PLANS PREPARED BY:

KIMLEY-HORN & ASSOCIATES 500 EAST 96TH STREET, SUITE 300 INDIANAPOLIS, IN 46240 CONTACT: JOHN MCWHORTER

PHONE: (317) 912-4129 EMAIL: JOHN.MCWHORTER@KIMLEY-HORN.COM 42 LOT

PLANS PREPARED FOR:

GRAND COMMUNITIES, LLC FISCHER DEVELOPMENT COMPANY 6602 E. 75TH STREET, STE. 400 INDIANAPOLIS, IN 46250 CONTACT: PAUL MUNOZ PHONE: (614) 348-6227 EMAIL: pmunoz@fischerhomes.com

ROJECT INFORMATION		STREETS			
			NAME		LENGTH (LF±)
ACRES			BROADVIEW LANE		111
OTS	8.66 LOTS/ACRE		DROADVIEW LAINE		111
			MILL HILL WAY		321
GN SPEED LIMIT	25 MPH		PARSONAGE PLACE		408
			ALLEY A		582
L C.A.	0.82 AC±			\dashv	
AREA	0.00 AC±		ALLEY B		177
BLE OPEN SPACE	0.82 AC±		тот	AL	1422
		I		- 1	

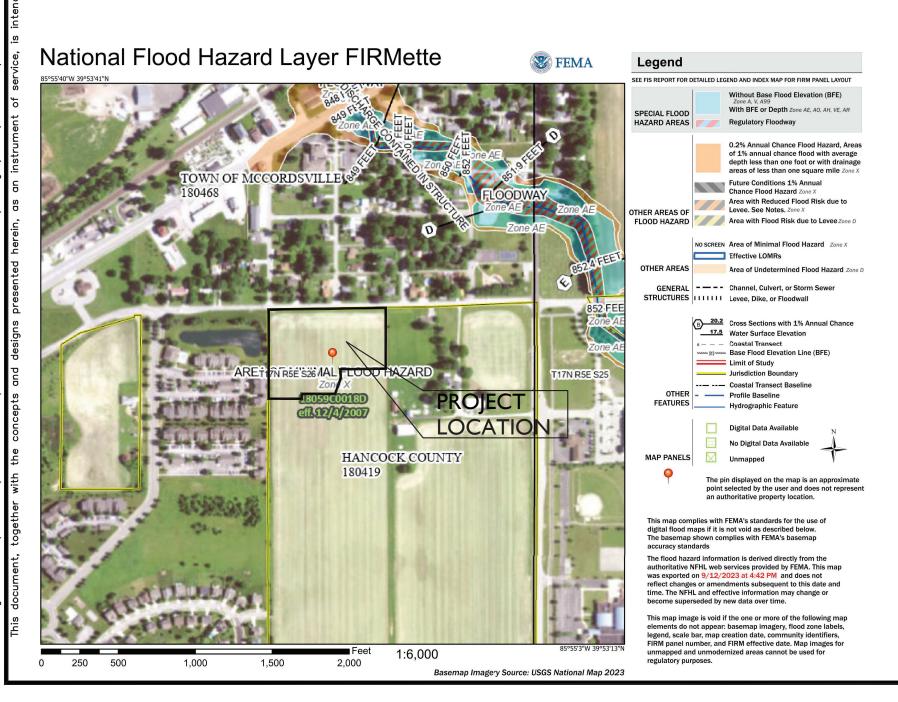
ANTICIPATED START OF CONSTRUCTION DATE: FEBRUARY 2025 ANTICIPATED COMPLETION OF CONSTRUCTION DATE: FEBRUARY 2029

UTILITY AND GOVERNING AGENCY CONTACTS							
SERVICE / JURISDICTION	COMPANY / DEPT.	ADDRESS	PHONE NUMBER	EMAIL	CONTACT		
WASTEWATER STORMWATER	DEPT. OF PUBLIC WORKS	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3493	rcrider@mccordsville.org	RON CRIDER		
ENGINEERING DEPARTMENT	McCORDSVILLE TOWN ENGINEER	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3604	mwitsman@mccordsville.org	MARK WITSMAN		
ELECTRICITY	AES INDIANA	1230 W MORRIS STREET INDIANAPOLIS, IN 46221	317-220-1379	katherine.ford@aes.com	KATIE FORD		
NATURAL GAS	VECTREN ENERGY	201 W SOUTH STREET GREENFIELD, IN 46140	765-648-3246	ndearing@vectren.com	NICK DEARING		
WATER	CITIZENS ENERGY GROUP	2150 DR. MARTIN LUTHER KING Jr. STREET INDIANAPOLIS, IN 46202	317-927-4351	bhostetler@CitizensEnergyGroup.com	BRAD HOSTETLER		
TELEPHONE / COMMUNICATIONS	NINESTAR CONNECT	2243 E MAIN STREET GREENFIELD, IN 46140	317-323-2074	EMeyer@ninestarconnect.com	ERIC MEYER		
PLANNING & ZONING	McCORDSVILLE PLANNING & BUILDING DEPT.	6280 W 800 N McCORDSVILLE, IN 46055	317-335-3604	rcrum@mccordsville.org	RYAN CRUM		
FIRE DEPARTMENT	VERNON TOWNSHIP FIRE DEPT.	7580 N. FORM STREET McCORDSVILLE, IN 46055	317-335-9236	mark.elder@vernonfire.us	MARK ELDER		
CABLE	COMCAST	5330 E. 65th ST. INDIANAPOLIS, IN 46220	317-774-3384	matthew_stringer@cable.comcast.com	MATT STRINGER		

PROJECT TEAM						
ROLE	COMPANY	ADDRESS	PHONE NUMBER	EMAIL	CONTACT	
DEVELOPER/OWNER	GRAND COMMUNITIES, LLC FISCHER DEVELOPMENT CO.	6602 E. 75TH STREET, STE 400 INDIANAPOLIS, IN 46250	(765) 513-6535	PMUNOZ@fischerhomes.com	PAUL MUNOZ	
CIVIL ENGINEER	KIMLEY-HORN & ASSOCIATES, INC.	500 E. 96TH ST., STE 300, INDIANAPOLIS, IN 46240	317-912-4129	john.mcwhorter@kimley-horn.com	JOHN MCWHORTER	

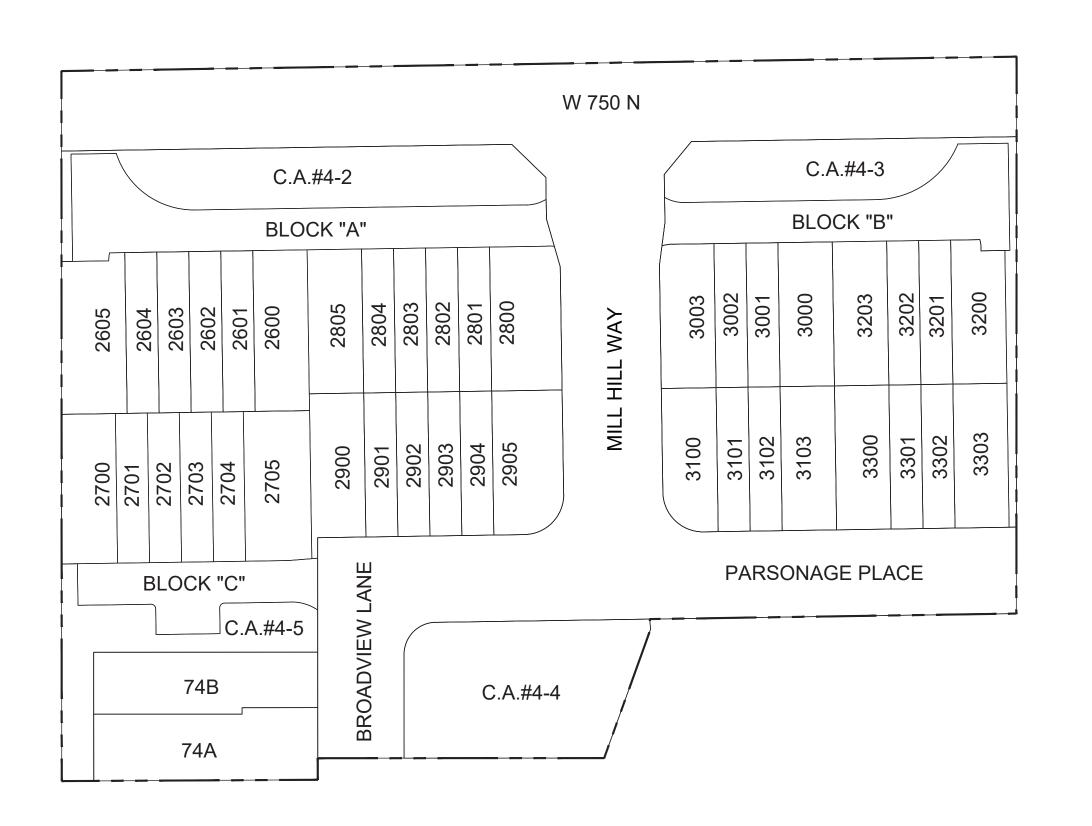
TOTAL OPEN SPACE					
SEC 1	7.08 AC±				
SEC 2	0.41 AC±				
SEC 3	12.59 AC±				
SEC 4	1.29 AC±				
SEC 5	0.80 AC±				
TOTAL	22.17 AC±				

USEABLE OPEN SPACE					
SEC 1	5.17 AC±				
SEC 2	0.41 AC±				
SEC 3	9.08 AC±				
SEC 4	1.03 AC±				
SEC 5	0.80 AC±				
TOTAL	16.49 AC±				

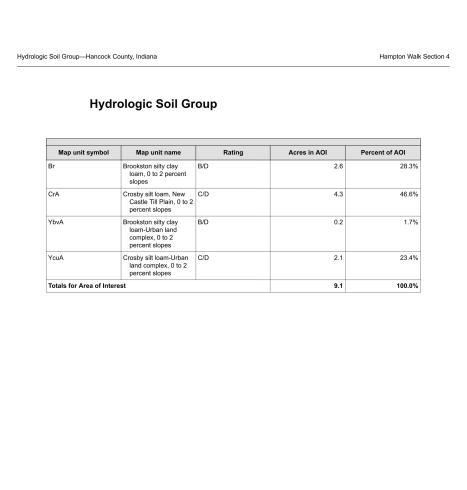


HAMPTON WALK SECTION 4B

McCORDSVILLE, INDIANA

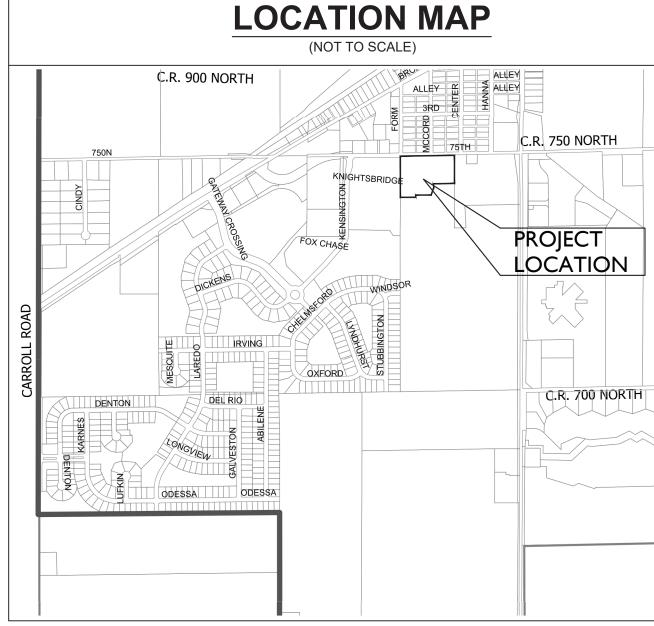


Sheet l	_ist Table
Sheet Number	Sheet Title
C100	COVER SHEET
C101	GENERAL SPECS
C110	TOPO DEMO PLAN
C200	SITE DEVELOPMENT PLAN
C210	EMERGENCY FLOOD ROUTE
C300	INITIAL EROSION CONTROL PLAN
C310	TEMP EROSION CONTROL PLAN
C320	PERMANENT EROSION CONTROL PLAN
C330	EROSION CONTROL SPECS
C332	EROSION CONTROL DETAILS
C333	EROSION CONTROL DETAILS
C334	EROSION CONTROL DETAILS
C400	STREET PLAN AND PROFILES
C410	ENTRANCE PLAN
C412	PAVEMENT PARKING PLAN
C413	MOT PLAN
C420	SIGNAGE PLAN
C500	SANITARY PLAN AND PROFILES
C600	STORM PLAN AND PROFILES
C610	SUB SURFACE DRAIN PLAN
C700	WATER PLAN
C703	CITIZENS WATER DETAILS
C800	CONSTRUCTION DETAILS
L100	LANDSCAPE PLAN
L200	LANDSCAPE DETAILS
* 1 - 10	MCCORDSVILLE CITY DETAILS



(NOT TO SCALE)





INDIANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS LATEST EDITION TO BE USED WITH THESE PLANS UNLESS ALTERNATE SPECIFICATIONS ARE SHOWN WITHIN. THESE PLANS MEET THE MOST CURRENT ADA STANDARDS.

LEGAL DESCRIPTION

SECTION 4B

A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 5 EAST IN HANCOCK COUNTY, INDIANA, DESCRIBED

BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE NORTH 89 DEGREES 08 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID HALF QUARTER SECTION 597.06 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND RECORDED AS INSTRUMENT NUMBER 090012712 IN THE OFFICE OF THE RECORDER FOR HANCOCK COUNTY, INDIANA; THENCE SOUTH 00 DEGREES 01 MINUTES 56 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL 310.04 FEET TO A POINT ON THE BOUNDARY OF HAMPTON WALK, SECTION 1 RECORDED AS INSTRUMENT NO. #202310899, IN SAID RECORDERS OFFICE, THE FOLLOWING THREE (3) COURSES BEING ON AND ALONG SAID BOUNDARY; 1) THENCE SOUTH 89 DEGREES 08 MINUTES 06 SECONDS WEST 232.32 FEET; 2) THENCE SOUTH 04 DEGREES 45 MINUTES 12 SECONDS EAST 44.45 FEET; 3) THENCE SOUTH 19 DEGREES 49 MINUTES 00 SECONDS WEST 85.58 FEET TO THE NORTHEAST CORNER OF HAMPTON WALK, SECTION 4A, RECORDED AS INSTRUMENT NUMBER __, IN THE AFORESAID RECORDER'S OFFICE, THE FOLLOWING SIX (6) COURSES BEING ON AND ALONG SAID BOUNDARY; 1) THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 125.00 FEET; 2) THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST 11.38 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 123.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST; 3) THENCE ALONG SAID CURVE AN ARC DISTANCE OF 95.70 FEET TO A POINT WHICH BEARS NORTH 73 DEGREES 45 MINUTES 39 SECONDS WEST FROM SAID RADIUS POINT; 4) THENCE NORTH 45 DEGREES 26 MINUTES 44 SECONDS WEST 54.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 177.00 FEET, THE RADIUS POINT AT WHICH BEARS SOUTH 45 DEGREES 26 MINUTES 44 SECONDS EAST; 5) THENCE ALONG SAID CURVE AN ARC DISTANCE OF 81.92 FEET TO A POINT AT WHICH BEARS NORTH 71 DEGREES 57 MINUTES 55 SECONDS WEST FROM SAID RADIUS POINT; 7) THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 168.72 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID SECTION 26; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE 363.24 FEET TO THE POINT OF BEGINNING CONTAINING 4.85 ACRES MORE OR LESS.

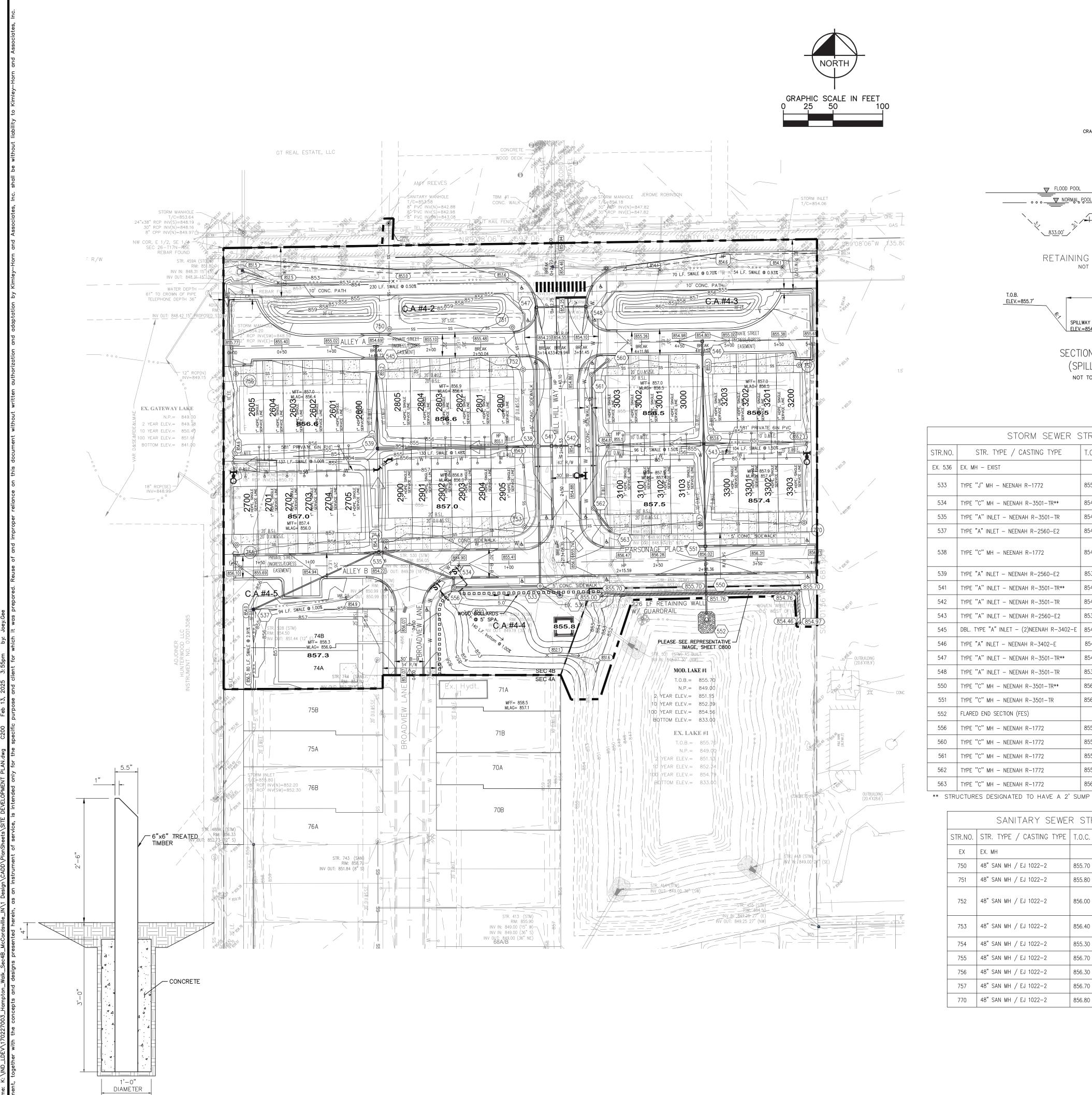
10/04/2024 KHA PROJECT NO. 170227003 SHEET NUMBER

ORIGINAL ISSUE:

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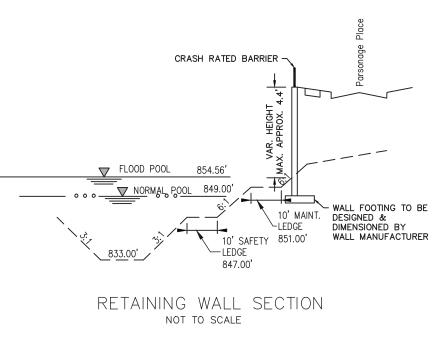
Kimley » Horn

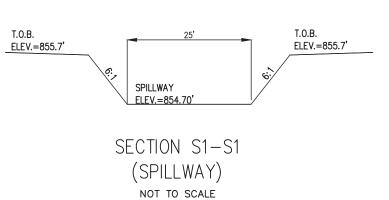
GRAND COMMUNITIE LLC



NOTE: BOLLARD POSTS TO BE PLACED 5' O.C.

WOOD BOLLARD DETAIL





	STORM SEWER STRUCTURE DATA TABLE							
STR.NO.	STR. TYPE / CASTING TYPE	T.O.C.	INCOMING PIPE DATA	OUTGOING PIPE DATA				
EX. 536	EX. MH — EXIST		24" R.C.P. (NW) INV.=849.23					
533	TYPE "J" MH - NEENAH R-1772	855.93	18" R.C.P. (N) INV.=849.28 18" R.C.P. (W) INV.=849.38	24" R.C.P. (SE) INV.=849.28				
534	TYPE "C" MH - NEENAH R-3501-TR**	854.87	15" R.C.P. (W) INV.=849.78	18" R.C.P. (S) INV.=849.68				
535	TYPE "A" INLET - NEENAH R-3501-TR	854.27	12" R.C.P. (SW) INV.=850.10	15" R.C.P. (E) INV.=850.00				
537	TYPE "A" INLET - NEENAH R-2560-E2	854.00		12" R.C.P. (NE) INV.=850.80				
538	TYPE "C" MH - NEENAH R-1772	854.80	15" R.C.P. (N) INV.=849.68 18" R.C.P. (W) INV.=849.58 12" R.C.P. (E) INV.=849.75	18" R.C.P. (S) INV.=849.58				
539	TYPE "A" INLET - NEENAH R-2560-E2	853.13	12" R.C.P. (N) INV.=849.90	18" R.C.P. (E) INV.=849.90				
541	TYPE "A" INLET - NEENAH R-3501-TR**	854.55	12" R.C.P. (E) INV.=850.45	12" R.C.P. (W) INV.=850.35				
542	TYPE "A" INLET - NEENAH R-3501-TR	854.55		12" R.C.P. (W) INV.=850.55				
543	TYPE "A" INLET - NEENAH R-2560-E2	853.62	12" R.C.P. (N) INV.=850.45	12" R.C.P. (S) INV.=850.35				
545	DBL. TYPE "A" INLET - (2)NEENAH R-3402-E	854.69		12" R.C.P. (S) INV.=851.00				
546	TYPE "A" INLET - NEENAH R-3402-E	854.81		12" R.C.P. (S) INV.=851.10				
547	TYPE "A" INLET - NEENAH R-3501-TR**	854.18	12" R.C.P. (E) INV.=849.96	15" R.C.P. (S) INV.=849.96				
548	TYPE "A" INLET - NEENAH R-3501-TR	853.97		12" R.C.P. (W) INV.=850.12				
550	TYPE "C" MH - NEENAH R-3501-TR**	856.04	12" R.C.P. (N) INV.=849.43	15" R.C.P. (S) INV.=849.33				
551	TYPE "C" MH - NEENAH R-3501-TR	856.04	12" R.C.P. (N) INV.=849.83	12" R.C.P. (S) INV.=849.73				
552	FLARED END SECTION (FES)	~	15" R.C.P. (N) INV.=849.00					
556	TYPE "C" MH - NEENAH R-1772	855.04	18" R.C.P. (N) INV.=849.59	18" R.C.P. (E) INV.=849.59				
560	TYPE "C" MH - NEENAH R-1772	855.50	15" R.C.P. (SW) INV.=848.43	15" R.C.P. (N) INV.=848.43				
561	TYPE "C" MH - NEENAH R-1772	855.09	15" R.C.P. (S) INV.=848.48 CLASS IV	15" R.C.P. (NE) INV.=848.48				
562	TYPE "C" MH - NEENAH R-1772	855.42	15" R.C.P. (SE) INV.=848.76	15" R.C.P. (N) INV.=848.76				
563	TYPE "C" MH - NEENAH R-1772	856.88	15" R.C.P. (S) INV.=848.82	15" R.C.P. (NW) INV.=848.82				

	SANITARY SEWER STRUCTURE DATA TABLE							
STR.NO.	STR. TYPE / CASTING TYPE	T.O.C.	INCOMING PIPE DATA OUTGOING PIPE DATA					
EX	EX. MH		8" PVC (S) INV.=843.08					
750	48" SAN MH / EJ 1022-2	855.70	8" PVC (E) INV.=844.34 8 PVC (N) INV.=844.14					
751	48" SAN MH / EJ 1022-2	855.80	8" PVC (S) INV.=845.10 8 PVC (W) INV.=844.90					
752	48" SAN MH / EJ 1022-2	856.00	8" PVC (E) INV.=845.50 8" PVC (W) INV.=845.50 8" PVC (S) INV.=845.40					
753	48" SAN MH / EJ 1022-2	856.40	8" PVC (W) INV.=846.30 8" PVC (E) INV.=846.30 8 PVC (N) INV.=846.1					
754	48" SAN MH / EJ 1022-2	855.30	8" PVC (W) INV.=847.03 8 PVC (E) INV.=846.93					
755	48" SAN MH / EJ 1022-2	856.70	8 PVC (E) INV.=847.7					
756	48" SAN MH / EJ 1022-2	856.30	8 PVC (E) INV.=848.38					
757	48" SAN MH / EJ 1022-2	856.70	8 PVC (W) INV.=848.2					
770	48" SAN MH / EJ 1022-2	856.80	8 PVC (W) INV.=847.5					

NOTES

- 1. REFER TO SHEET C101 FOR GENERAL NOTES.
- 2. SEE SUBSURFACE DRAIN PLAN (C610) FOR MORE DETAILS.
- 3. ALL TRUNCATED DOME PLATES SHALL BE BLACK.
- 4. ALL TRAFFIC CONTROL AND STREET SIGNAGE AND POSTS SHALL BE BLACK.
- 5. A 8" WIDE YELLOW REFLECTIVE THERMOPLASTIC STRIPING SHALL BE PLACED ON TOP OF CURBS ADJACENT TO ALL FIRE HYDRANTS ON ANY INTERNAL STREET WITHIN THIS SUBDIVISION - EXTENDING 10' OUT FROM ANY HYDRANT IN EITHER

BENCHMARKS

ELEVATION = 856.83 (NAVD 88)

ORIGINATING BENCHMARK:
BRASS DISK SET IN NORTHWEST WINGWALL OF A 32 FOOT CONCRETE BRIDGE OVER THE STANSBURY AND SCHULTZ REGULATED DRAIN. MONUMEN' IS LEVEL WITH THE ROAD SURFACE. IT IS LOCATED .2 MILES SOUTH OF STATE ROAD 67, 281 FEET EAST OF THE CENTERLINE OF COUNTY ROAD 600 W AND 12.5 FEET NORTH OF THE CENTERLINE OF COUNTY ROAD

TBM #1 CUT 'X' IN NNE TOP FLANGE BOLT ON FIRE HYDRYANT AT NW CORNER OF INTERSECTION OF 750N & MCCORD STREET

ELEVATION=856.09 TBM #2 TOP SSW FLANGE BOLT ON FIRE HYDRANT ALONG WEST SIDE OF 600W AT GRAVEL DRIVE NEAR NORTHEAST CORNER OF SITE ELEVATION=858.34

TBM #3 TOP SSW FLANGE BOLT ON FIRE HYDRANT ALONG WEST SIDE OF 600W 1090' SOUTH OF INTERSECTION OF 600W & 750N ELEVATION=859.93

TBM #4 TOP SSW FLANGE BOLT ON FIRE HYDRANT ALONG WEST SIDE OF 600W 1595' SOUTH OF INTERSECTION OF 600W & 750N ELEVATION=860.32

TBM #5 TOP WSW FLANGE BOLT ON FIRE HYDRANT ALONG WEST SIDE OF 600W" 2070' SOUTH OF INTERSECTION OF 600W & 750N ELEVATION=859.04

TBM #6 TOP WSW FLANGE BOLT ON FIRE HYDRANT ALONG WEST SIDE OF 600W 3225' SOUTH OF INTERSECTION OF 600W & 750N ELEVATION=867.65

UTILITY CROSSINGS

CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

LEGEND

PROPOSED STORM STRUCTURE PROPOSED SANITARY MANHOLE

PROPOSED FIRE HYDRANT ASSEMBLY — — —870— — EXISTING CONTOUR

EXISTING STORM SEWER

S—ss— EXISTING SANITARY SEWER

PROPOSED STORM SEWER 848.0 PROPOSED GRADE

----- W ------ PROPOSED WATER LINE —— · · · · ← PROPOSED SWALE

CONSTRUCTION LIMITS

PROPOSED 5' SIDEWALK (BY HOME BUILDER) (DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)

ADA RAMP TO BE INSTALLED RIP-RAP

> LOT NUMBER PAD ELEVATION

XXX.X

PROPOSED 4" UNDERDRAINS

LAKE SPILLWAY ROUTING

MFF XXX.X MINIMUM FINISH FLOOR ELEVATION IS BASED OFF OF THE

1. (1) FOOT ABOVE THE NEAREST UPSTREAM OR DOWNSTREAM SANITARY MANHOLE, WHICHEVER IS 2. 15" (1.25' ABOVE THE ROAD ELEV. 3. 6" (0.5') ABOVE THE MLAG

before you dig

MLAG XXX.X MINIMUM LOWEST ADJACENT GRADE (FLOOD PROTECTION)

Indiana Utilities Protection Service

C200

SHEET NUMBER

ORIGINAL ISSUE: 10/04/2024

KHA PROJECT NO. 170227003

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No. ★ PE10606045

GRAND OMMUNITI LLC

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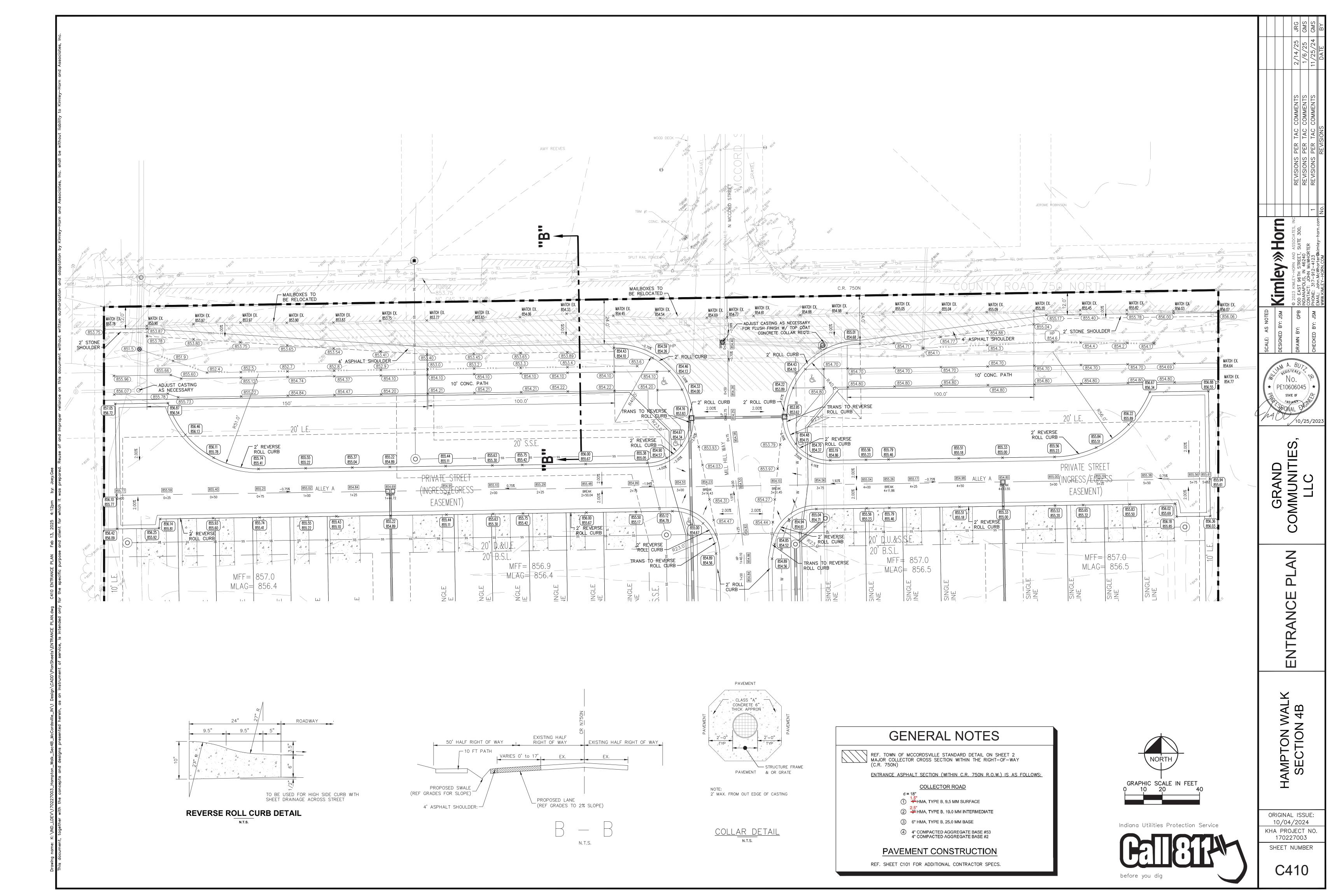
SITE ELOPMEN^T PLAN

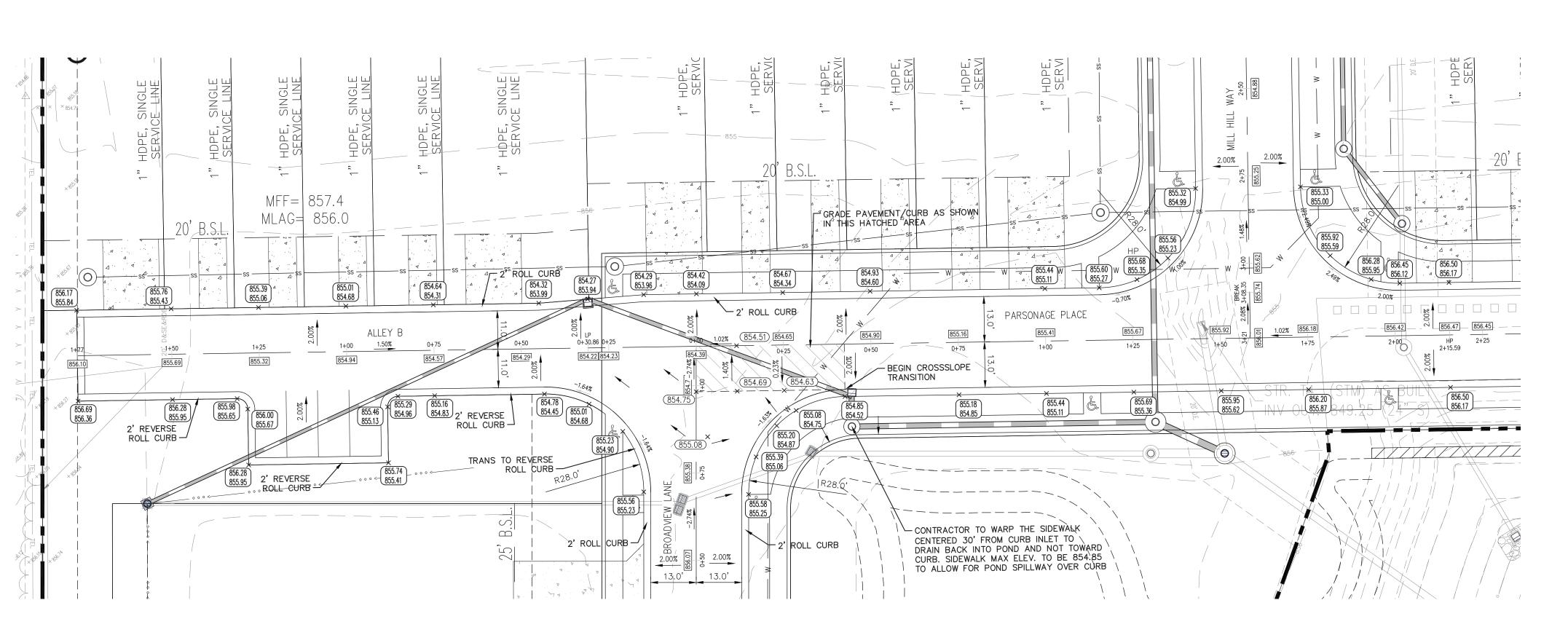
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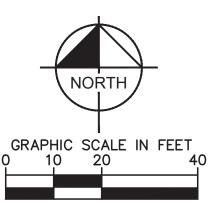
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HAMPTON WAL SECTION 4B

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GRAND COMMUNITIES, LLC

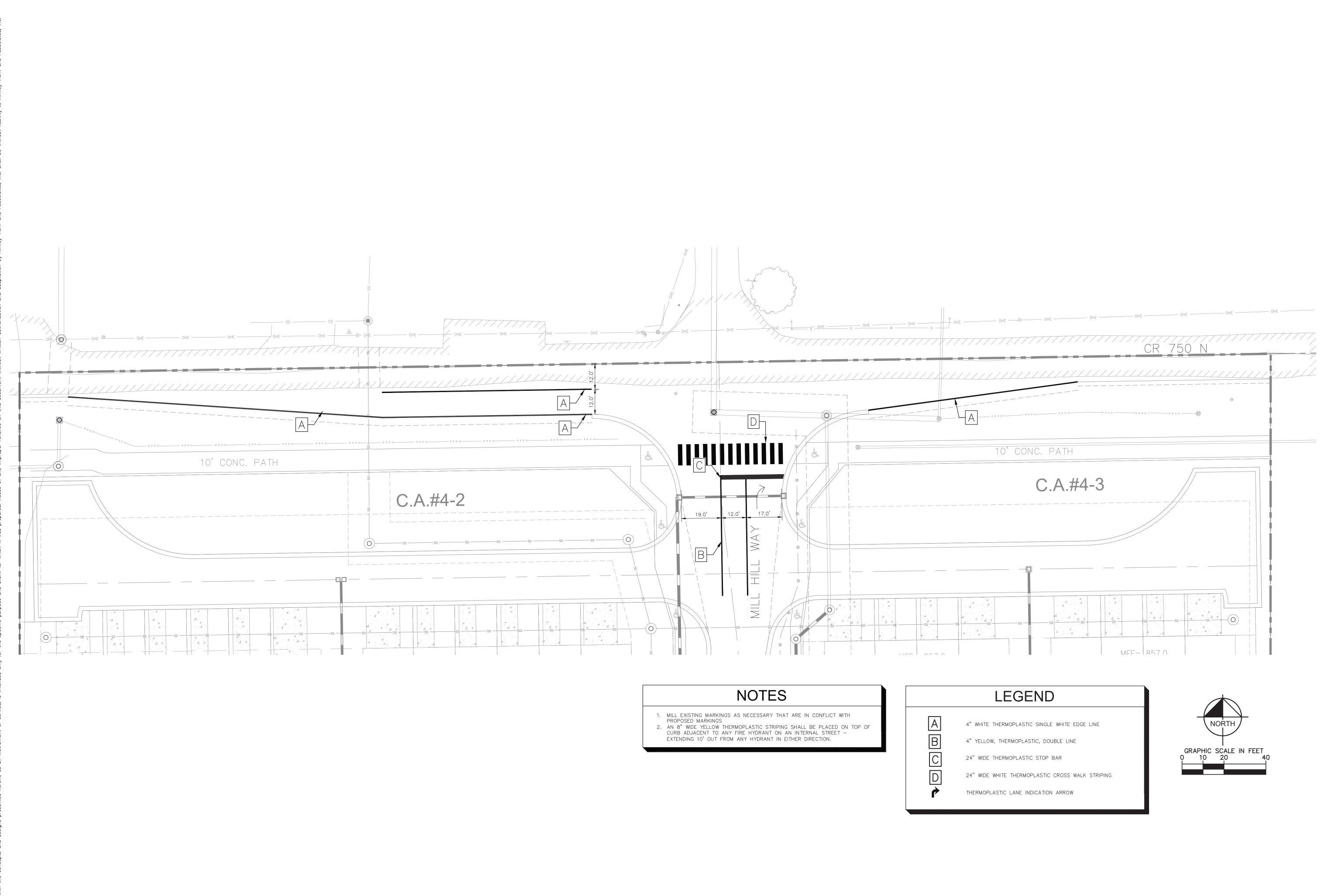
INTERSECTION DETAILS

HAMPTON WALK SECTION 4B

ORIGINAL ISSUE: 10/04/2024 KHA PROJECT NO. 170227003 SHEET NUMBER

Indiana Utilities Protection Service

C411



Indiana Utilities Protection Service

CETTON

before you dig

SY: JSM KIMLEY—HORN AND ASSOCIATES, INC

GPB 500 EAST 96TH STREET, SUITE 300, INDIANAPOLIS, IN 46240
CONTACT: JOHN McWHORTER
Y: JSM PHONE: 317—912—4123
EMAIL: John.McWhorter@kimley—horn.com
No. REVISIONS PER TAC COMMENTS

7 REVISIONS PER TAC COMMENTS
7 JSM EMAIL: John.McWhorter@kimley—horn.com
No. REVISIONS

GRAND COMMUNITIES, LLC

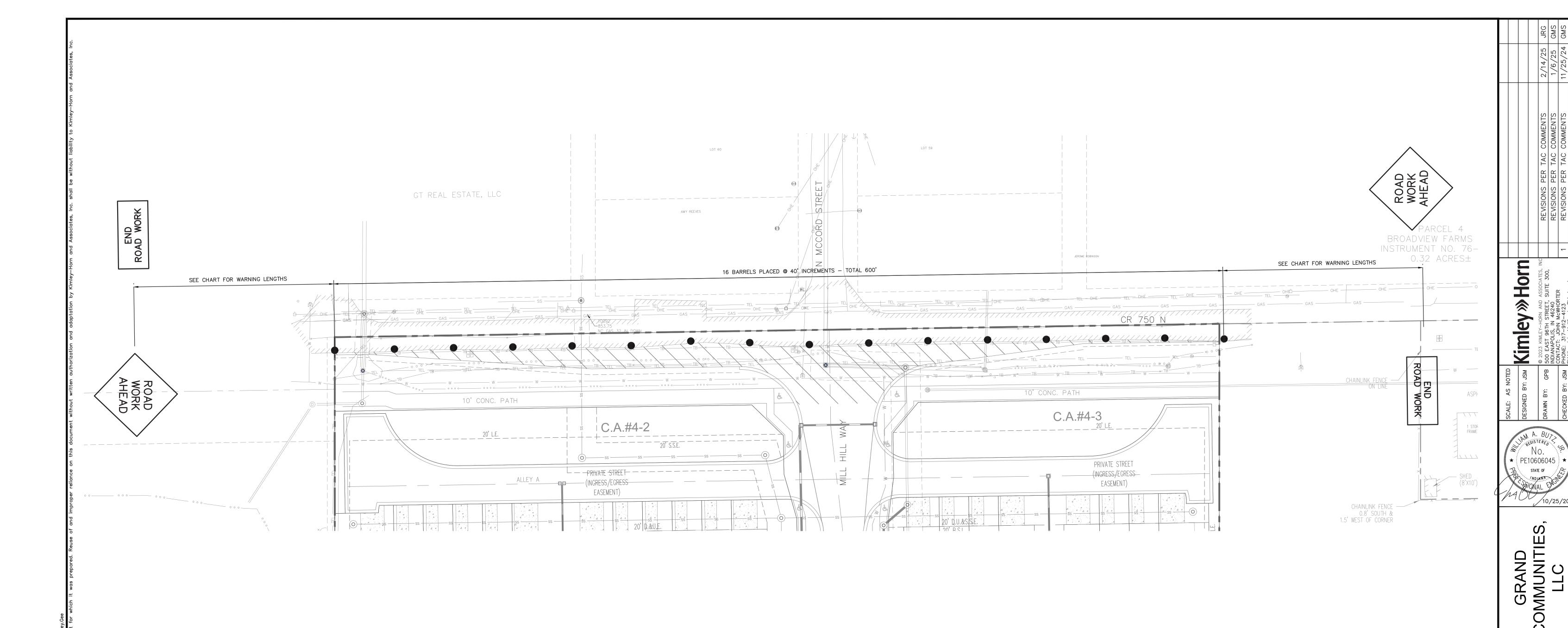
> PAVEMENT PARKING PLAN

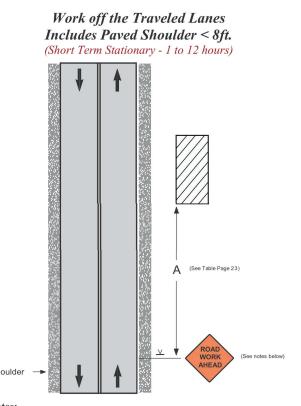
HAMPTON WALK SECTION 4B

ORIGINAL ISSUE: 10/04/2024 KHA PROJECT NO. 170227003

C412

SHEET NUMBER





Other acceptable advance warning signs are those indicating SHOULDER WORK, UTILITY WORK AHEAD, or the

distract motorists.

- WORKERS sign. 2. An advance warning sign should be used; if the work will be performed immediately adjacent to the shoulder, if equipment will cross or move along the roadway, or if the activity may
- 3. Warning signs may be eliminated if the work space is behind a barrier, more than 2 ft. behind a curb, or 15 ft. or more from the edge of any traveled lane.
- 4. For work beyond the shoulder, all warning signs and channelizing devices are optional if a vehicle with activated warning lights is used.

Spacing of Advance Warning Signs Table I: Sign Spacing (feet)

	25-30 mph	35-40 mph	45-55 mph	Multilane Divided 50 mph or higher	Expresswa Freeway
A	100	350	500	1000	1000
В	100	350	500	1600	1600
С	100	350	500	2640	2640

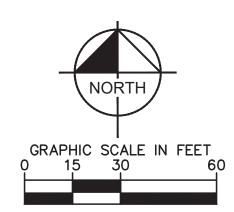
Warning Signs - Construction, maintenance, traffic and utility warning signs are used extensively in street and highway work zones. These signs are normally diamond shaped, having a black symbol or message on an orange background. As a general rule, these signs are located on the right-hand side of the street or highway. Normally, the first advance warning sign used is the Added Penalty Sign (see pages 3 and 4.) Next is the ROAD WORK AHEAD sign. The UTILITY WORK AHEAD or WORKERS sign may be substituted where appropriate. Where signs are used to indicate the end of the work zone, the END ROAD WORK or END UTILITY WORK sign may be used as

Size – The standard size for advance warning signs in work zones is generally 48 inches by 48 inches. Where speeds and volumes are moderately low, a minimum size of 36 inches by 36 inches may be used (see Part VI of the IMUTCD for specific sign sizes). Sign sizes in contract plans or other agency documents may exceed IMUTCD minimum requirements and shall be followed.

Mounting – Standards for height and lateral clearance of roadside signs are included in Part VI of the IMUTCD. Temporary post-mounted signs should be mounted at a height of at least 7 feet, measured from the bottom of the sign. Signs mounted on Type III barricades which close any part of a road or lane should not cover more than 50 percent of the top two rails or 33 percent of the total area of the three rails. Signs mounted on other portable supports or barricades used solely as a sign support may be at lower heights, but the bottom of the sign shall be not less than one foot above the traveled way.

MOT NOTES

ALL TRAFFIC MAINTENANCE MUST BE IN COMPLIANCE WITH THE INDIANA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.) AND THE INDOT WORK ZONE SAFETY MANUAL.



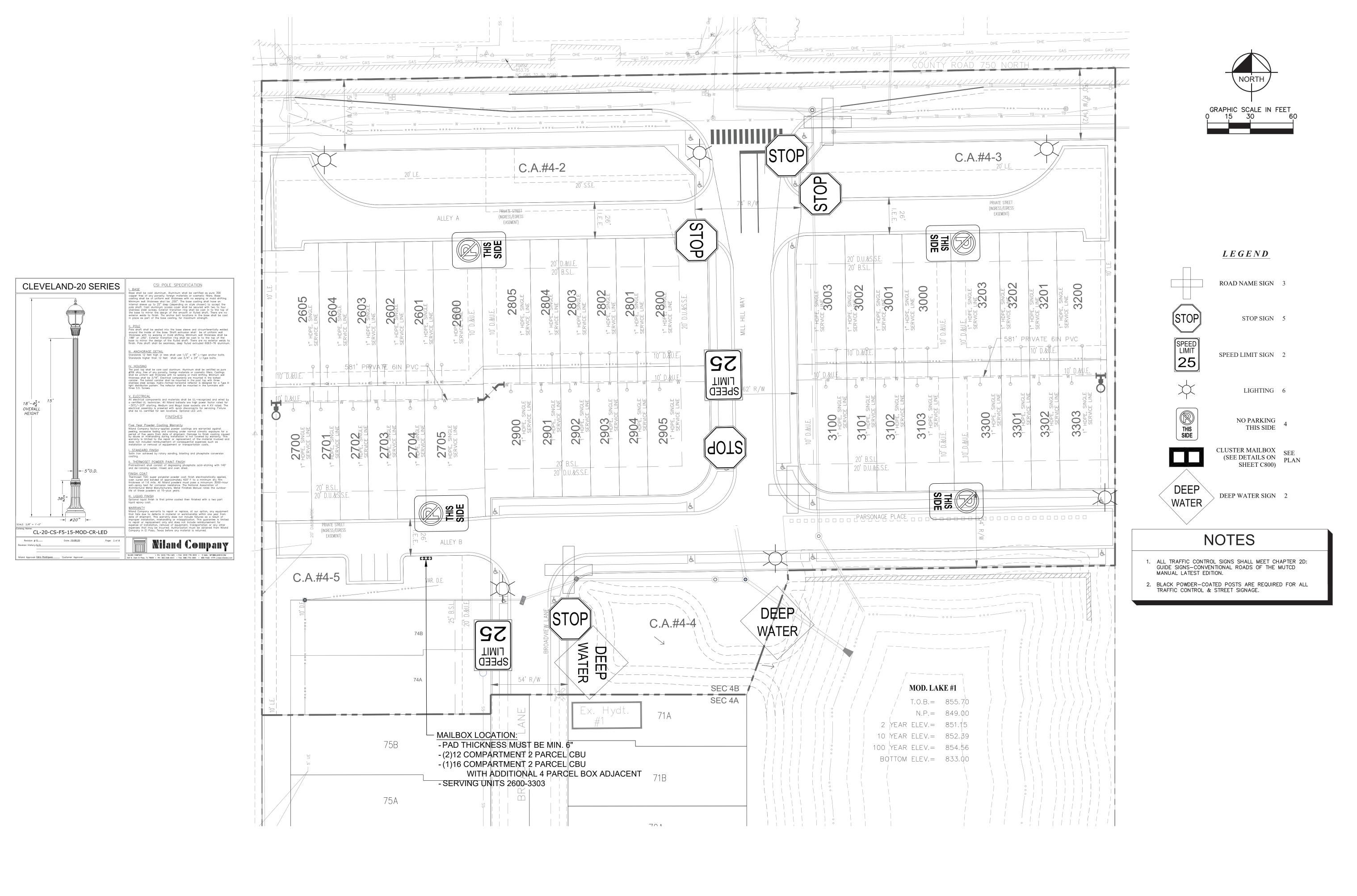
before you dig

Indiana Utilities Protection Service

ORIGINAL ISSUE: 10/04/2024 KHA PROJECT NO. 170227003 SHEET NUMBER

C413

HAMPTON WALK SECTION 4B





ORIGINAL ISSUE:
10/04/2024

KHA PROJECT NO.
170227003

SHEET NUMBER

HAMPTON WALK SECTION 4B

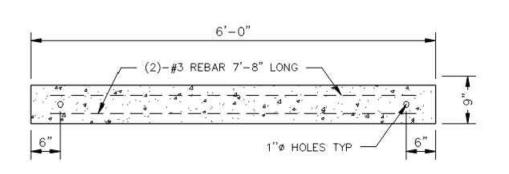
Kimley»Horn

★ PE10606045

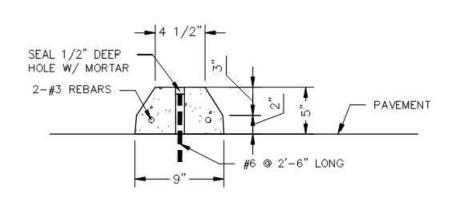
GRAND COMMUNITIES, LLC

SIGNAG

C420



PLAN VIEW

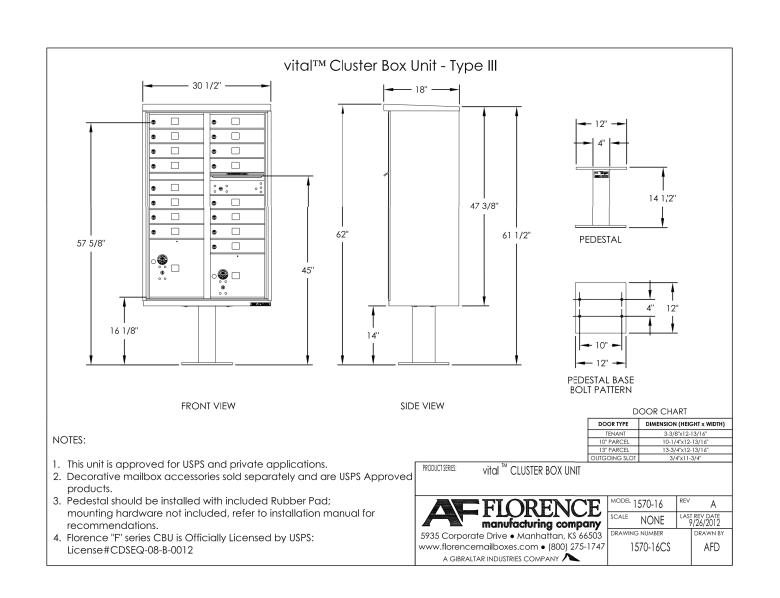


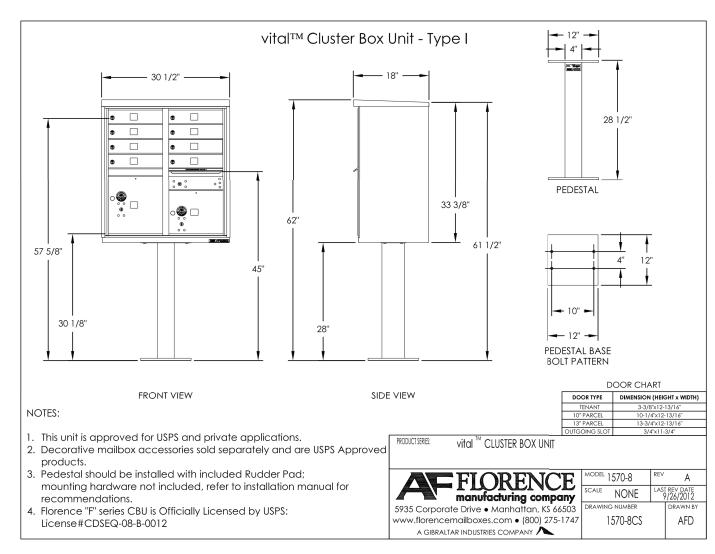
CONCRETE PARKING BUMPER N.T.S.

SECTION VIEW

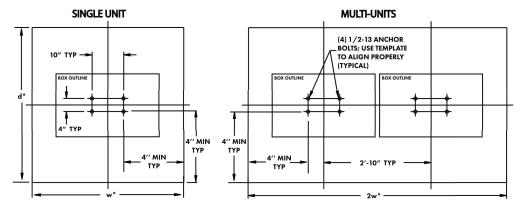


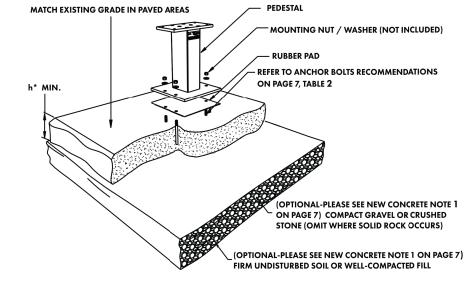
RETAINING WALL RENDERING











*Pad recommendations for "h/d/w" outlined on page 7, Table 1

91194 Rev G

CONCRETE FOUNDATION PREPARATION vital™ cluster box unit - 1570 "F" Series

NEW CONCRETE BASE:

1) Depending on climatic and soil conditions in the area of installation, optional foundation material may be necessary as shown. Consult local building codes for recommendations.

2) Refer to Table 1 for thickness (h), width (w), and depth (d) of the concrete pad alternatives.

3) Concrete shall have a compressive strength of 3000 psi @ 28 days, contain 4% min ~ 6% max air entrapment and be placed with a 3.50~4.50 slump in accordance to 301.

4) Use wire mesh as per (Standard) or fiber reinforced concrete as per (Standard).

EXISTING CONCRETE BASE:

1) Existing concrete pad must be at least 48" wide.

2) Concrete base and anchor bolts may be reused if: a. existing $\frac{1}{2}$ " diameter expansion anchor bolts are firmly embedded in the concrete and not damaged or corroded;

b. concrete foundation is not damaged; and c. bolt hole pattern of the new unit matches the installed anchor bolts.

3) Additional considerations include:

a. if concrete is only 4" thick, then option 'b' in Table 2 below cannot be used b. any unused, existing anchor bolts must be cut flush to the level of the concrete surface c. if concrete is damaged, replacement of foundation pad is required

TABLE 1: Pad Recommendations h (Thickness) w (Width) min d (Depth) min Expansion Anchor Bolt Recommendati 47" 44" a. Hilti Kwik Bolt II (www.hilti.com) 42" 42" 40" 40" Minimum embedment in concrete must be at least 39" 3 1/2 inches b. ITW Ramset Redhead Turbolt (www.hilti.com) Minimum embedment in concrete must be at least 4 1/8 inches . Rawl Stud (www.rawl.com)

FIORENCE manufacturing company

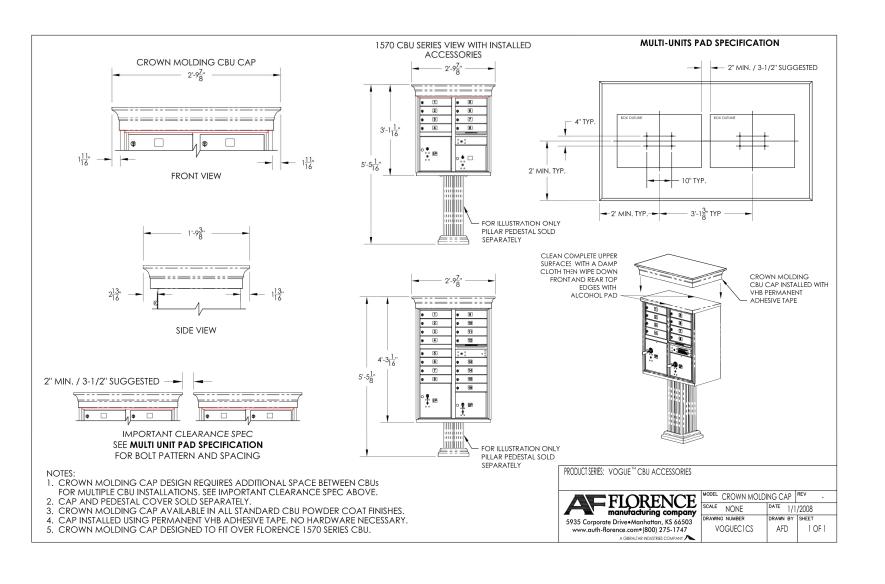
- Galvanized Minimum embedment in concrete must be at least 4 inches 91194 Rev G

- 1/2 inch diameter x 5 1/2 inches overall length

1/2 inch diameter x 7 inches overall length

1/2 inch diameter x 5 1/2 inches overall length

- KB II 12-512, Stainless Steel



FIORENCE monufacturing company

CBU'S WITH CROWN MOLDING CAP COLOR: BLACK

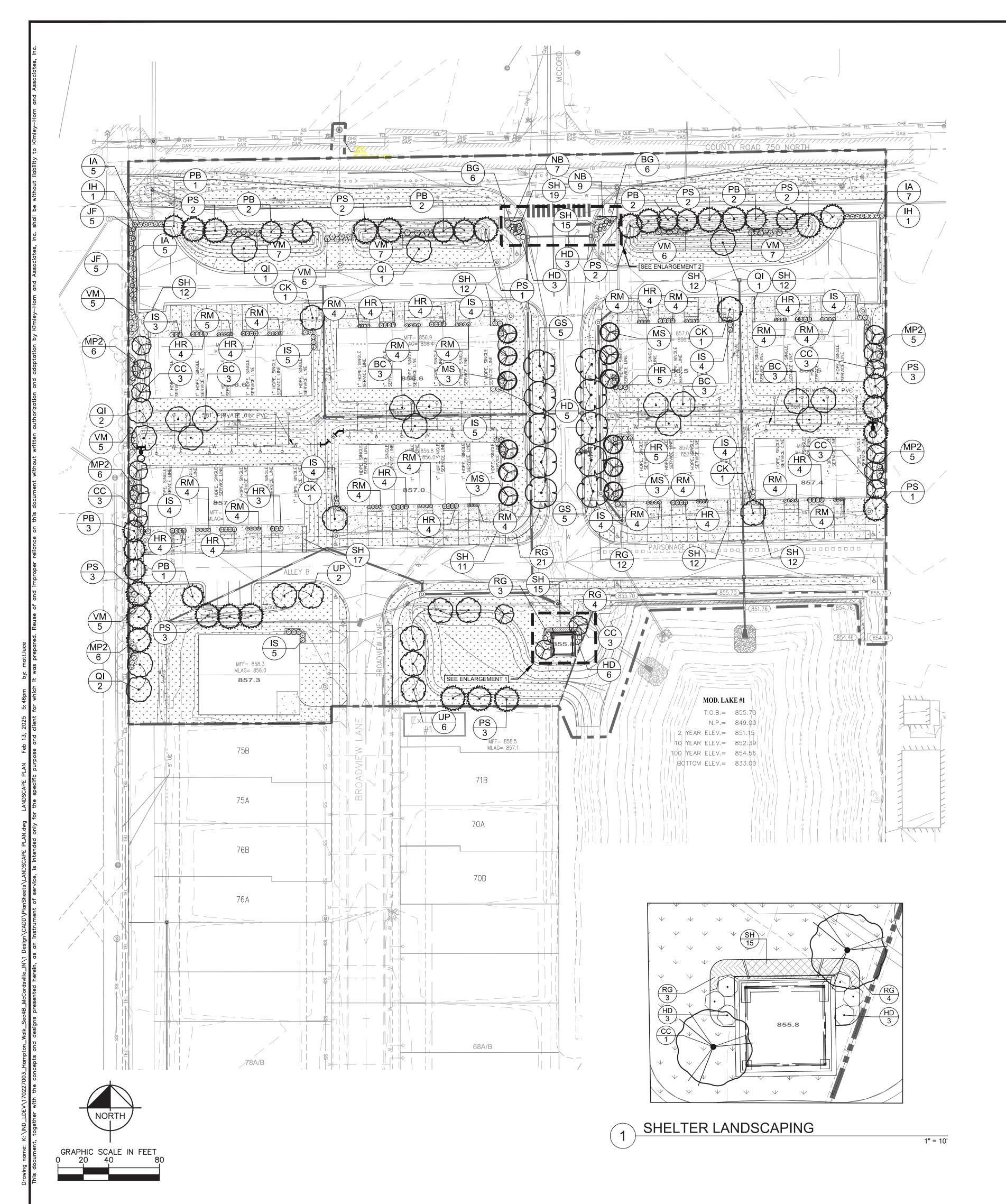
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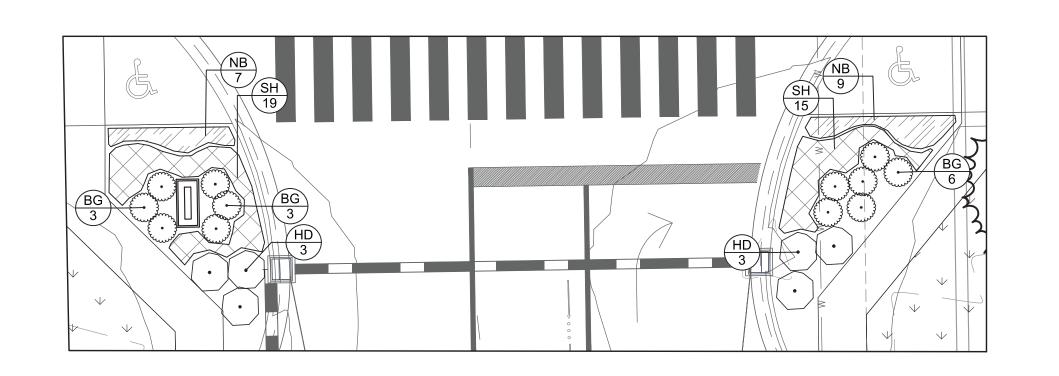
SHEET NUMBER

C800



PLANT SCHEDULE

SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	CAL	<u>HT</u>
CANOPY 1	<u> </u>						
\bigcirc	ВС	12	BETULA NIGRA 'CULLY' TM	HERITAGE RIVER BIRCH	B & B	2" CAL MIN	
	CK	4	CLADRASTIS KENTUKEA	AMERICAN YELLOWWOOD	B & B	2" CAL MIN	
	GS	10	GLEDITSIA TRIACANTHOS INERMIS 'SKYLINE'	SKYLINE HONEY LOCUST	B & B	3.5" CAL MIN	
\bigcirc	QI	7	QUERCUS IMBRICARIA	SHINGLE OAK	В&В	2" CAL MIN	
	UP	7	ULMUS AMERICANA 'PRINCETON'	PRINCETON AMERICAN ELM	B & B	2" CAL MIN	
VERGRE	EN TREE	<u>S</u>					
O	РВ	13	PICEA GLAUCA DENSATA	BLACK HILLS SPRUCE	B & B		6` HT MIN
A CONTRACTOR OF THE PARTY OF TH	PS	24	PINUS STROBUS	WHITE PINE	B & B		6` HT MIN
RNAMEN	NTAL TRE	<u>ES</u>					
	CC	15	CERCIS CANADENSIS	EASTERN REDBUD	B & B	1.5" CAL MIN	
	MS	12	MALUS X 'SNOWDRIFT'	SNOWDRIFT CRABAPPLE	В&В	1.5" CAL MIN	
SYMBOL	CODE	<u>QTY</u>	BOTANICAL NAME	COMMON NAME	CONT	SPACING	SIZE
SHRUBS	D.O.	40	DUNUO VIODEEN VEI VET			OFF DIAN	O 411 LIT MAIN
Elimist .	BG	12	BUXUS X 'GREEN VELVET'	GREEN VELVET BOXWOOD		SEE PLAN	24" HT MIN
	HD	17	HYDRANGEA ARBORESCENS 'LIME RICKY'	LIME RICKY HYDRANGEA		SEE PLAN	24" HT MIN
\bigcirc	HR	61	HYDRANGEA QUERCIFOLIA 'RUBY SLIPPERS'	RUBY SLIPPERS OAKLEAF HYDRANGEA		SEE PLAN	24" HT MIN
(.)	IA	17	ILEX VERTICILLATA 'NCIV1' TM	LITTLE GOBLIN RED WINTERBERRY		SEE PLAN	24" HT MIN
	IH	2	ILEX VERTICILLATA 'NCIV3' TM	LITTLE GOBLIN GUY WINTERBERRY		SEE PLAN	24" HT MIN
\odot	IS	46	ILEX GLABRA 'ILEXFARROWTRACEY' TM	STRONGBOX INKBERRY HOLLY		SEE PLAN	24" HT MIN
3. · · · · · · · · · · · · · · · · · · ·	JF	10	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER		SEE PLAN	24" HT MIN
\bigcirc	MP2	28	MYRICA PENSYLVANICA	NORTHERN BAYBERRY		SEE PLAN	24" HT MIN
	RM	73	ROSA X 'MEIDRIFORA' TM	CORAL DRIFT GROUNDCOVER ROSE		SEE PLAN	24" HT MIN
$\langle \cdot \rangle$	VM	48	VIBURNUM DENTATUM 'BLUE MUFFIN'	BLUE MUFFIN ARROWWOOD VIBURNUM		SEE PLAN	24" HT MIN
SYMBOL	CODE	<u>QTY</u>	BOTANICAL NAME	COMMON NAME	CONT	SPACING	
DRNAMEN	NTAL GRA	149	SPOROBOLUS HETEROLEPIS	PRAIRIE DROPSEED	1 GAL	24" OC	
PERENNIA	<u> </u>	40	NEDETA DAGEMOGA IDI HE MONDEDI	DI LIE WONDED OATMINT	4.00'	241.00	
	NB]	16	NEPETA RACEMOSA 'BLUE WONDER'	BLUE WONDER CATMINT	1 GAL	24" OC	
	RG	40	RUDBECKIA FULGIDA SULLIVANTII 'GOLDSTURM'	GOLDSTURM CONEFLOWER	1 GAL	36" OC	



2 ENTRANCE SIGN LANDSCAPING

ORIGINAL ISSUE:
10/04/2024

KHA PROJECT NO.
170227003

SHEET NUMBER

HAMPTON WALK SECTION 4B

L100

1" = 10'

ORDINANCE (CHART	
ZONING: PUD		
REQUIREMENT	REQUIRED	PROVIDED
PERIMETER PLANTINGS		
 Along CR 750N, there shall be a minimum twenty-foot (20') wide perimeter landscape area planted with a minimum of five (5) trees and five (5) ornamental shrubs per 100 lineal feet of perimeter landscape area. 10' wide min. landscape area with 1 tree per 50 LF 	North Perimeter • 378 LF / 100 = 4(5 trees) = 20 trees • 378 LF / 100 = 4 (5 shrubs) = 20 shrubs East Perimeter • 185 LF/ 50 LF = 4 trees West Perimeter • 390 LF / 50 LF = 8 trees South Perimeter • 126 LF / 50 LF = 3 trees	North Perimeter • 20 trees • 20 shrubs East Perimeter • 4 trees West Perimeter • 8 trees South Perimeter • 3 trees
YARD LANDSCAPING		
All townhomes shall be landscaped with a minimum of 4 shrubs per unit and 3 ornamental trees per building planted along the front foundation of the building	8 Townhome Buildings • 40 units (4) = 160 shrubs • 8 buildings (3) = 24 ornamental trees	8 Townhome Buildings • 160 shrubs • 24 ornamental trees
 All buildings shall be landscaped with a minimum of 1 deciduous tree for every two (2) units All buildings on corner lots shall also include a minimum of five (5) shrubs planted along the foundation of the side elevation of the sturcture. All homes and townhomes shall have sod installed in the front yard, and the rest of the yard shall be seed and blanket; corner lots shall have sod in both front yards *Yard landscaping to be specified in a future submittal after primary structure is designed and selected 	 40 Townhomes units / 2 units = 20 decidous trees 2 Home units / 2 units = 1 decidous tree 5 Corner Duplex Lot 5 (5) = 25 shrubs (Side Elevation) 	 28 decidous trees 2 decidous trees 5 Corner Duplex Lot 25 shrubs
STREET TREES		
• 1 tree per 50 LF	Mill Hill Way • 161 (2) = 322 LF / 50 LF = 6 trees Parsonage Place • 388 LF / 50 LF = 8 trees	Mill Hill Way • 6 trees Parsonage Place • 8 trees

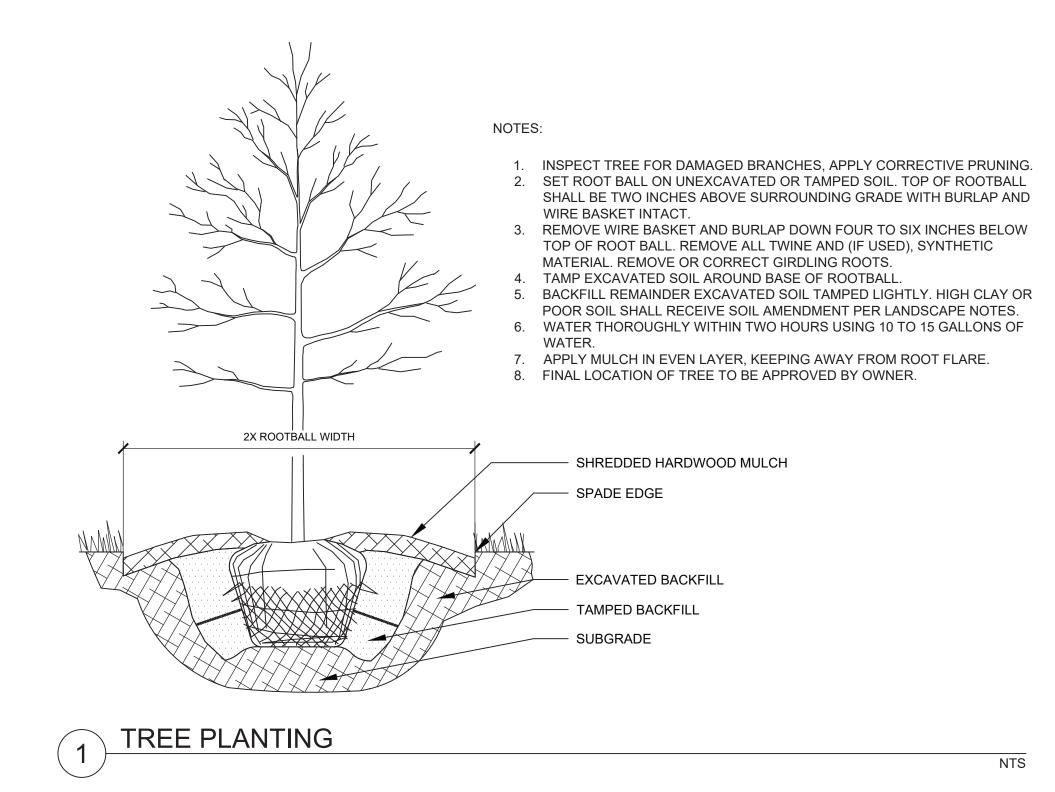


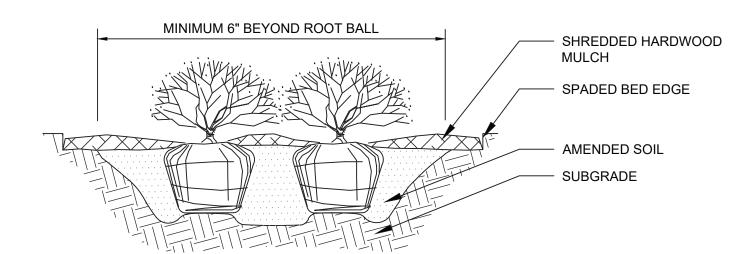


LANDSCAPE NOTES

- 1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING MATERIALS AND PLANTS SHOWN ON THE LANDSCAPE PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION AND PLANTING.
- 2. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- 4. ALL NURSERY STOCK SHALL BE WELL BRANCHED, HEALTHY, FULL, PRE-INOCULATED AND FERTILIZED. DECIDUOUS TREES SHALL BE FREE OF FRESH SCARS. TRUNKS WILL BE WRAPPED IF NECESSARY TO PREVENT SUN SCALD AND INSECT DAMAGE. THE LANDSCAPE CONTRACTOR SHALL REMOVE THE WRAP AT THE PROPER TIME AS A PART OF THIS CONTRACT.
- 5. ALL NURSERY STOCK SHALL BE GUARANTEED, BY THE CONTRACTOR, FOR ONE YEAR FROM DATE OF FINAL INSPECTION.
- 6. PLANTING AREA SOIL SHALL BE TOPSOIL FOR ALL TREE, SHRUB, ORNAMENTAL GRASS, PERENNIAL, AND ANNUAL BEDS. AMENDED SOIL SHALL BE PROVIDED AND GRADED BY THE GENERAL CONTRACTOR UP TO A 6" DEPTH BELOW FINISHED GRADE IN TURF AREAS AND A 12" DEPTH IN PLANTING AREAS.
- 7. PLANTING AREA TOPSOIL SHALL BE AMENDED WITH 25% SPHAGNUM PEATMOSS, 5% HUMUS AND 65% PULVERIZED SOIL. AMENDED TURF AREA SOIL SHALL BE STANDARD TOPSOIL. TOPSOIL SHALL CONFORM TO TECHNICAL SPECIFICATIONS FREE OF HEAVY CLAY, ROCKS, AND DIRT CLODS OVER 1 INCH IN DIAMETER, AS WELL AS CONTAIN 3%-5% OF ORGANIC MATTER.
- 8. SEED/SOD LIMIT LINES ARE APPROXIMATE. CONTRACTOR SHALL SEED/SOD ALL AREAS WHICH ARE DISTURBED BY GRADING WITH THE SPECIFIED SEED/SOD MIXES.
- 9. CONTRACTOR SHALL STAKE INDIVIDUAL TREE AND SHRUB LOCATIONS AND OUTLINE HERBACEOUS PLANTING AREAS, SHALL ADJUST LOCATIONS WHEN REQUESTED, AND SHALL OBTAIN PROJECT LANDSCAPE ARCHITECT'S ACCEPTANCE PRIOR TO PLANTING.
- 10. ALL PLANT ID TAGS SHALL BE REMOVED AFTER INSTALLATION.
- 11. CONTRACTOR SHALL INSTALL SHREDDED HARDWOOD MULCH AT A 3" DEPTH TO ALL TREES, SHRUB, PERENNIAL, AND GROUNDCOVER AREAS. TREES PLACED IN AREA COVERED BY TURF SHALL RECEIVE A 4 FT WIDE MAXIMUM TREE RING WITH 3" DEPTH SHREDDED HARDWOOD MULCH. A SPADED BED EDGE SHALL SEPARATE MULCH BEDS FROM TURF OR SEEDED AREAS. A SPADED EDGE IS NOT REQUIRED ALONG CURBED EDGES.

- 12. WEED FABRIC SHALL BE APPLIED UNDER MULCH.
- 13. MULCH SHALL NOT BE HELD IN PLACE BY PLASTIC NET, OR SPRAYING OF ANY BINDER MATERIAL OR ASPHALT EMULSION.
- 14. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, OR LANDSCAPING THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLAN.
- 15. PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE OWNER AND JURISDICTIONAL REVIEW AGENCIES. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES AS DRAWN
- 16. THE OWNER'S REPRESENTATIVE MAY REJECT ANY PLANT MATERIALS THAT ARE DISEASED, DEFORMED, OR OTHERWISE NOT EXHIBITING SUPERIOR QUALITY.
- 17. WEEDING, LANDSCAPE MAINTENANCE, AND WATERING TO BE THE CONTRACTOR'S RESPONSIBILITY DURING CONSTRUCTION. ALL PLANT MATERIALS REQUIRED BY THIS SECTION SHALL BE MAINTAINED AS LIVING VEGETATION AND SHALL BE PROMPTLY REPLACED BY LANDSCAPE CONTRACTOR DURING WARRANTY PERIOD IF THE PLANT MATERIAL HAS DIED PRIOR TO FINAL ACCEPTANCE. PLANTING AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND WEEDS AT ALL TIMES.
- 18. THE CONTINUED MAINTENANCE OF ALL REQUIRED LANDSCAPING AFTER WARRANTY PERIOD EXPIRES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY ON WHICH SAID MATERIALS ARE REQUIRED.
- 19. WITHIN THE TREE PRESERVATION AREA, NO TREES WITH A DIAMETER AT BREAST HEIGHT ("DBH") IN EXCESS OF SIX INCHES (6") OR EVERGREENS EIGHT FEET (8') OR MORE IN HEIGHT (THE "PROTECTED TREES") SHALL BE REMOVED UNLESS THE TREE IS DAMAGED, DISEASED, DEAD, CLASSIFIED AS AN INVASIVE PLANT SPECIES, IS REQUIRED TO BE REMOVED IN ORDER TO COMPLY WITH SAFETY REQUIREMENTS OF ANY GOVERNMENTAL AGENCY, OR IS REQUIRED TO BE REMOVED TO ACCOMMODATE ROAD EXTENSIONS, UTILITY EXTENSIONS, UTILITY ACCESS, DRAINAGE IMPROVEMENTS, OR OTHER INFRASTRUCTURE (INCLUDING, BUT NOT LIMITED TO, FENCING). IF A PROTECTED TREE IS DAMAGED OR OTHERWISE REMOVED BY THE OWNER OF THE REAL ESTATE, EXCEPT AS PERMITTED TO BE REMOVED AS LISTED ABOVE, THEN THE OWNER OF THE REAL ESTATE SHALL REESTABLISH THE PROTECTED TREE WITH A TREE OR TREES OF COMBINED EQUAL OR GREATER DBH SUBJECT TO THE AVAILABILITY OF SPACE FOR THEIR HEALTHY GROWTH.
- 20. SEE ORDINANCE CHART, ABOVE, FOR REQUIRED LOT AND FOUNDATION PLANTINGS.





NOTES:

- APPLY CORRECTIVE PRUNING.
- 2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL
- (CONTAINER) SHALL BE ONE INCH ABOVE SURROUNDING GRADE. FOR LARGER SHRUBS WITHIN PLANTING BED DIG A DEEPER PIT ONLY FOR THOSE SHRUBS.
- 3. REMOVE BURLAP FROM TOP HALF THE LENGTH OF ROOTBALL. TWINE AND (IF USED) SYNTHETIC MATERIAL SHALL BE REMOVED FROM PLANTING BED. FOR CONTAINER GROWN SHRUBS, REMOVE CONTAINER AND LOOSEN ROOTS PRIOR TO INSTALLATION.
- 4. REMOVE OR CORRECT GIRDLING ROOTS.
- 5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES. WATER THOROUGHLY WITHIN TWO HOURS
- 6. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR SHRUBS EXTEND TO ALL LIMITS OF PLANTING BED, SEE PLANS FOR BED LAYOUTS.

2 SHRUB PLANTING

NTS



BY: JSM KIMLEY-HORN AND ASSOCIATES, INC CONTACT: JOHN McWHORTER

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CONTACT: JOHN McWHORTER

DATE

No. BY: JSM RIMEY-HORN.COM

No. REVISIONS

REVISIONS

REVISIONS

2/14/25

1/6/25

1/7/25/24

REVISIONS

DATE

SCALE:
No.
25/2052

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GRAND SOMMUNITIES LLC

> ANDSCAPE DETAILS

> > HAMPTON WAL SECTION 4B

ORIGINAL ISSUE:
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KHA PROJECT NO.
170227003

SHEET NUMBER

L200