

Page : 1 of 5 07/18/2025 12:17:04

Order Number : 60151287
PO Number :
Customer : G10018921 McCordsville, Town of/L
Contact : Clerk Treasurer- Stephanie Cri
Address1 : 6280 VAIL RD.
Address2 :
City St Zip : McCordsville IN 46055
Phone : (317) 335-2810
Fax : (999) 999-9999
Credit Card :
Printed By : Kris Lewis
Entered By : Kris Lewis

Keywords : Docket No. PC-25-026
Notes : rcrum@mccordsville.in.gov
Zones :

Ad Number : 50192264
Ad Key :
Salesperson : 17 - Kris Lewis
Publication : Daily Reporter
Section : 60 Notices
Sub Section : 60 Notices
Category : 6015 Legals
Dates Run : 07/23/2025-07/23/2025
Days : 1
Size : 1 x 29.10, 300 lines
Words : 1134
Ad Rate : L-Government
Ad Price : 118.44
Amount Paid : 0.00
Amount Due : 118.44

Legal Advertisement
NOTICE OF PUBLIC
HEARING
McCORDSVILLE TOWN
COUNCIL

Docket No. PC-25-026

Hearing Information: Notice is hereby given that on the 12th day of August 2025 at 6:00pm, a public hearing will be held by the McCordsville Town Council at the McCordsville Municipal Building (6280 W Vail Road (CR 800 N), McCordsville, Indiana), for the purpose of considering a super voluntary annexation of multiple parcels, comprising approximately 361 acres, generally described as east of CR 500W, north of SR 67, west of CR 400W and more particularly described as:

Part of the South Half of Section 18 and Part of the North Half of Section 19, all in Township 17 North, Range 6 East of the Second Principal Meridian, in Vernon Township, Hancock County, Indiana, based on an Annexation Exhibit prepared by Michael G. Judt, Professional Surveyor #21500017, HWC Engineering Job #2024-368-S, dated July 17, 2025, more particularly described as follows:

Beginning at the Northwest corner of the Southwest Quarter of Section 18, Township 17 North, Range 6 East; thence Easterly along the north line of said Southwest Quarter a distance of 2610.50 feet to the Northeast corner of the Southwest Quarter of said Section 18; thence North 89 degrees 08 minutes 15 seconds East along the north line of the Southeast Quarter of said Section 18 a distance of 1323.30 feet to the Northeast corner of the Northwest Quarter of the Southeast Quarter of said Section 18; thence

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North 89 degrees 48 minutes 30 seconds East along the north line of said Southeast Quarter a distance of 796.90; thence South 00 degrees 37 minutes 44 seconds West a distance of 427.84 feet to the south line of Instrument Number 202403972, recorded in the Office of the Hancock County Recorder; thence North 89 degrees 48 minutes 30 seconds East, parallel with north line of the Southeast Quarter of said Section 18 and along said south line a distance of 527.00 feet to the east line of the Southeast Quarter of said Section 18; thence South 00 degrees 37 minutes 44 seconds West along said east line 1245.05 to the northerly right-of-way of line of the CSX Railroad; thence South 56 degrees 31 minutes 11 seconds West along said northerly right-of-way a distance of 1596.03 feet to the west line of the East Half of the Southeast Quarter of said Section 18; thence North 00 degrees 14 minutes 43 seconds East along said west line a distance of 311.19 feet to the northeast corner of a 0.99-acre tract of land described in Instrument Number 202506694 in said Recorder's Office; thence North 89 degrees 40 minutes 15 seconds West along the north line of said tract a distance of 409.03 feet to the northwest corner thereof; thence South 00 degrees 10 minutes 12 seconds West along the west line of said tract a distance of 352.65 feet to the southwest corner thereof; thence South 89 degrees 49 minutes 48 seconds East along a south line of said tract a distance of 45.00 feet to the west line of a 3.0-acre tract of land de-

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scribed in Instrument
Number 202204866 in
said Recorder's Office;
thence South 00 de-
grees 10 minutes 12
seconds West along said
west line a distance of
205.35 feet to the north-
erly right-of-way of line
of the CSX Railroad;
thence Southwesterly
along said northerly
right-of-way a distance
of 446.00 feet; thence
Northerly a distance of
397.00 feet, more or
less, to the north line of
the Northeast Quarter of
said Section 19; thence
Westerly a distance of
563.80 feet to the North-
east corner of the East
Half of the Northwest
Quarter of said Section
19; thence Westerly
along the north line of
said Section 19 a dis-
tance of 912.00 feet to
the west line of Instru-
ment Number
202301433, recorded in
the Office of the Han-
cock County Recorder;
thence Southerly along
said west line a distance
of 164.00 feet, more or
less, to the center of the
George Shultz Drain;
thence Southeasterly
along said center of
drain, a distance of
904.00 feet, more or
less, to the west line of
Wilson Subdivision, re-
corded as Instrument
Number 74-2047 in the
Office of the Hancock
County Recorder; thence
Southerly along said
west line and the south-
erly extension thereof
130.00 feet, more or
less, to the northerly
right-of-way of line of the
CSX Railroad; thence
Southwesterly along said
northerly right-of-way
1171.00 feet, more or
less, to the centerline of
the alley between Lots
14 and 15 in the Town of
Woodbury, recorded in
Book 1, Pages 26-27 in
the Office of the Han-
cock County Recorder;
thence Northwesterly in
the center of said alley

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and continuing North-
westerly on a line ex-
tended from said center-
line 170.00 feet to a
point on the north line of
the Street which runs
parallel with said
right-of-way;

thence Southwesterly on
and along the north line
of said street 143.00 feet
to the centerline of the
first street running at
right angles to the said
last named Street;
thence Northwesterly on
and along the centerline
of said Street and contin-
uing Northwesterly on a
line extended from said
centerline 170.00 feet to
the North line of the
South Half of the North-
west Quarter of said
Section 19; thence
Westerly along said
North line a distance of
1160.00 feet, more or
less, to the Southwest
corner of the Northwest
Quarter of the Northwest
Quarter of said Section
19; thence Northerly
along the west line of the
Northwest Quarter of
said Section 19 a dis-
tance of 1328.50 feet to
the Southwest corner of
the Southwest Quarter of
Section 18; thence
Northerly along the west
line of said Southwest
Quarter of Section 18 a
distance of 2657 feet to
the Point of Beginning,
containing 361.0 acres,
more or less.

A copy of the petition, sub-
mitted by Lennar Homes
of Indiana, LLC, is on
record and can be
viewed at the Planning
and Building Dept.,
which is located at the
McCordsville Municipal
Building. The petition
can also be viewed on
the Town's website at
www.mccordsville.in.gov
. Interested persons can
also contact the Plann-
ing and Building staff at
335-3604 or
building@mccordsville.in.gov
for more informa-
tion. A copy of the meet-
ing agenda and other in-

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formation will be posted on the Town's website at www.mccordsville.in.gov. Written comments may be filed with the Planning and Building Dept. at or before the hearing. Oral comments concerning this proposal will be heard at the aforementioned public hearing. Such hearing may be continued from time to time as may be found necessary and without further notice.

All interested persons desiring to present their views upon the Petition will have an opportunity to be heard. Pursuant to the Americans With Disabilities Act, any individual interested in attending the hearing should contact the McCordsville Municipal Building and advise what, if any, accommodation is needed to attend the hearing.

60151287 hspaxlp
DR 07-23-2025