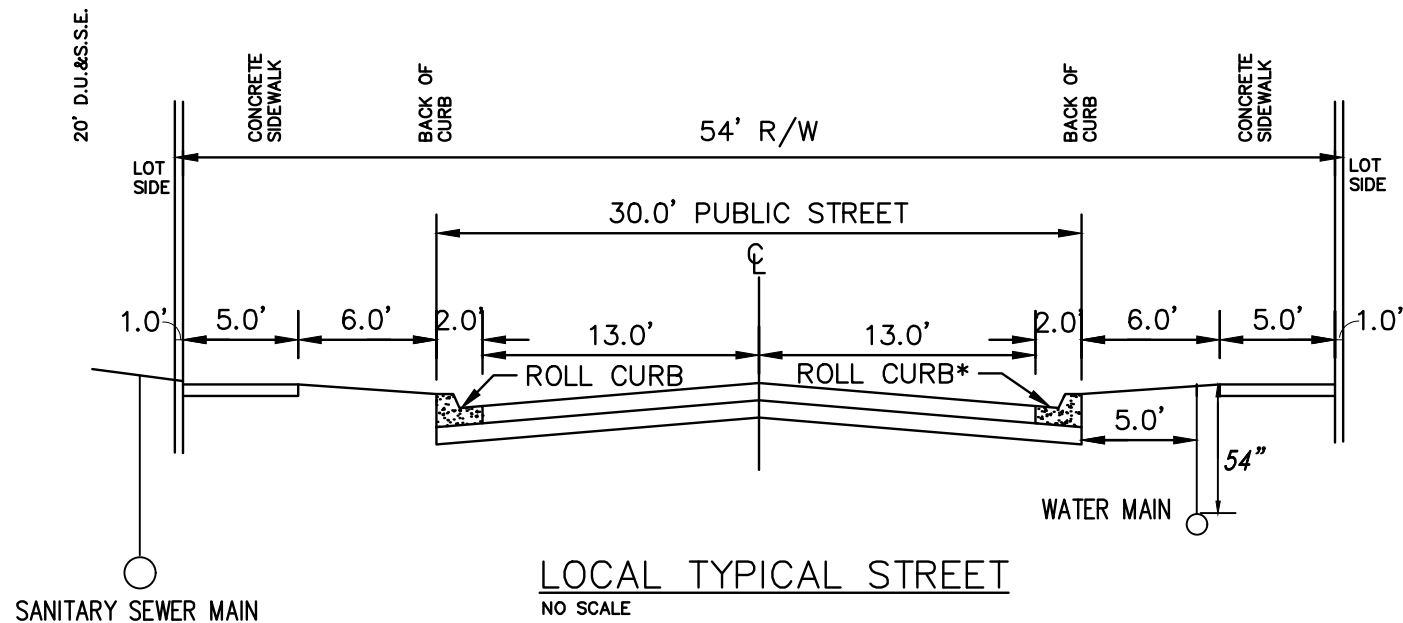
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|  |   |  |
|  | WATER PLAN  |  |
|  | ROCKPORT SECTION 1  |  |
| ORIGINAL ISSUE:<br>11-27-2023<br>KHA PROJECT NO.<br>170150022<br>SHEET NUMBER<br><b>C700</b>   |   |  |



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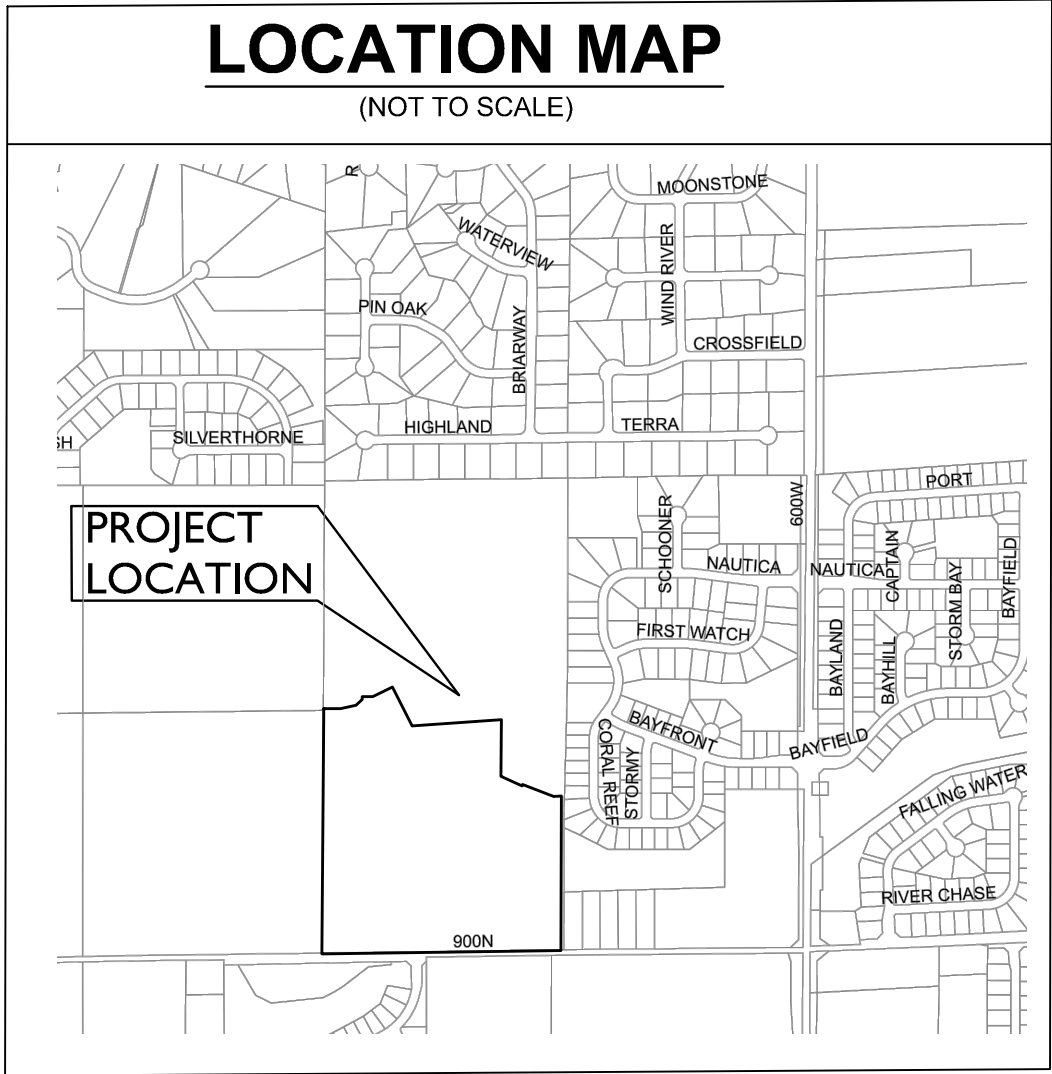


MATCHLINE - SEE SHEET C700



| CROSSING SUMMARY TABLE |                  |                         |                   |                            |                      |                    |
|------------------------|------------------|-------------------------|-------------------|----------------------------|----------------------|--------------------|
| CROSSING               | Lower Main (Y/N) | Bottom of Crossing Pipe | Top of Water Main | Proposed Surface Elevation | Bottom of Water Main | Crossing Pipe Size |
| #1                     | Y                | 848.67                  | 847.84            | 855.97                     | 847.17               | 36"                |

| CITIZENS WATER           |                          |           |           |                |
|--------------------------|--------------------------|-----------|-----------|----------------|
| PROJECT LEGEND           |                          |           |           |                |
| ROCKPORT, SECTION 1      |                          |           |           |                |
| Project Number: J-24-008 |                          |           |           |                |
| JOB #                    | STREET NAME              | Pipe Size | Pipe Type | Total Pipe     |
| 1                        | STREET A                 | 8"        | PVC       | 982'           |
| 2                        | STREET B                 | 8"        | PVC       | 104'           |
| 2                        | STREET B                 | 8"        | PVC       | 748'           |
| 3                        | STREET C                 | 8"        | PVC       | 621'           |
| 3                        | STREET C                 | 8"        | PVC       | 787'           |
| 3                        | STREET C                 | 8"        | PVC       | 72'            |
| 4                        | STREET F                 | 8"        | PVC       | 400'           |
| # of Service Lines       | TOTAL                    |           |           | 3,714'         |
| 48                       | SINGLE SERVICE LINE PIPE |           |           | 1" HDPE 1,313' |



PROPOSED LEGEND

HYDRANT

HYDRANT WITH VALVE

VALVE

BEND

REDUCER

BLOWOFF

KICKER BLOCK

CROSS

TEE

PLUG

PROPOSED WATER

EXISTING WATER

1 - 1" INCH WATER SERVICE LATERAL W/ 3/4" INCH METER PIT FOR SINGLE SERVICES

- NOTES
1.

SEE CITIZENS 2023 WATER STANDARDS FOR THE INSTALLATION OF WATER MAINS, SERVICE LINES, METERS AND APPURTENANCES LATEST VERSION.
2.

MINIMUM COVER OVER TOP OF ALL WATERMAINS TO BE 54" FROM FINISH GRADE.
3.

VALVES ARE TO BE PLACED IN GRASS AREAS.
4.

STANDARD PRACTICE "O" INSTALLATION OF RESTRAINTS MUST BE FOLLOWED DURING CONSTRUCTION OF WATER MAIN. ANY QUESTIONS, ASK CEG INSPECTOR.
5.

ALL WATER MAINS MUST MAINTAIN A MINIMUM OF 10' HORIZONTAL SEPARATION AND A MINIMUM OF 18" VERTICAL SEPARATION FROM ALL SANITARY AND STORM SEWERS.
6.

FULL DEPTH GRANULAR BACKFILL IS REQUIRED ON ALL ROAD CROSSINGS.
7.

CONTRACTOR SHALL INSTALL TRACING WIRE ALONG ALL PIPE INSTALLATIONS.
8.

HYDRANTS SHALL BE INSTALLED WITH A STORZ CONNECTION. REFER TO TABLE 7.07.1 OF THE 2023 CEG WATER STANDARDS MANUAL.

NOTE: ALL FIRE HYDRANTS SHOWN GRAPHICALLY TO BE INSTALLED BETWEEN CURB AND WALK PER CITIZENS STANDARDS.

Project Name  
Project Number  
Dist. Map. No.  
Map Grid No.  
Lots  
Tax Code  
Pressure Dist.  
Drafter  
Date

ROCKPORT, SECTION 1  
J-24-008  
846  
IN30\_0402  
48  
30016  
CUMBERLAND  
KIMLEY HORN/PCW  
11/27/2023

Indiana Utilities Protection Service



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REVISIONS

DATE

BY

WATER PLAN

ROCKPORT SECTION 1

ORIGINAL ISSUE:  
11-27-2023

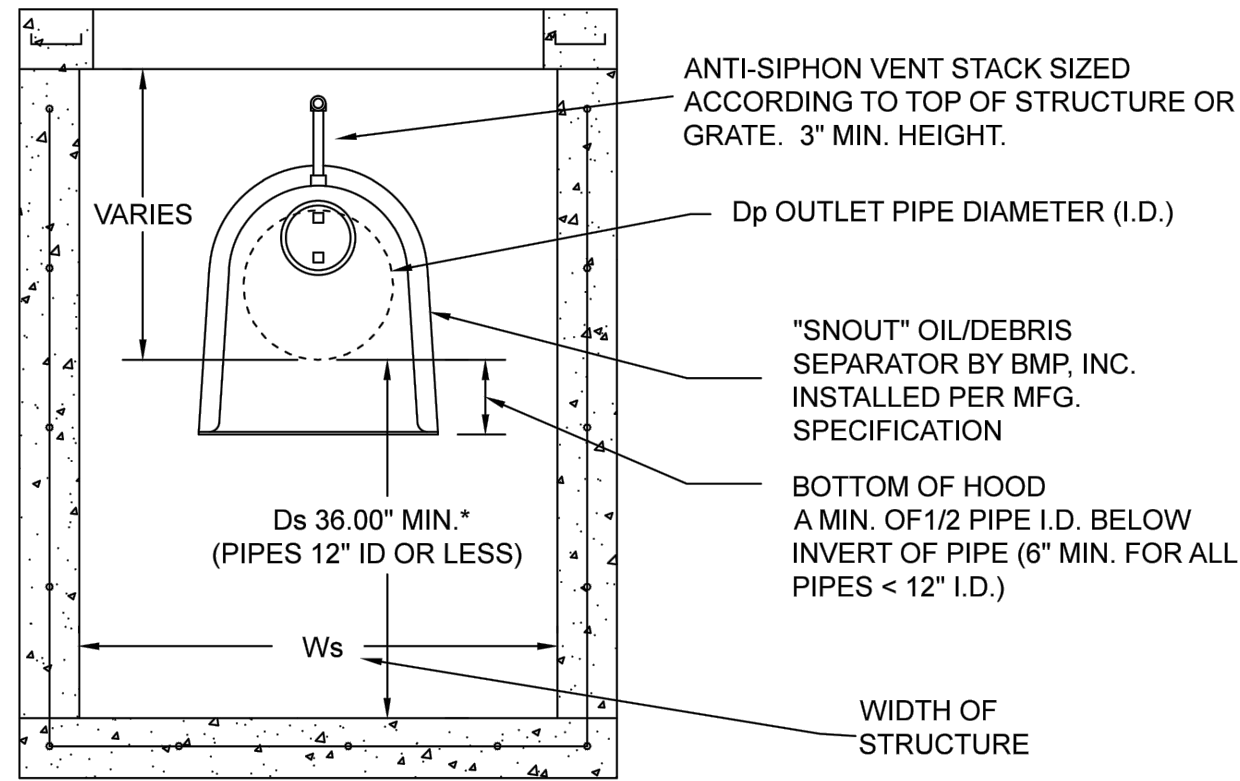
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SHEET NUMBER  
C701



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STRUCTURE DESIGN FOR WATER QUALITY IMPROVEMENT



**RULE #1-** AT AN ABSOLUTE MINIMUM, STRUCTURE INTERNAL DIMENSIONS MUST BE AT LEAST LARGE ENOUGH TO ACCOMMODATE EXTERNAL DIMENSIONS OF THE SNOUT, AND ALLOW FOR A PERSON TO INSTALL IT. REFER TO BMP, INC. CAD DETAILS FOR PART DIMENSIONS. BMP RECOMMENDS STRUCTURE WALL TO BE AT LEAST 12" WIDER THAN MAXIMUM SNOUT WIDTH. FOR TRASHSCREEN, STRUCTURE MUST BE AT LEAST 6" WIDER THAN TRASHSCREEN WIDTH.

**RULE #2-** USE ONLY "F" SERIES SNOUTS FOR RECTANGULAR OR SQUARE STRUCTURES, AVAILABLE IN 12", 18", 24", 30", 36", 48", 72" AND 96" SIZES. USE ONLY "R" SERIES SNOUTS FOR ROUND STRUCTURES, AVAILABLE IN 12", 18", 24", 30", 42", 52" AND 72" SIZES.

**\*SUMP DEPTH (Ds)-** SUMP DEPTH SHOULD BE A MINIMUM OF 36" FOR ANY NEW CONSTRUCTION FOR PIPES 12" AND LESS. FOR 15"-18" PIPE MIN. DEPTH SHOULD BE 48". OPTIMAL SIZING IS AT LEAST 2.5X TO 3X OUTLET PIPE DIAMETER (Dp) FOR MAXIMUM POLLUTANT REMOVAL EFFICIENCY AND MINIMAL CLEANOUT FREQUENCY.

**STRUCTURE DIMENSIONS-** PLAN DIMENSIONS FOR A STRUCTURE SHOULD BE UP TO 7X AREA OF OUTLET PIPE FOR MAXIMUM POLLUTANT REMOVAL EFFICIENCY AND MINIMAL CLEANOUT FREQUENCY. FOR MANHOLES, SEE SIZING EXAMPLES BELOW FOR "R" SERIES SNOUTS.

**IMPORTANT NOTICE:** DO NOT CONFUSE PIPE SIZE WITH SNOUT SIZE. A SNOUT FITS OVER A PIPE, NOT IN IT. THUS, THE CORRECT SNOUT SIZE WILL ALWAYS BE BIGGER THAN THE PIPE SIZE. SNOUTS ARE AVAILABLE FOR ROUND STRUCTURES TO ACCOMMODATE PIPES OF 60" ID ( 71.9" OD), MAX. FOR PIPES 72" OD AND ABOVE, USE SQUARE STRUCTURES.

SIZING EXAMPLES:

OUTLET HOLE SIZE  
11.9" O.D. OR LESS  
12.0"-17.9" O.D.  
18.0"-23.9" O.D.  
24.0"-29.9" O.D.  
30.0"-35.9" O.D.  
36.0"-41.9" O.D.  
36.0"-47.9" O.D.  
36.0"-51.9" O.D.  
48.0"-71.9" O.D.  
72"-95.9" O.D.

SNOUT SIZE

12 F or R (R FITS 36"-48" DIAM STRUCTURE)  
18 F or R (R FITS 48"-60" DIAM STRUCTURE)  
24 F or R (R FITS 48"-60" DIAM STRUCTURE)  
30 F or R (R FITS 60"-72" DIAM STRUCTURE)  
36 FTB  
42 RTB/60 (FITS 60" DIAM STRUCTURE ONLY)  
48 FTB  
52 RTB/72 OR /84 (FITS 72" OR 84" DIAM STRUCTURE ONLY)  
72 FTB OR 72 RTB/96 (FITS 96" DIAM STRUCTURE ONLY)  
96 FTB OR 96 FTB8

NPSNOUT (FOR PVC OR SMALL DIAM. STRUCTURE)

UP TO 12" PIPE IN 18" ID STRUCTURE NP1218  
UP TO 15" PIPE IN 24" ID STRUCTURE NP1524  
UP TO 18" PIPE IN 30" ID STRUCTURE NP1830  
UP TO 18" PIPE IN 36-42" ID STRUCTURE NP1836  
UP TO 24" PIPE IN 30" ID STRUCTURE NP 2430

BMP, INC.

(800) 504-8008 FAX: (877)434-3197

|                    |                |       |
|--------------------|----------------|-------|
| DESCRIPTION        | DATE           | SCALE |
| SNOUT SIZING CHART | 09/09/18       | NONE  |
|                    | DRAWING NUMBER | SP-SI |



16024 County Rd X, Kiel, WI 53042 | 800-693-3144

www.aquamasterfountains.com

POND SIZING CHARTS

MASTERS SERIES\*

60 Hz

| HORSEPOWER | EFFECTIVE POND SIZE (S.A.) | MINIMUM OPERATING DEPTH (ft) |
|------------|----------------------------|------------------------------|
| 1/2        | 1/2                        | 2                            |
| 1          | 3/4                        | 3                            |
| 2          | 1                          | 3                            |
| 3          | 1 - 1 1/2                  | 3                            |
| 3 1/2      | 1 - 1 1/2                  | 3                            |
| 5          | 2                          | 3                            |
| 7 1/2      | 3                          | 4                            |
| 10         | 4                          | 4                            |

\* A pond's surface acreage is determined by multiplying its length in feet by its width in feet then dividing that total by 43,560.  
A pond's actual shape and depth should be considered when selecting a system.

50 Hz

| HORSEPOWER | EFFECTIVE POND SIZE (H.A.) | MINIMUM OPERATING DEPTH (m) |
|------------|----------------------------|-----------------------------|
| 1/2        | 0.2                        | 0.6                         |
| 1          | 0.3                        | 0.9                         |
| 2          | 0.4                        | 0.9                         |
| 3          | 0.4 - 0.6                  | 0.9                         |
| 3 1/2      | 0.4 - 0.6                  | 0.9                         |
| 5          | 0.8                        | 0.9                         |
| 7 1/2      | 1.2                        | 1.2                         |
| 10         | 1.6                        | 1.2                         |

\* A pond's surface acreage is determined by multiplying its length in meters by its width in meters then dividing that total by 10,000.  
A pond's actual shape and depth should be considered when selecting a system.

VOLCANO II & HYDROMAX SERIES

60 Hz

| HORSEPOWER | EFFECTIVE POND SIZE (S.A.) | MINIMUM OPERATING DEPTH (ft) |
|------------|----------------------------|------------------------------|
| 1/2        | Up to 1/4                  | 2                            |
| 1 1/2      | Up to 1                    | 3                            |
| 3 1/2      | 1 +                        | 3                            |
| 5 1/2      | 1 +                        | 3                            |

\* A pond's surface acreage is determined by multiplying its length in feet by its width in feet then dividing that total by 43,560.  
A pond's actual shape and depth should be considered when selecting a system.

50 Hz

| HORSEPOWER | EFFECTIVE POND SIZE (H.A.) | MINIMUM OPERATING DEPTH (m) |
|------------|----------------------------|-----------------------------|
| 1/2        | Up to 0.3                  | 0.6                         |
| 1 1/2      | Up to 0.4                  | 0.9                         |
| 3 1/2      | 0.4 +                      | 0.9                         |
| 5 1/2      | 0.4 +                      | 0.9                         |

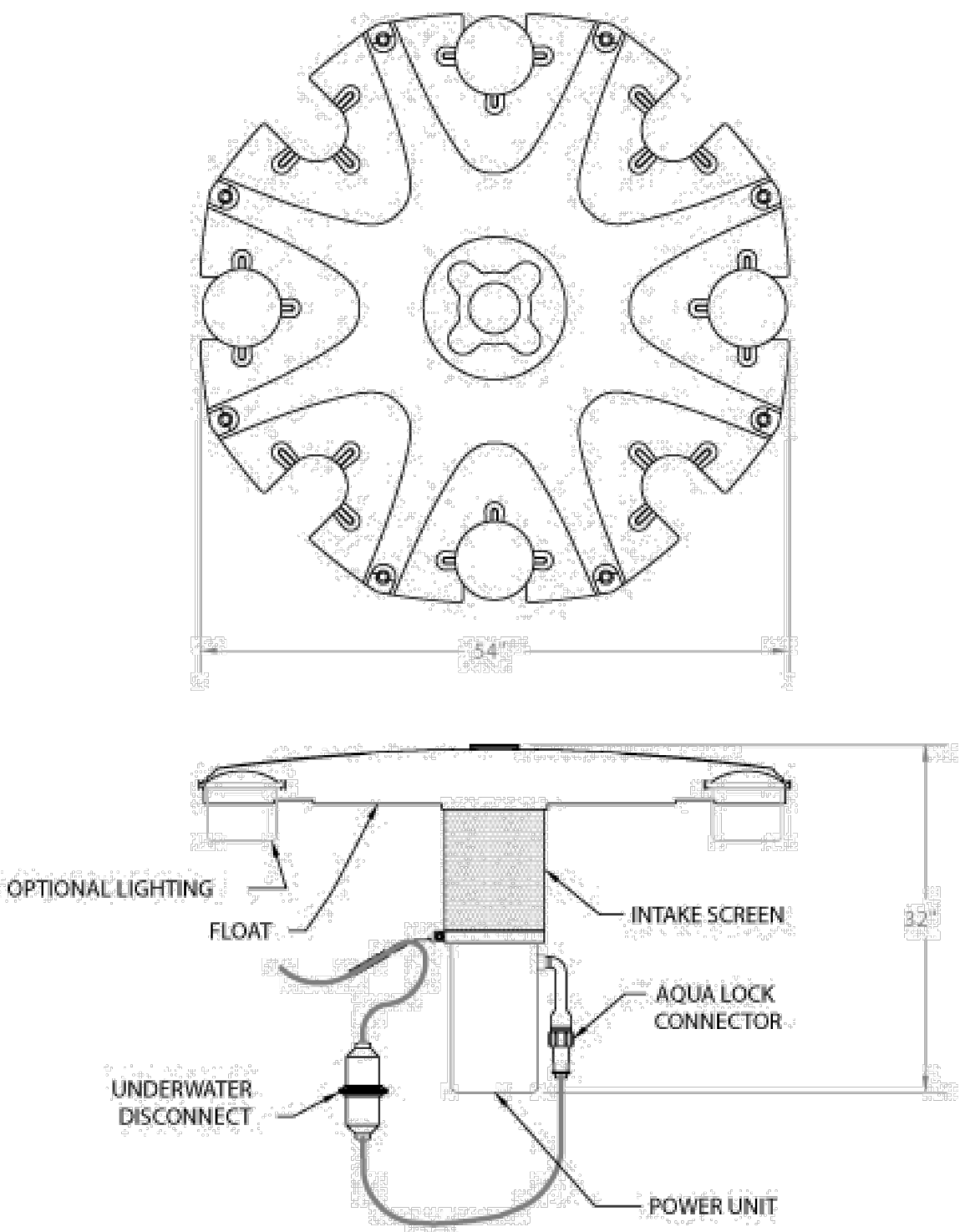
\* A pond's surface acreage is determined by multiplying its length in meters by its width in meters then dividing that total by 10,000.  
A pond's actual shape and depth should be considered when selecting a system.

Pond Sizing Charts 51

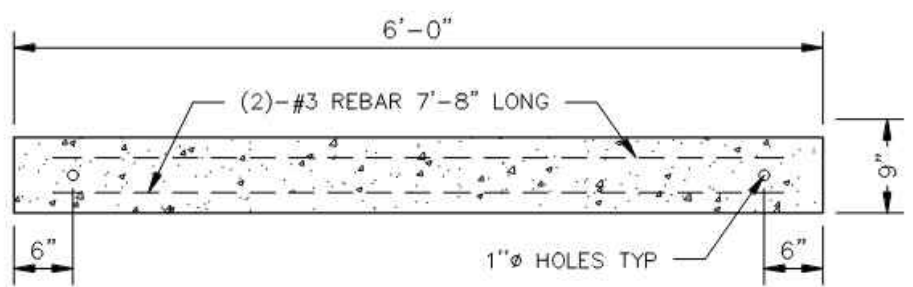
NOTES

1. FOUNTAIN MUST HAVE LIGHTING

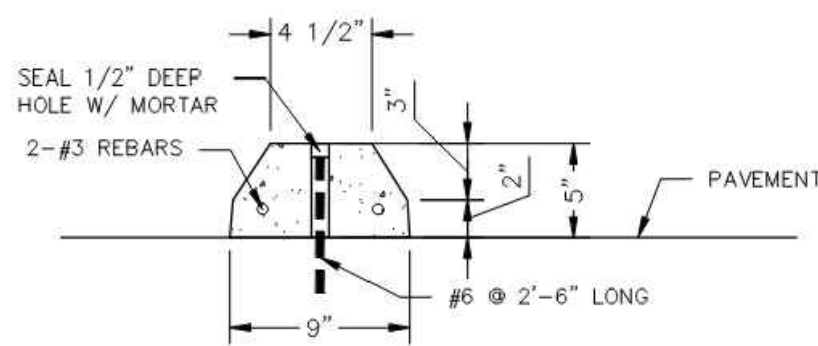
1-5 H.P. MASTERS SERIES



|     |                         |          |
|-----|-------------------------|----------|
| REV | DESCRIPTION             | DATE     |
| 01  | 1-5 H.P. MASTERS SERIES | 09/09/18 |
| 02  | MD002-278               |          |



PLAN VIEW



SECTION VIEW

CONCRETE PARKING BUMPER

N.T.S.

FIGURE 1

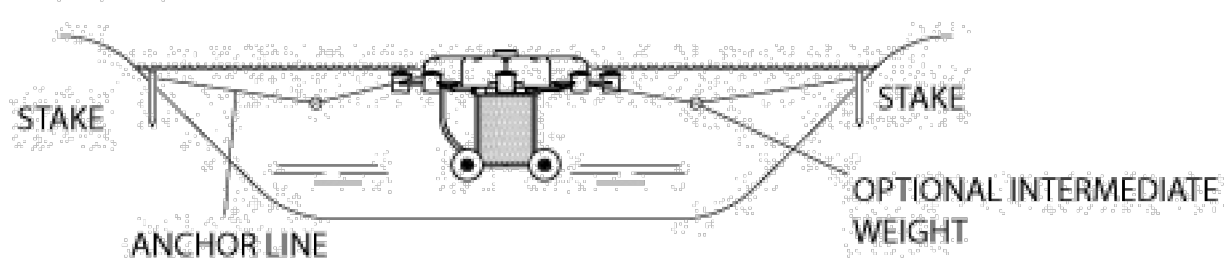


FIGURE 3, TOP VIEW

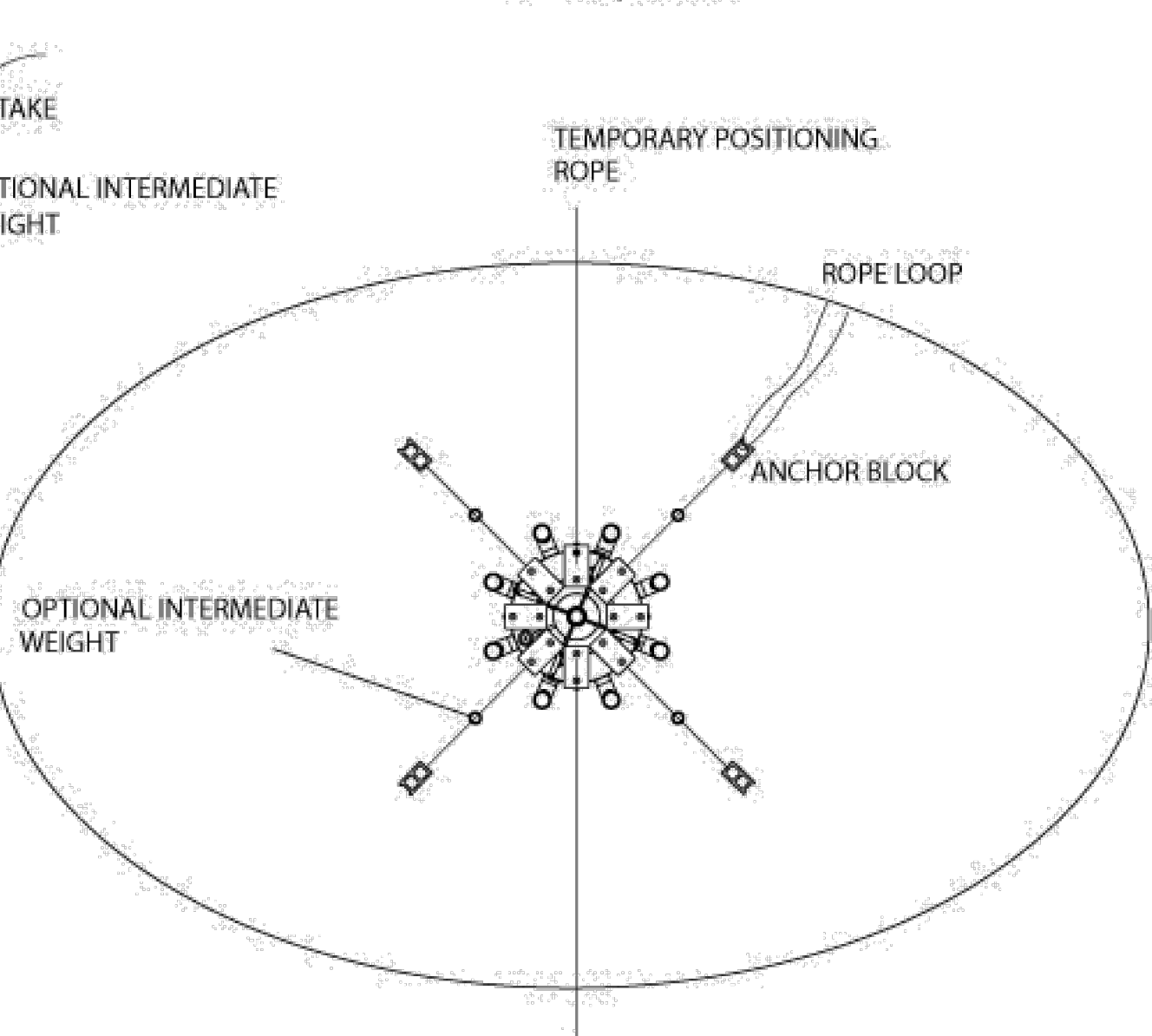
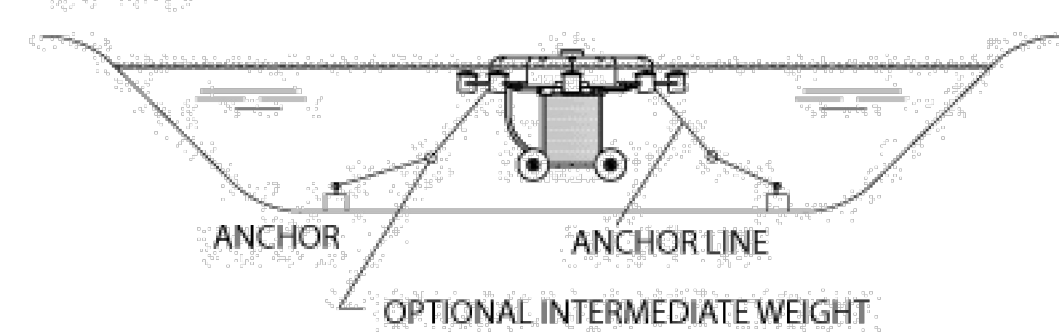


FIGURE 2



|     |                             |          |
|-----|-----------------------------|----------|
| REV | DESCRIPTION                 | DATE     |
| 01  | 7.5-10 HP MASTERS ANCHORING | 09/09/18 |
| 02  | MD001-464                   |          |

Kimley»Horn

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500 EAST 96TH STREET, SUITE 300,  
INDIANAPOLIS, IN 46240  
WWW.KIMLEY-HORN.COM

SCALE: AS NOTED  
DESIGNED BY: JSM  
DRAWN BY: GFB  
CHECKED BY: JSM

M/I HOMES

CONSTRUCTION DETAILS

ROCKPORT SECTION 1

ORIGINAL ISSUE:

11-27-2023

KHA PROJECT NO.

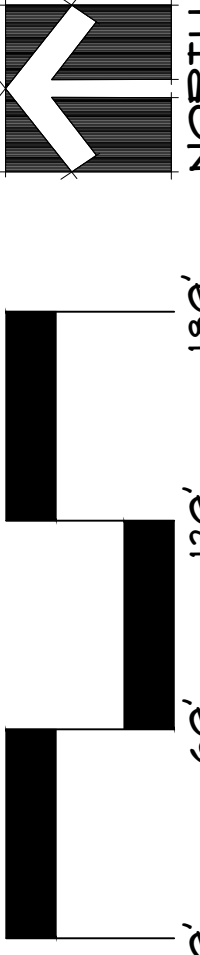
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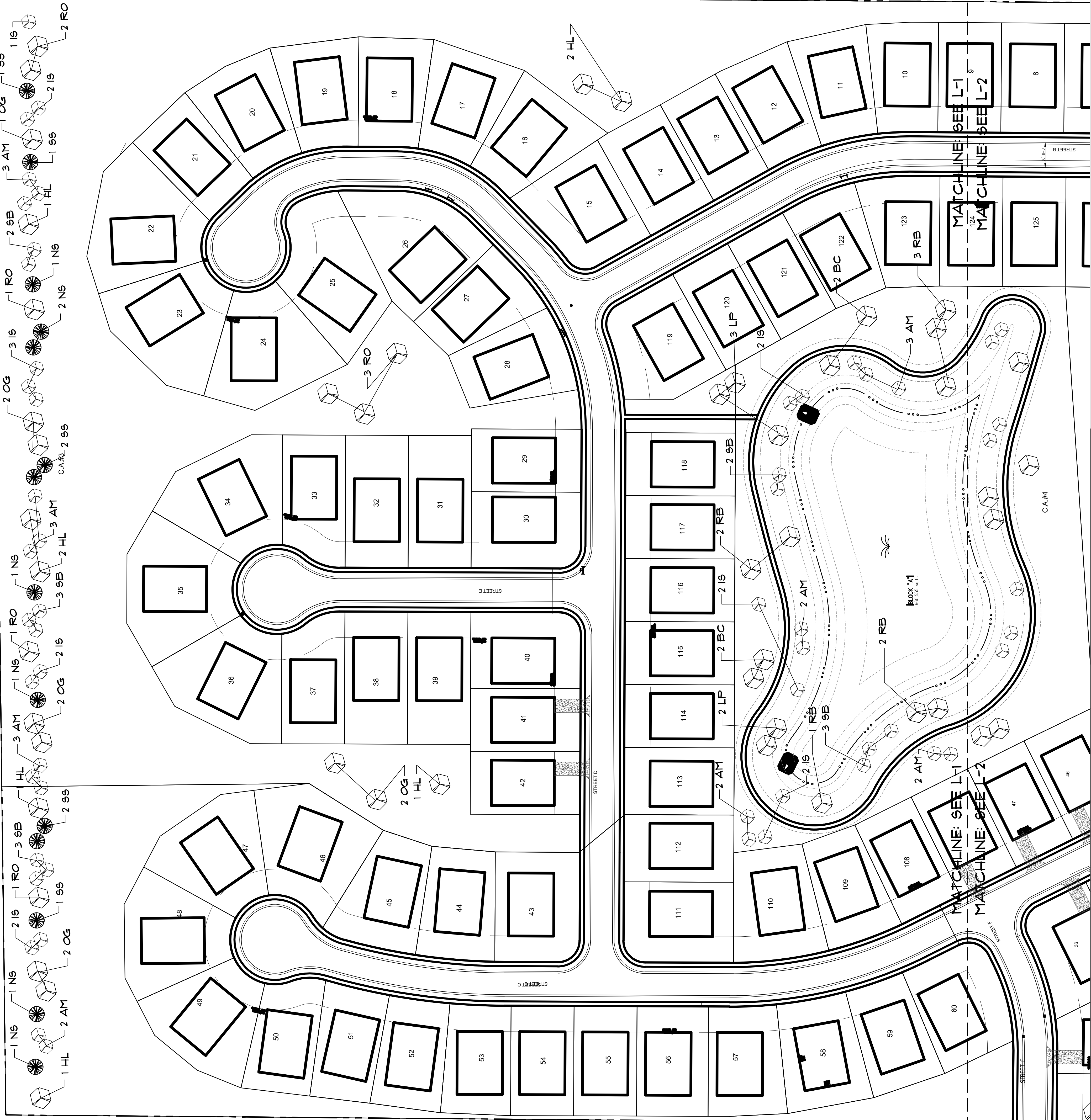
C800



SCALE 1" = 60'



NORTH



PLANT SCHEDULE

| SYMBOL           | KEY | COMMON NAME                         | SCIENTIFIC NAME                                | SIZE    | QUANT |
|------------------|-----|-------------------------------------|--|---------|-------|
| SHADE TREES      |     |                                     |  |         |       |
|                  | BC  | BALD CYPRRESS                       | TAXODIUM DISTICHUM                             | 2'-1/2" | 11    |
|                  | HL  | HONEYLOCUST<br>SHADEMASTER          | GLEDTZIA TRICANTHOS<br>SHADEMASTER             | 2'-1/2" | 18    |
|                  | LP  | LONDON PLANE TREE                   | PLATANUS X ACERIFOLIA                          | 2'-1/2" | 11    |
|                  | OG  | OCTOBER GLORY<br>MAPLE              | ACER RUBRUM<br>OCTOBER GLORY                   | 2'-1/2" | 34    |
|                  | RB  | RIVERBIRCH                          | QUERCUS RUBRA                                  | 2'-1/2" | 24    |
|                  | RO  | RED OAK                             | QUERCUS RUBRA                                  | 2'-1/2" | 14    |
| ORNAMENTAL TREES |     |                                     |  |         |       |
|                  | AM  | FLAME ANHUS MAPLE                   | ACER TATARCUM SSP<br>FLAME                     | 1'-1/2" | 48    |
|                  | IS  | IVORY SILK LILAC                    | SYRINGA RETICULATA<br>IVORY SILK               | 1'-1/2" | 41    |
|                  | SB  | SERVICEBERRY 'AUTUMN<br>BRILLIANCE' | AMELANCHIER X<br>GRANDIFLORA 'AUTUMN<br>BRILL' | 1'-1/2" | 36    |
| EVERGREEN TREES  |     |                                     |  |         |       |
|                  | N9  | NORWAY SPRUCE                       | FICEA ABIES                                    | 6'      | 16    |
|                  | S9  | SERBIAN SPRUCE                      | FICEA OTOROKA                                  | 6'      | 14    |

|        |    |                                     |                                 |    |    |
|--------|----|-------------------------------------|---------------------------------|----|----|
| SHRUBS |    |                                     |                                 |    |    |
|        | J  | SEA GREEN JUNPER                    | JUNIPERUS SQUALATA BLUE<br>STAR | 5g | 30 |
|        | KF | KARL ROSEATER FEATHER<br>REED GRASS | CALAMAGROSTIS<br>ACUTIFLORA     | 5g | 35 |
|        | LL | LITTLE LIME HYDRANGEA               | HYDRANGEA LITTLE LIME           | 5g | 30 |

SHEET

L1

DESIGNER

TF

SHEET NAME

LANDSCAPE PLAN

PROJECT NAME

ROCKPORT

MCCORDSVILLE, IN



DESIGNED FOR



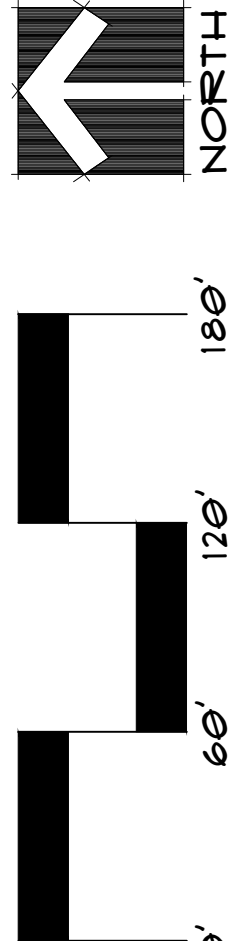
8500 KEYSTONE CROSSING  
SUITE 500  
INDIANAPOLIS, IN 46240

DATE: NOVEMBER 21TH, 2023





SCALE 1" = 60'



PLANT SCHEDULE

| SYMBOL           | KEY | COMMON NAME                      | SCIENTIFIC NAME                          | SIZE    | QUANT |
|------------------|-----|----------------------------------|--|---------|-------|
| SHADE TREES      |     |                                  |  |         |       |
|                  | BC  | BALD CYPRESS                     | TAXODIUM DISTICHUM                       | 2'-1/2" | 11    |
|                  | HL  | HONEYLOCUST 'SHADEMASTER'        | GLEDTISIA TRICANTHOS 'SHADEMASTER'       | 2'-1/2" | 18    |
|                  | LP  | LONDON PLANE TREE                | PLATANUS X ACERIFOLIA                    | 2'-1/2" | 11    |
|                  | OG  | OCTOBER GLORY MAPLE              | ACER RUBRUM 'OCTOBER GLORY'              | 2'-1/2" | 34    |
|                  | RB  | RIVER BIRCH                      | QUERCUS RUBRA                            | 2'-1/2" | 24    |
|                  | RO  | RED OAK                          | QUERCUS RUBRA                            | 2'-1/2" | 14    |
| ORNAMENTAL TREES |     |                                  |  |         |       |
|                  | AM  | FLAME ASH MAPLE                  | ACER TATARIENSIS 'FLAME'                 | 1'-1/2" | 48    |
|                  | IS  | IVORY SILK LILAC                 | SYRINGA RETICULATA 'IVORY SILK'          | 1'-1/2" | 41    |
|                  | SB  | SERVICEBERRY 'AUTUMN BRILLIANCE' | AMELANCHIER X GRANDIFLORA 'AUTUMN BRILL' | 1'-1/2" | 36    |
| EVERGREEN TREES  |     |                                  |  |         |       |
|                  | NS  | NORWAY SPRUCE                    | PICEA ABIES                              | 6'      | 16    |
|                  | SS  | SERBIAN SPRUCE                   | PICEA OMORICA                            | 6'      | 14    |
| SHRUBS           |     |                                  |  |         |       |
|                  | J   | SEA GREEN JUNIPER                | JUNIPERUS SOLAMATA 'BLUE STAR'           | 5g      | 30    |
|                  | KF  | KARL FOERSTER FEATHER REED GRASS | CALAMAGROSTIS ACUTIFLORA                 | 5g      | 35    |
|                  | LL  | LITTLE LINE HYDRANGEA            | HYDRANGEA 'LITTLE LINE'                  | 5g      | 30    |

Start to Finish  
LANDSCAPING

3375 South 500 East  
Whitestown, IN 46075  
P: 317.769.3371  
cell: 317.769.3371  
web: landscapingsolutionsllc.com

DESIGNED FOR

M/I HOMES

8500 KEYSTONE CROSSING  
SUITE 500  
INDIANAPOLIS, IN 46240

PROJECT NAME  
**ROCKPORT**  
MCCORDSVILLE, IN

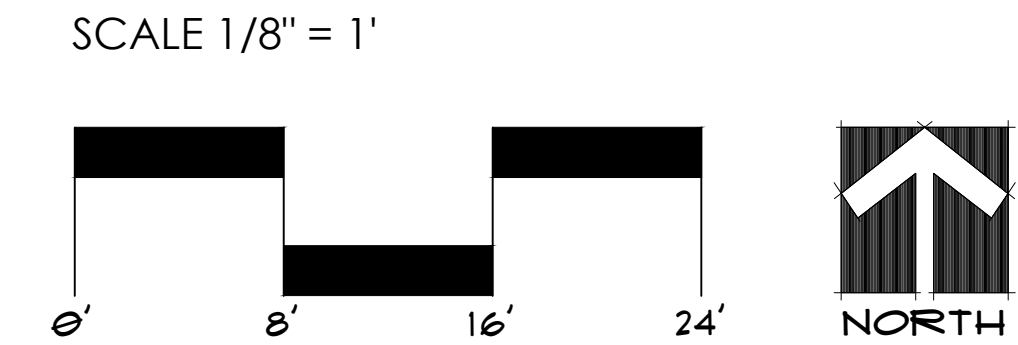
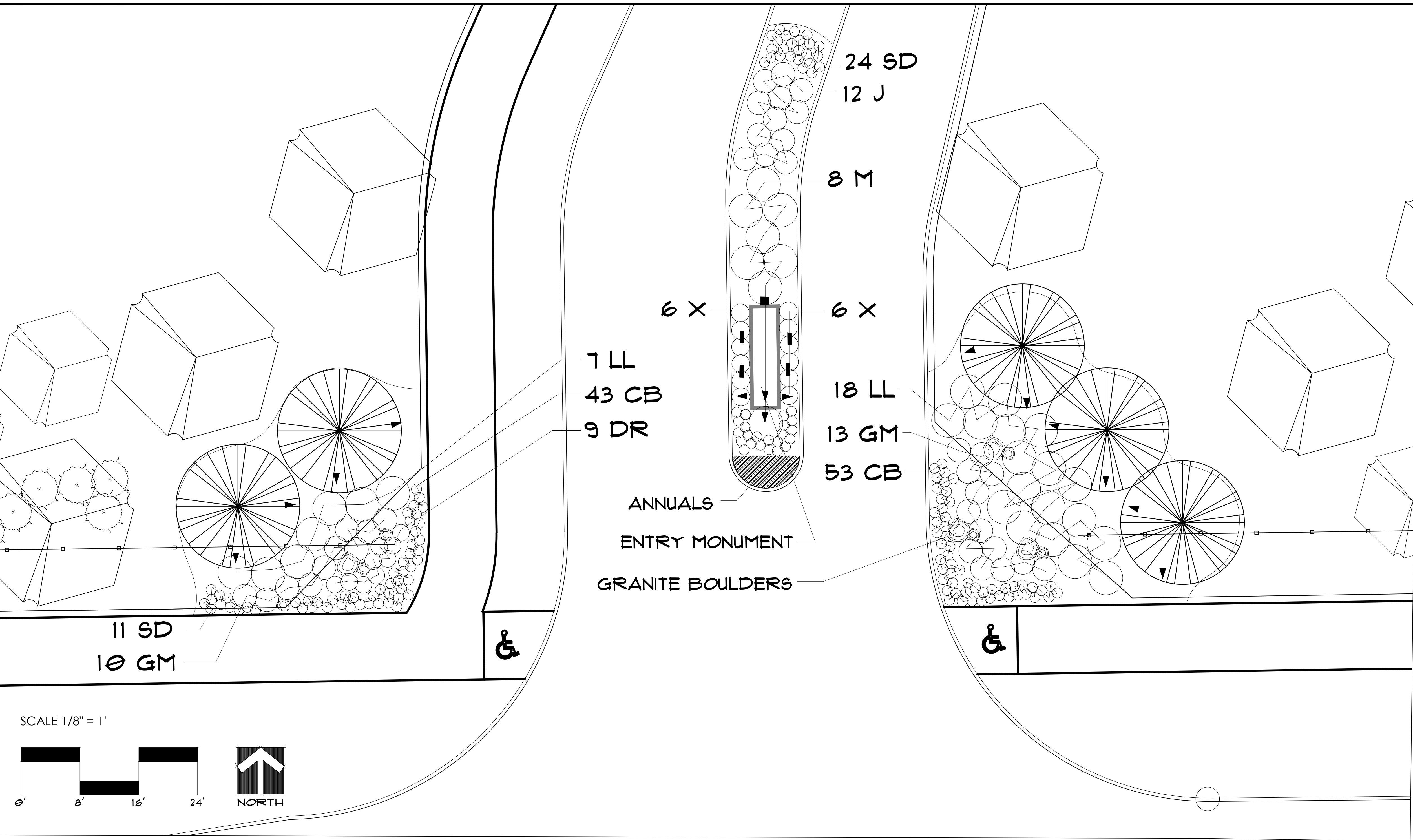
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LANDSCAPE PLAN

DESIGNER  
TF

DATE: NOVEMBER 21TH, 2023

SHEET  
**L2**





| PLANT SCHEDULE |     |                                  |   |       |       |
|----------------|-----|----------------------------------|---|-------|-------|
| SYMBOL         | KEY | COMMON NAME                      | SCIENTIFIC NAME                         | SIZE  | QUANT |
| SHRUBS         |     |                                  |   |       |       |
|                | DR  | RED DRIFT ROSE                   | ROSA 'MEGALPO'                          | 3 GAL | 9     |
|                | GM  | GOLDMOP CYPRESS<br>'KING'S GOLD' | CHAMAECYPARIS FISIFERA<br>'KING'S GOLD' | 5 GAL | 23    |
|                | J   | BLUE STAR JUNIPER                | JUNIPERUS SQUMATA 'BLUE<br>STAR'        | 5 GAL | 12    |
|                | LL  | 'LITTLE LIME' HYDRANGEA          | HYDRANGEA PAN. 'LITTLE<br>LIME'         | 5 GAL | 25    |
|                | M   | 'FIRE DRAGON'<br>'MAIDENGRASS'   | MISCANTHUS SINENSIS 'FIRE<br>DRAGON'    | 5 GAL | 8     |
|                | X   | GREEN VELVET BOXWOOD             | BOXUS X GREEN VELVET                    | 5 GAL | 12    |
| PERENNIALS     |     |                                  |   |       |       |
|                | CB  | CORAL BELLS 'FOREVER<br>PURPLE'  | HEUCHERA 'FOREVER<br>PURPLE'            | 1 GAL | 96    |
|                | SD  | SEDUM 'NEON'                     | SEDUM SPECTABILE 'NEON'                 | 1 GAL | 35    |

| LIGHTING SCHEDULE |     |             |       |
|-------------------|-----|-------------|-------|
| SYMBOL            | KEY | FIXTURE     | QUANT |
|                   | WW  | WALL WASH   | 4     |
|                   | UP  | UPLIGHT     | 14    |
|                   | T   | TRANSFORMER | 1     |

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DESIGNED FOR

**M/I HOMES**  
8500 KEYSTONE CROSSING,  
SUITE 500  
INDIANAPOLIS, IN 46240

PROJECT NAME  
**ROCKPORT**  
MCCORDSVILLE, IN

SHEET NAME  
ENTRY LANDSCAPE  
PLAN

DESIGNER  
TF  
DATE: NOVEMBER 27TH, 2023

SHEET  
**L3**

