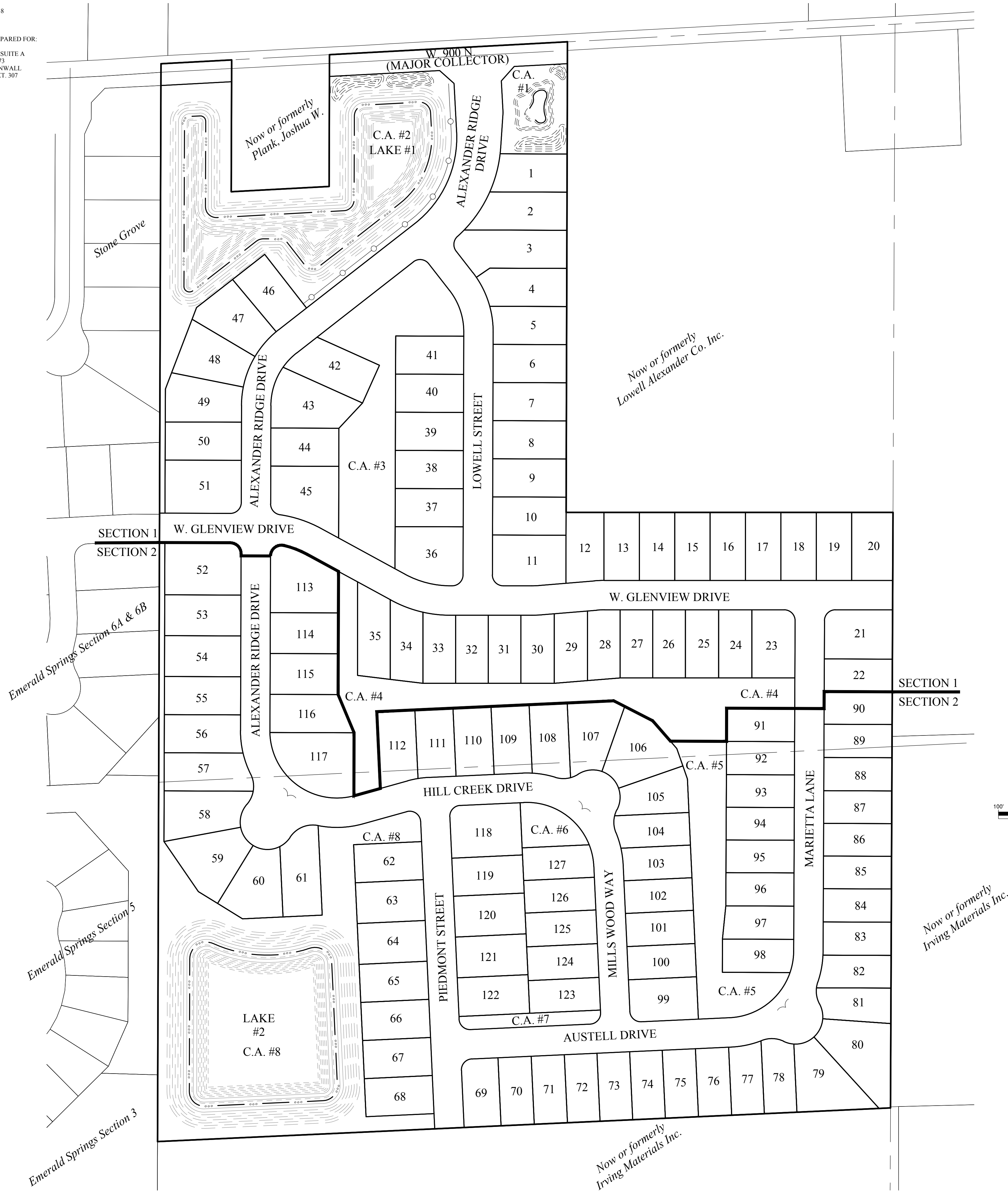


STOEPPELWERTH & ASSOCIATES, INC.  
THIS INSTRUMENT PREPARED BY:  
DENNIS D. OLMSTEAD  
7965 E. 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

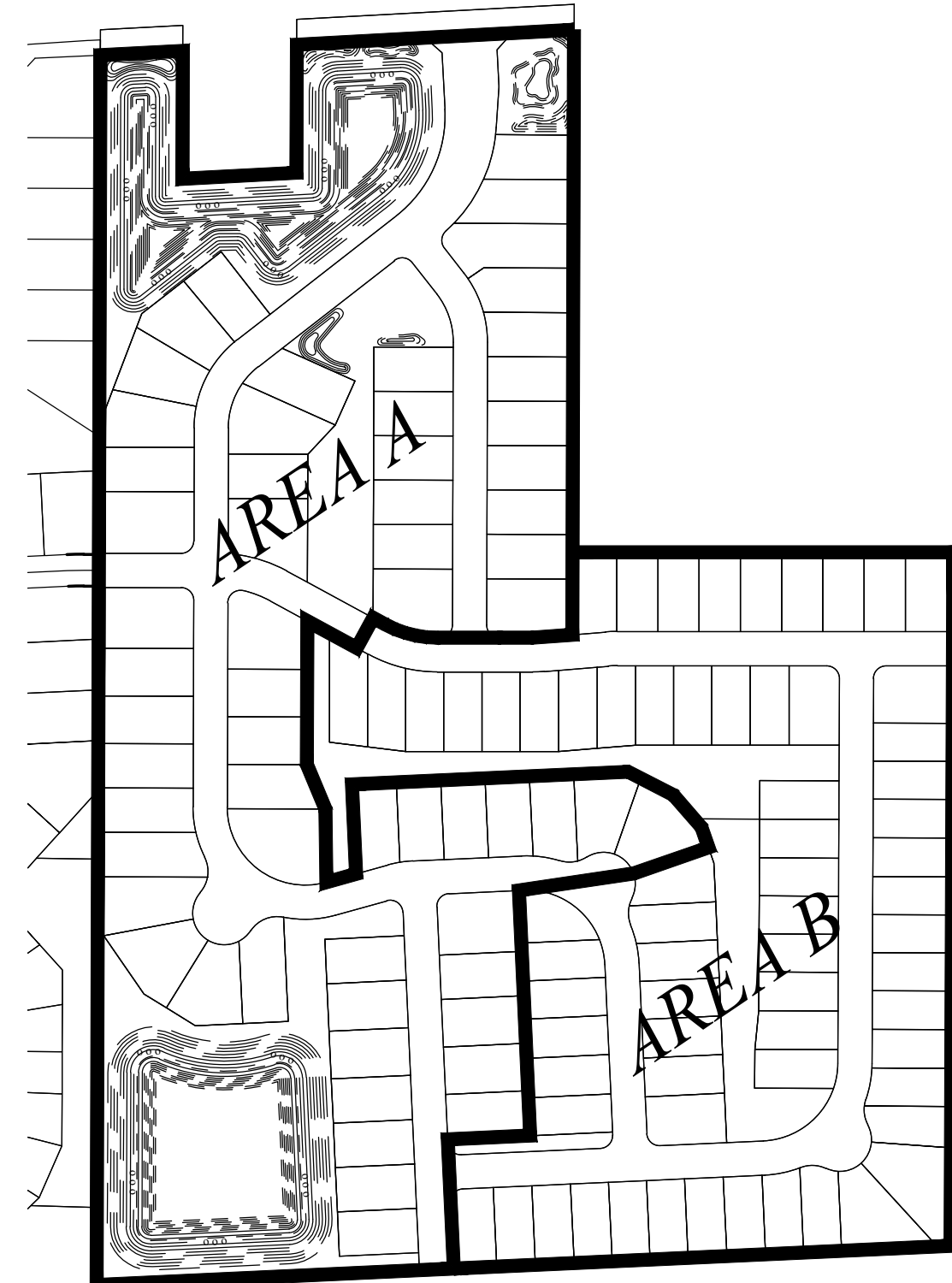
THIS INSTRUMENT PREPARED FOR:  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307



# Alexander Ridge

## PRELIMINARY PLAN

### ZONING: PUD



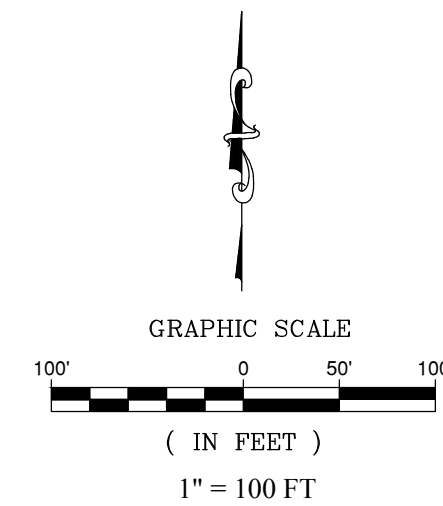
**SITE INFO**  
SITE: 48.225 acres  
127 LOTS  
DENSITY - 2.6 U/A  
OPEN SPACE - 12.3 AC. (25.5%)  
  
SECTION 1 - 22.6 AC.  
OPEN SPACE - 6.8 AC. (30.1%)  
SECTION 2 - 25.6 AC.  
OPEN SPACE - 5.5 AC. (21.5%)

SITE DATA	
AREA A - 61 LOTS	
ZONING	PUD
FRONT YARD	30'
SIDE YARD	5'
REAR YARD	15'
MINIMUM LOT WIDTH AT BUILDING LINE	70'
MINIMUM LOT AREA	8,750 SQ. FT.
MAXIMUM LOT COVERAGE	50%

SITE DATA	
AREA B - 66 LOTS	
ZONING	PUD
FRONT YARD	25'
SIDE YARD	6'
REAR YARD	15'
MINIMUM LOT WIDTH AT BUILDING LINE	60'
MINIMUM LOT AREA	7,200 SQ. FT.
MAXIMUM LOT COVERAGE	60%

THE ALEXANDER RIDGE PUD WILL PROVIDE A MINIMUM OF 25% OPEN SPACE. DRAINAGE FACILITIES SHALL BE PERMITTED AS PART OF THE OPEN SPACE CALCULATION. THE GROSS DENSITY OF THE ALEXANDER RIDGE PUD WILL NOT EXCEED 2.7 UNITS PER ACRE.

- NOTES:
- SNOW REMOVAL: THE HOA SHALL BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS
  - THE TOWN SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OF ANY LANDSCAPING, FENCING, OR SIGNAGE LOCATED IN PUBLIC RIGHT-OF-WAY



#### LAND DESCRIPTION

A part of the Northeast Quarter of Section 24, Township 17 North, Range 05 East of the Second Principal Meridian, Vernon Township, Hancock County, Indiana. This description prepared by: Bruce E. Strack, Indiana LS 20200057, working for Stoepelwerth and Associates, Inc. as part of Project 104403, being more particularly described as follows:

Beginning at the Northwest corner of said Quarter Section; thence North 86 degrees 54 minutes 57 seconds East, along the East line of said Quarter Section, a distance of 130.00 feet to the Northwest corner of the land described in Instrument Number 201708147 in the Office of the Hancock County Recorder; thence South 00 degrees 10 minutes 49 seconds West, along the West line of said land and the West line of the land described in Instrument Number 201708146 in said Recorder's Office, a distance of 242.00 feet to the Southwest corner of said Instrument Number 201708146; thence North 86 degrees 54 minutes 57 seconds East, along the South line of said land, a distance of 180.00 feet to the Southeast corner thereof; thence North 00 degrees 10 minutes 49 seconds East, along the East line of said land, a distance of 242.00 feet to the North line of said Quarter Section; thence North 86 degrees 54 minutes 57 seconds East, along said line, a distance of 437.79 feet; thence South 00 degrees 10 minutes 08 seconds West a distance of 864.13 feet; thence South 90 degrees 00 minutes 00 seconds East a distance of 600.39 feet to the East line of the West Half of said Quarter Section; thence South 00 degrees 14 minutes 26 seconds West, along said line, a distance of 1,093.47 feet to the Southeast corner of the North Half of the Southwest Quarter of said Quarter Section; thence South 87 degrees 22 minutes 26 seconds West, along the South line of said Half Quarter-Quarter Section, a distance of 1,347.60 feet to the West line of said Quarter Section; thence North 00 degrees 10 minutes 49 seconds East, along said line, a distance of 1,979.11 feet to the Point of Beginning, Containing 48.225 acres, more or less.

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012

Date: 3/24/2023

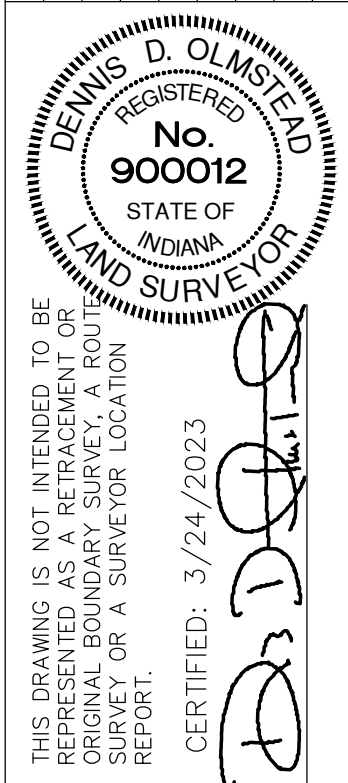


STOEPPELWERTH

PRELIMINARY PLAN

Alexander Ridge

PREPARED FOR:		
SECTION 24	TOWNSHIP 17N	RANGE 5E
DRAWN BY: LAF	CHECKED BY: GDK	
SHEET NO. 1		
OF 3 SHEETS		
S.A. & R.R. NO. 104403OLF		

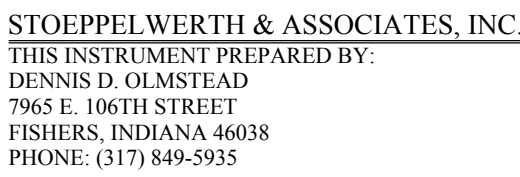


ALWAYS ON  
7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942

VERNON TOWNSHIP  
HANCOCK COUNTY INDIANA

REVISED PER TAC COMMENTS		LAF	BY
REVISIONS			
DATE		4/10/23	

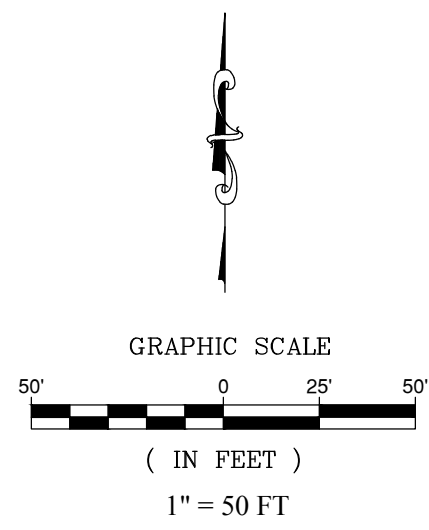








THIS INSTRUMENT PREPARED FOR  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307





























*Alexander Ridge*  
PRELIMINARY PLAN  
ZONING: PUD



LEGEND

- |                                                                                     |                                            |
|-------------------------------------------------------------------------------------|--------------------------------------------|
| 25                                                                                  | LOT NUMBER                                 |
| B.L.                                                                                | BUILDING LINE                              |
| D.E.                                                                                | DRAINAGE EASEMENT                          |
| D.&U.E.                                                                             | DRAINAGE & UTILITY EASEMENT                |
| D.&U.S.S.E.                                                                         | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
| C.A.                                                                                | COMMON AREA                                |
| B-B                                                                                 | BACK OF CURB                               |
| L.M.A.E.                                                                            | LANDSCAPE MAINTENANCE ACCESS EASEMENT      |
| R/W                                                                                 | RIGHT OF WAY                               |
|  | PROPOSED SANITARY SEWER                    |
|  | PROPOSED STORM SEWER                       |
|  | PROPOSED WATER LINE                        |
|  | HANDICAP RAMP                              |

### EXISTING LEGEND

- |                                                                                       |                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|    | FLOW LINE                                                         |
|    | BURIED ELECTRIC LINE                                              |
|    | OVERHEAD ELECTRIC LINES                                           |
|    | BURIED CABLE T.V. LINE                                            |
|    | CABLE T.V. LINE                                                   |
|    | BURIED TELEPHONE LINE                                             |
|    | TELEPHONE LINE                                                    |
|    | WATER LINE                                                        |
|  | GAS LINE                                                          |
|  | SANITARY SEWER LINE; MANHOLE                                      |
|  | STORM SEWER LINE; MANHOLE,<br>CURB INLET, YARD INLET & ENDSECTION |
|  | FENCE LINE                                                        |
|  | POWER POLES                                                       |
|  | LIGHT POLE                                                        |
|  | ELECT. TRANSFORMER                                                |
|  | ELECT. PEDESTAL                                                   |
|  | ELECT. METER                                                      |
|  | GUY WIRE                                                          |
|  | TELEPHONE PEDESTAL                                                |
|  | TELEPHONE MANHOLE                                                 |
|  | GAS VALVE                                                         |
|  | CLEANOUT                                                          |
|  | WATER METER                                                       |
|  | WATER VALVE                                                       |
|  | FIRE HYDRANT                                                      |
|  | MAILBOX                                                           |

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD	DELTA
C1	192.43'	200.00'	104.39'	N24°28'45"E	185.09'	55°07'36"
C2	99.81'	150.00'	51.83'	N18°53'39"W	97.98'	38°07'34"
C3	135.78'	150.00'	72.94'	S26°06'41"W	131.19'	51°51'44"
C4	99.05'	200.00'	50.56'	N75°38'16"W	98.04'	28°22'28"
C5	99.66'	200.00'	50.89'	S75°43'31"E	98.63'	38°32'57"
C6	16.54'	200.00'	8.27'	N87°37'52"E	16.53'	4°44'17"
C7	16.54'	200.00'	8.27'	S87°37'52"W	16.53'	4°44'17"
C8	114.06'	150.00'	59.95'	N22°10'26"E	111.33'	43°34'00"
C9	114.06'	150.00'	59.95'	N65°32'56"E	111.33'	43°34'00"
C10	117.81'	150.00'	62.13'	N25°07'34"W	114.81'	45°00'00"
C11	117.81'	150.00'	62.13'	N70°07'34"W	114.81'	45°00'00"
C12	33.90'	150.00'	17.02'	S80°54'00"W	33.83'	12°56'53"
C13	138.43'	150.00'	74.59'	S79°08'08"E	133.57'	52°52'38"
C14	138.43'	150.00'	74.59'	S26°15'30"E	133.57'	52°52'38"

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# STOEPPELWERTH

# PRELIMINARY PLAN

*Alexander Ridge*

VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

PREPARED FOR:

SECTION: <b>24</b>	TOWNSHIP: <b>17N</b>	RANGE: <b>5E</b>
DRAWN BY: <b>LAF</b>		CHECKED BY: <b>GDK</b>
SHEET NO. <b>2</b> OF 8 SHEETS		
S & A JOB NO. <b>104403OLF</b>		





THIS INSTRUMENT PREPARED FOR  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307



GRAPHIC SCALE

( IN FEET )

$$1'' = 50 \text{ FT}$$

*Alexander Ridge*  
PRELIMINARY PLAN  
ZONING: PUD

Now or formerly  
Lowell Alexander Co. Inc.



### LEGEND

- |             |                                            |
|-------------|--------------------------------------------|
| 25          | LOT NUMBER                                 |
| B.L.        | BUILDING LINE                              |
| D.E.        | DRAINAGE EASEMENT                          |
| D.&U.E.     | DRAINAGE & UTILITY EASEMENT                |
| D.U.&S.S.E. | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
| C.A.        | COMMON AREA                                |
| B-B         | BACK OF CURB                               |
| L.M.A.E.    | LANDSCAPE MAINTENANCE ACCESS EASEMENT      |
| R/W         | RIGHT OF WAY                               |

- 

DENNIS D. OLMSTEAD  
REGISTERED  
No.  
900012  
STATE OF  
INDIANA  
LAND SURVEYOR

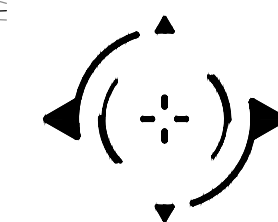
THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT

CERTIFIED: 03/24/2023

# STOEPPELWERTH

ALWAYS ON

**ALWAYS ON**  
7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317 849 5935 fax: 317 849 5942



# PRELIMINARY PLAN

# Alexander Ridge

VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

DATE:	PREPARED FOR:
4	1
DRAWN BY:	
ALF	

SHEP

—

OF 8 :

S &amp; A

1044C





STOEPPELWERTH & ASSOCIATES, INC.  
THIS INSTRUMENT PREPARED BY:  
DENNIS D. OLMSTEAD  
7965 E. 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

THIS INSTRUMENT PREPARED FOR:  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307

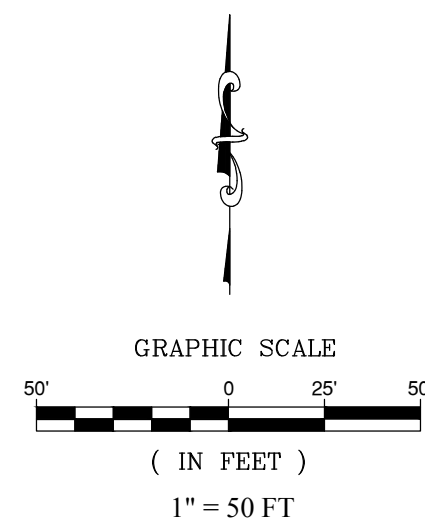


Olthof Homes  
Enjoy Life!

# Alexander Ridge

## PRELIMINARY PLAN

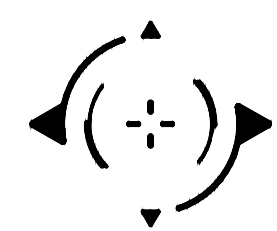
### ZONING: PUD



25	LOT NUMBER
B.L.	BUILDING LINE
D.E.	DRAINAGE EASEMENT
D.&U.E.	DRAINAGE & UTILITY EASEMENT
D.U.&S.S.E.	DRAINAGE UTILITY & SANITARY SEWER EASEMENT
C.A.	COMMON AREA
B-B	BACK OF CURB
L.M.A.E.	LANDSCAPE MAINTENANCE ACCESS EASEMENT
R/W	RIGHT OF WAY

LEGEND	
	EXISTING SANITARY SEWER
	EXISTING STORM SEWER
	PROPOSED SANITARY SEWER
	PROPOSED STORM SEWER
	PROPOSED WATER LINE
	HANDICAP RAMP

STOEPPELWERTH

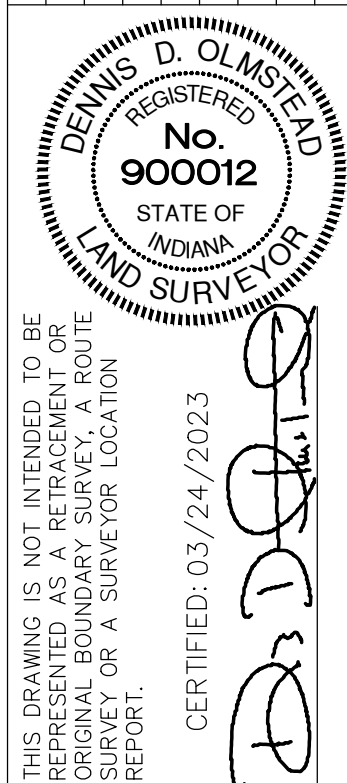


PRELIMINARY PLAN

Alexander Ridge

VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

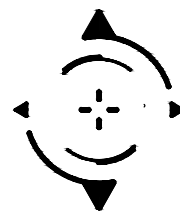
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REPORT.



STOEPPELWERTH  
ALWAYS ON  
7965 E. 106th Street, Fishers, IN 46038-2905  
Phone: 317.849.5935 Fax: 317.849.5942

SECTION:	TOWNSHIP:	RANGE:
24	17N	5E
DRAWN BY:	CHECKED BY:	
LAF	GDK	
SHEET NO.		
4		
OF 5 SHEETS		
S & A JOB NO.		
104403OLF		





STOEPPELWERTH & ASSOCIATES, INC.  
THIS INSTRUMENT PREPARED BY:  
DENNIS D. OLMSTEAD  
7965 E. 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

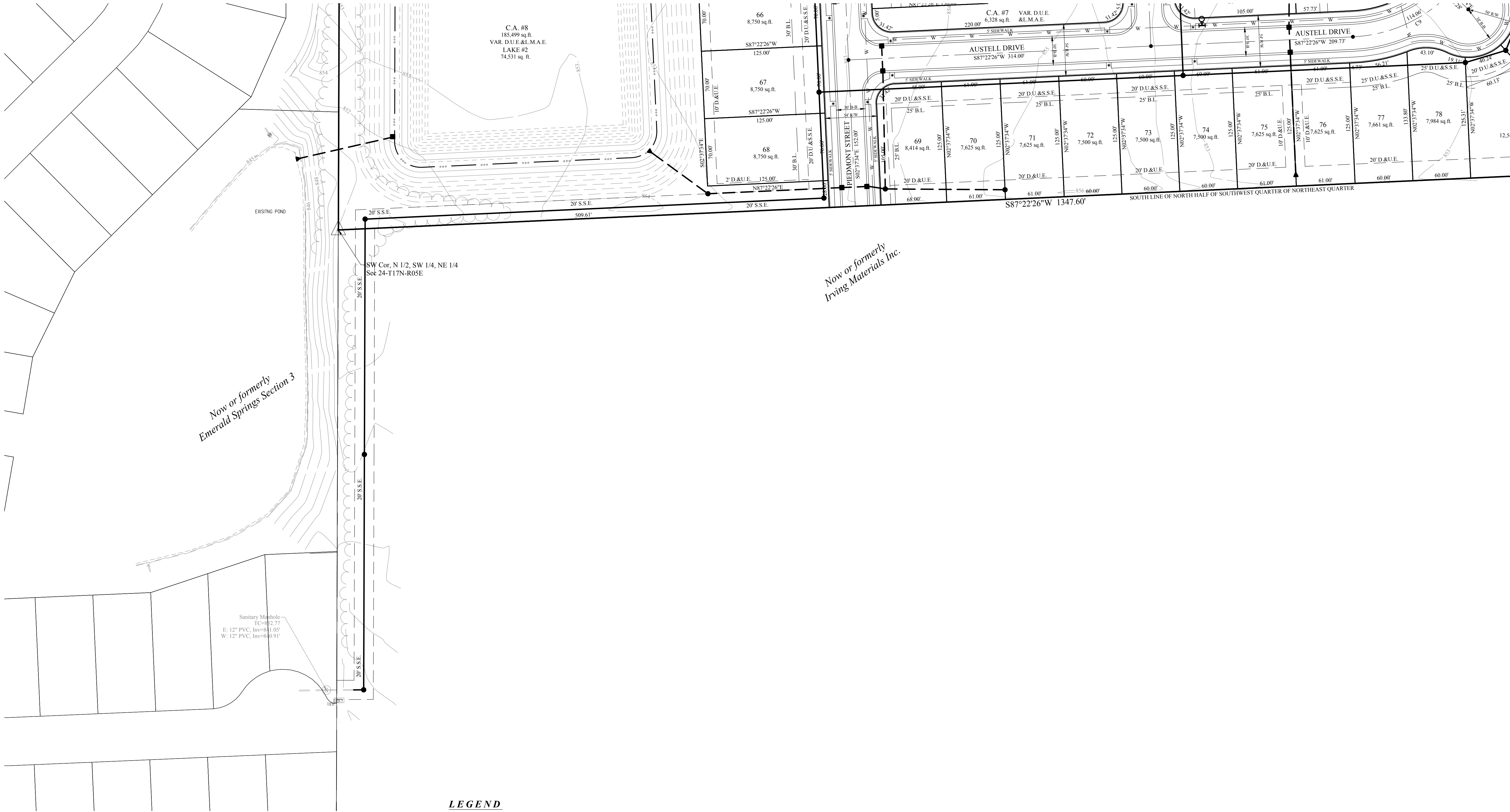
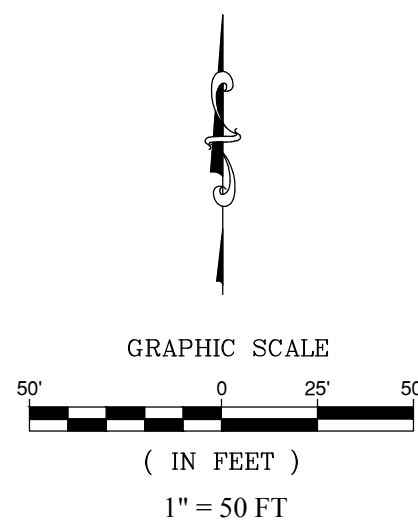
THIS INSTRUMENT PREPARED FOR:  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307



# Alexander Ridge

## PRELIMINARY PLAN

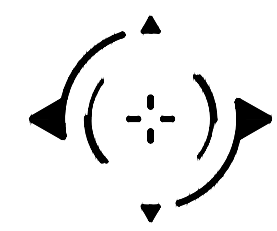
### ZONING: PUD



25	LOT NUMBER
B.L.	BUILDING LINE
D.E.	DRAINAGE EASEMENT
D.&U.E.	DRAINAGE & UTILITY EASEMENT
D.U.&S.S.E.	DRAINAGE UTILITY & SANITARY SEWER EASEMENT
C.A.	COMMON AREA
B-B	BACK OF CURB
L.M.A.E.	LANDSCAPE MAINTENANCE ACCESS EASEMENT
R/W	RIGHT OF WAY

<b>LEGEND</b>	
	EXISTING SANITARY SEWER
	EXISTING STORM SEWER
	PROPOSED SANITARY SEWER
	PROPOSED STORM SEWER
	PROPOSED WATER LINE
	HANDICAP RAMP

STOEPPELWERTH



PRELIMINARY PLAN

Alexander Ridge

VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

PREPARED FOR:		
SECTION: 24	TOWNSHIP: 17N	RANGE: 5E
DRAWN BY: LAF	CHECKED BY: GDK	
SHEET NO. 5 OF 5 SHEETS		
S & A JOB NO. 104403OLF		

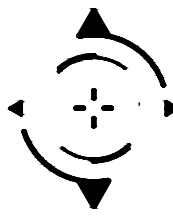
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DENNIS D. OLMSTEAD  
REGISTERED  
No. 900012  
STATE OF INDIANA  
LAND SURVEYOR

CERTIFIED: 03/24/2023

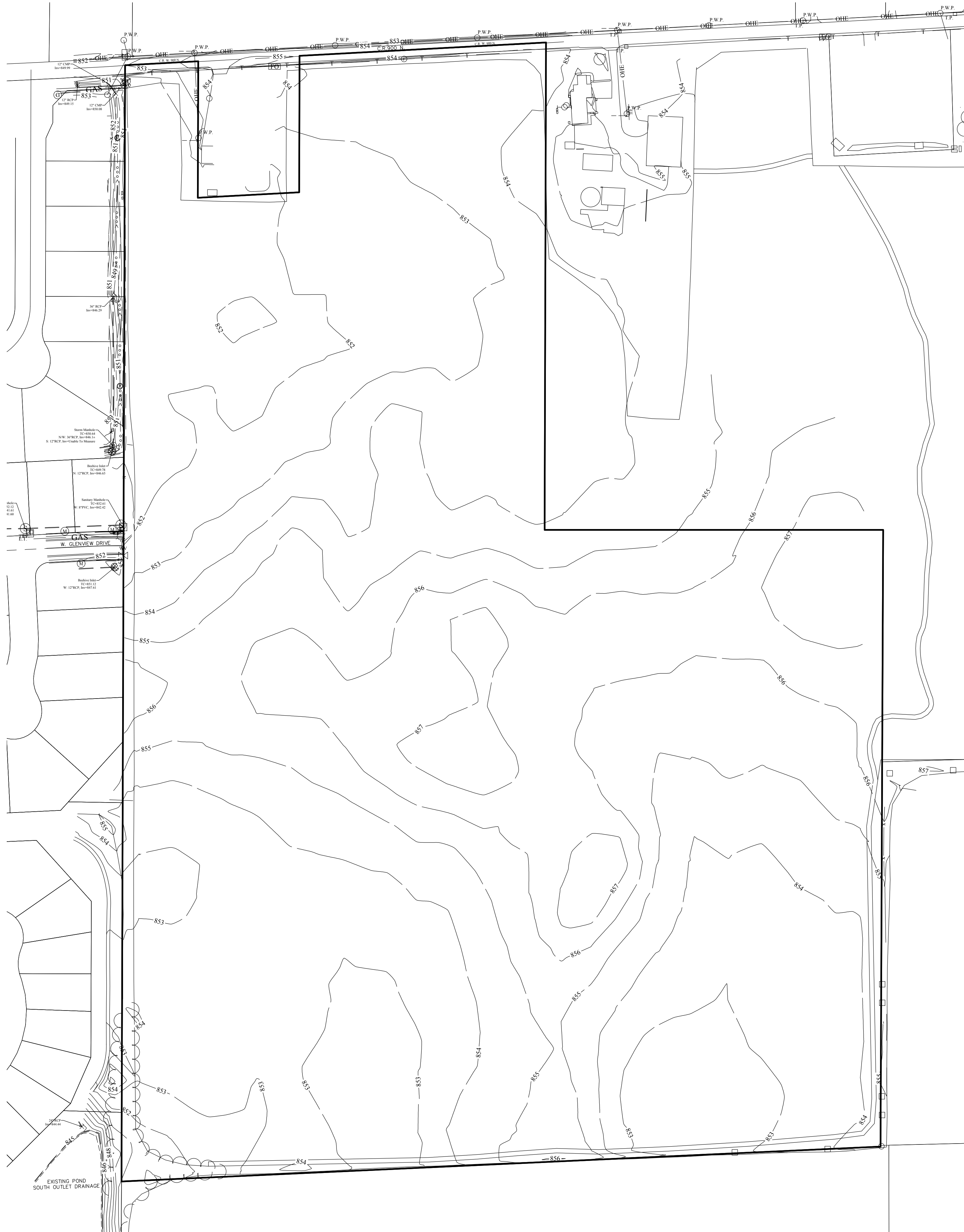
DATE	4.10.23
REVISED PER TAC COMMENTS	
BY	LAF





STOEPPELWERTH & ASSOCIATES, INC.  
THIS INSTRUMENT PREPARED BY:  
DENNIS D. OLMSTEAD  
7965 E. 106TH STREET  
FISHERS, INDIANA 46038  
PHONE: (317) 849-5935

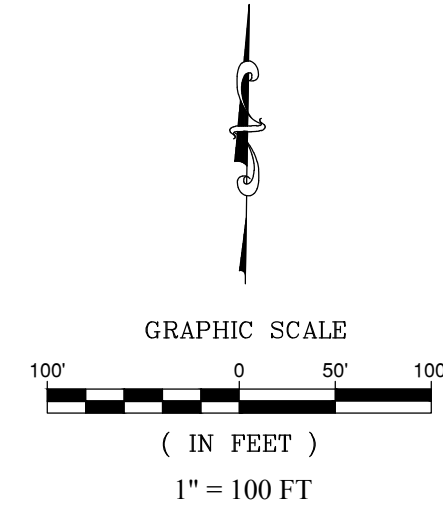
THIS INSTRUMENT PREPARED FOR:  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307



# Alexander Ridge

## PRELIMINARY PLAN

### ZONING: PUD



#### LEGEND

- |        |                                         |        |                          |
|--------|-----------------------------------------|--------|--------------------------|
| ---    | FLOW LINE                               | P.W.P. | POWER POLE               |
| E      | BURIED ELECTRIC LINE                    | ○      | LIGHT POLE               |
| OHE    | OVERHEAD ELECTRIC LINES                 | □      | ELECT. TRANSFORMER       |
| T      | BURIED TELEPHONE LINE                   | □      | ELECT. PEDESTAL          |
| OHT    | OVERHEAD TELEPHONE LINE                 | □      | ELECT. PANEL             |
| TV     | BURIED CABLE T.V. LINE                  | ---    | GUY WIRE                 |
| OTV    | OVERHEAD CABLE T.V. LINE                | □      | FIBER OPTIC ACCESS COVER |
| GAS    | GAS LINE                                | □      | TELEPHONE PEDESTAL       |
| W      | WATER LINE                              | ○      | TELEPHONE MANHOLE        |
| ---    | SANITARY SEWER LINE; MANHOLE            | □      | TV ANTENNA               |
| ○      | SUBSURFACE DRAIN RISER                  | □      | CABLE T.V. PEDESTAL      |
| ---    | STORM SEWER LINE; MANHOLE & END SECTION | □      | TRAFFIC SIGNAL POLE      |
| □      | CURB INLET                              | □      | TRAFFIC MANHOLE          |
| □      | BEEHIVE OR ROUND INLET                  | □      | TRAFFIC CONTROL BOX      |
| □      | DECORATIVE TREE                         | □      | GAS VALVE                |
| ---    | FENCE LINE                              | □      | PROPANE TANK             |
| HCSO   | HANCOCK COUNTY SURVEYORS OFFICE         | □      | GAS MARKER               |
| (M)    | MEASURED                                | □      | WATER METER              |
| (R)    | RECORDED                                | □      | WATER VALVE              |
| (P)    | PLATTED                                 | □      | FIRE HYDRANT             |
| N.A.E. | NO ACCESS EASEMENT                      | □      | MAILBOX                  |

TOPOGRAPHICAL SURVEY

PREPARED FOR:

**Alexander Ridge**

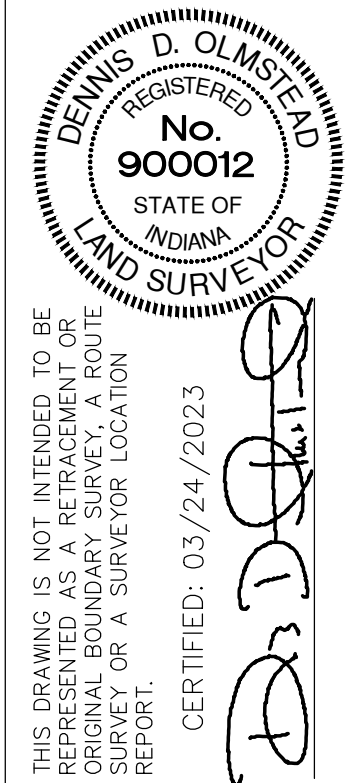
VERNON TOWNSHIP HANCOCK COUNTY, INDIANA

SECTION: 24 TOWNSHIP: 17N RANGE: 5E  
DRAWN BY: LAF CHECKED BY: GDK

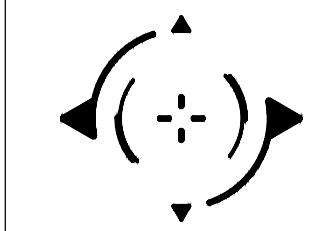
SHEET NO.

**6**

OF 6 SHEETS  
S & A SUB NO.  
104403OLF



**STOEPPELWERTH**



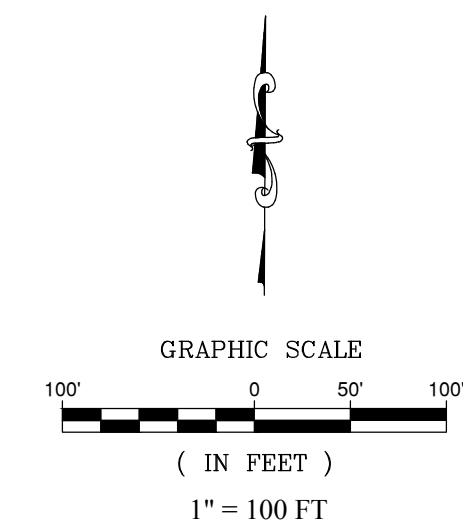
ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942





THIS INSTRUMENT PREPARED FOR:  
OLTHOF HOMES, LLC  
8051 WICKER AVENUE, SUITE A  
ST. JOHN, INDIANA 46373  
CONTACT: ED RECKTENWALL  
PHONE: 219-558-8080 EXT. 307



*Alexander Ridge*  
PRELIMINARY PLAN  
ZONING: PUD

### LEGEND

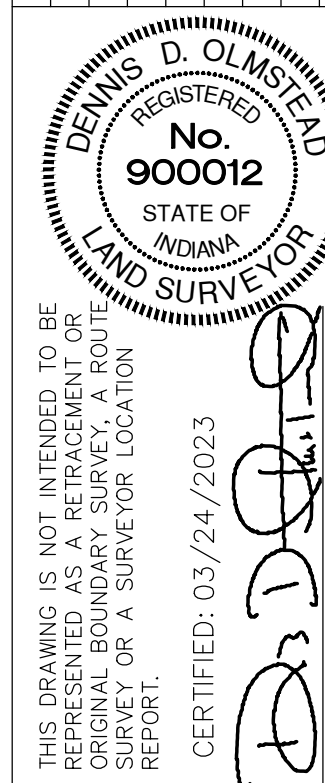


ROAD NAME SIGN

STOP SIGN

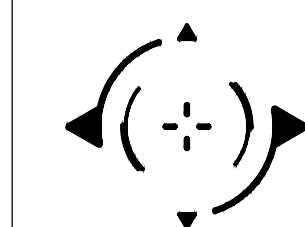
SPEED LIMIT SIGN

STREET LIGHT



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STOEPPELWERTH



## SIGNAGE & LIGHTING PLAN

PREPARED FOR:

*Alexander Ridge*

VERNON TOWNSHIP  
HANCOCK COUNTY INDIANA

SECTION: 24	TOWNSHIP: 17N	RANGE: 5E
DRAWN BY: LAF		CHECKED BY: GDK
SHEET NO. 7		
OF 8 SHEETS		
S & A JOB NO. 104403OLF		



# Alexander Ridge

## PRELIMINARY PLAN

### ZONING: PUD

### CLEVELAND-20 SERIES

#### CL-20-CS

SCALE: 1"=1'-0"

EXAMPLE  
CL-20-CS-BLK

COLOR OF POWDER COAT FINISH

<input type="checkbox"/> (BLK) BLACK	<input type="checkbox"/> (HGG) HAND BRUSHED GREEN
<input type="checkbox"/> (BRZ) BRONZE	<input type="checkbox"/> (HGR) HAND BRUSHED GRAY
<input type="checkbox"/> (GRN) GREEN	<input type="checkbox"/> CUSTOM

### BASE SPECIFICATION

**BASE**  
Base shall be cast aluminum. Aluminum shall be certified as pure 356 copper free of any porosity, foreign materials or cosmetic fillers. Base casting shall be of uniform wall thickness with no warping or mold shifting. Minimum wall thickness shall be .250". The base casting shall have an internal sleeve up to 25" deep (depending on style chosen) to accept the pole shaft. Cast aluminum access cover shall be secured with two to four stainless steel screws. Exterior transition ring shall be cast in to the top of the base to mirror the design of the smooth or fluted shaft. There are no exterior welds to finish. The anchor bolt locations in the base shall be cast in place as part of the base casting for maximum strength.

**FINISH**  
Future finish shall consist of degreasing, phosphate acid etching with 140° deionized water, rinsed, oven dry off and top coated with a thermoseal TPC super polyester powder coat finish designed not to crack or fade for many years. All Niland Company powders must pass a minimum 3000-hour salt spray test for corrosion resistance.

**CERTIFICATION**  
The fixture shall be UL-Listed for wet location use, and all HD listings.

**WARRANTY**  
Fixture shall be warranted to be free of defects for five years. Ballast components shall carry the ballast manufacturers limited warranty of two years.

**Niland Company**  
300 N. Dixie St. Pease, IA 50650 • P: (515) 779-1400 • F: (515) 779-3018 • E: MAIL: INFO@NILANDCO.COM  
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### CLEVELAND-20 SERIES

SCALE: 3/8" = 1'-0"

CL-20-CS-F5-15-DB-5-MOD-CR-LED

Revision # 0 Date: 10.08.20 Page: 1 of 4

Revision History N/A

Niland Approval: Edna Rodriguez Customer Approval: \_\_\_\_\_

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### UTILITY:5 SERIES

SCALE: 1"=1'-0"

Utility:5 Series-13" Bolt Plate-Fluted 5"-15 Height

CL-20-CS-F5-15-DB-5-MOD-CR-LED

Revision # 0 Date: 10.08.20 Page: 2 of 4

Revision History N/A

Niland Approval: Edna Rodriguez Customer Approval: \_\_\_\_\_

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### ORDERING GUIDE

Catalog Code Description: UT5-13-\_\_5-ht-top-globe

Name of Base (Utility:5); Diameter of Base (13")  
Type of Pole (Fluted 5"); Height of Pole (None)  
Top Style (None); Color (None); Optional Equip. (None)

Post Selection:  
Specify pole height from bottom of base.

Catalog Code Shaft Type Height  
UT5-13-S5-\_\_ 5" dia. smooth 8'-16'  
UT5-13-F5-\_\_ 5" dia. fluted 8'-16'  
UT5-13-TF5-\_\_ 3"-5" tapered-fluted 8'-16'

Check Appropriate Boxes for Material

☐ Cast Aluminum

Shaft Options

☐ 1/8" Extrusion ☐ 1/4" Extrusion

5" Dia. Smooth 5" Dia. Fluted 3"-5" Dia./N.T.S.

Optional Pole Accessories

☐ GFI Receptacles (See Accessories Section)  
☐ Banner Arms (See Accessories Section)  
☐ Flag Pole Holders (See Accessories Section)  
☐ Signage (See Accessories Section)

Check Appropriate Boxes for Finish

☐ Black ☐ Hand Brushed Green  
☐ Bronze ☐ Hand Brushed Gray  
☐ Green ☐ Custom

Ordering Instructions  
To order, simply follow the format for the Catalog Code. Once the base has been selected, use the base initials to begin your catalog code. The next entry on the code is the diameter of the base. Next, you will choose the type of pole that the product will have whether it is smooth, fluted, tapered fluted etc. The height of the pole is next and it is measured from the bottom of the base. The post top style is next and followed by the globe type. Codes can be found under each item.  
The code description is:  
Base Series-Diameter-Pole Shaft-Height-Top-Globe.

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\*STREET LAMPS ARE SUBJECT  
TO CHANGE

LUMINAIRE DETAIL

SECTION: 24 TOWNSHIP: 17N RANGE: 5E  
DRAWN BY: LAF CHECKED BY: GDK  
SHEET NO. 8  
OF 8 SHEETS  
S & A JORDO  
104403OLF

PREPARED FOR:  
Alexander Ridge  
VERNON TOWNSHIP  
HANKCOCK COUNTY INDIANA

STOEPPELWERTH  
ALWAYS ON  
7965 East 106th Street, Fishers, IN 46038-2505  
Phone: 317.849.5955 Fax: 317.849.5942

THIS DRAWING IS NOT INTENDED TO BE  
REPRESENTED AS A REPLACEMENT OF  
SURVEY OR A SURVEYOR LOCATION  
REPORT.

DENNIS D. OLMSHEAD  
REGISTERED  
No. 900012  
STATE OF  
INDIANA  
LAND SURVEYOR

CERTIFIED: 03/24/2023

REVISIONS  
DATE  
4/10/23

REVISED PER TAC COMMENTS  
LAF  
BY