SECTION 00200 BID FORM

| <u>Го:</u>   | The Town of McCordsville McCordsville Town Hall 6280 W 800 N McCordsville, IN 46055   |
|--|---|
| From (Bidder):   | JKES Inc. dba Smith Projects  |
| Address:   |   |
| Telephone No.:   | 317-326-8000  |
| Date of Bid Preparation  | <u>June 4</u> , <b>2024</b> .   |
| pecome fully cognizant furnish all labor, material conformance with the insubmits the following Binder BID  Bite improvements for Collans and Specifications | g become familiar with all conditions of the project site, and having examined and of the Project Manual and all associated Drawings and Addenda, hereby agrees to als, equipment, fixtures and incidentals required for the construction of the Project in then the Construction Documents. Pursuant to these requirements, the undersigned id, which include all applicable taxes, overhead and profit:  Old School Park and associated drainage improvements for Hanna Street, as reflected in s. Construction timeline for Base Bid shall conform with Specification Section '01100 intractor shall carry a minimum 5% Construction Contingency. Note that an alternative |
| imeline is reflected belo  | ow as an Alternate Bid consideration. Price shall be lump sum.  |
| ne Million, Five Hu<br>written)  | indred Thirty Seven Thousand, Ninety One Dollars (\$ 1,537,091,00)  |
| ALTERNATE BID #<br>Price shall be lump sum   |   |
| written)   | Deduct - One Thousand Dollars (\$   |
| substantial completion,  | <b>‡2</b> , Differential cost to expedite the Base Bid schedule to achieve a December 31, 2024 as described Specification Section '01100 Summary of Work'. Price shall be lump sum.  Shange Dollars (\$)  |
| written)   |   |
|  |   |

#### Bidders shall attach to this Bid Form the following documents:

- A fully executed Form 96, including the Non-Collusion Affidavit
- Appropriate Bid Security, as described in the Notice to Bidders

2023.0194 Old School Park & Hanna St. McCordsville, IN

#### **UNIT PRICING**

To the extent budget permits, the Owner anticipates adding miscellaneous scope via Unit Prices listed below. Include price per unit of measurement for materials or services potentially adjusted in the Contract Sum by appropriate modification. Unit prices shall include all necessary material, plus cost for delivery, installation, insurance, overhead, and profit.

| A.                    | Unit Price A – Provide and install <b>Concrete Sidewalk</b> at 6" thickness. Recompact existing stone aggregate. Assume areas affected will be in zones 500 square foot or greater in scope enhancement.   |
|-----------------------|--|
|                       | \$8.15_ per square foot  |
| В.                    | Unit Price B – Provide and install <b>Integral Concrete Sidewalk &amp; Curb</b> at 6" pavement thickness and 12" turn-down curb depth. Recompact existing stone aggregate. Assume areas affected will be in zones 500 square foot or greater in scope enhancement. |
|                       | \$9.00 per square foot   |
| C.                    | Unit Price C – Provide and install <b>Concrete Post Curb</b> to 18" depth. Assume areas affected will be in zones 50 linear foot or greater in scope enhancement.  |
|                       | \$28.00 per linear foot  |
| Time of C             | Completion:  |
| Presumir<br>this Cont | ng a Notice to Proceed is issued no later than June 14, 2024, the undersigned affirms that all work of ract shall be complete in conformance with Specification Section '01100 Summary of Work' timelines.   |
| <u>Addenda</u>        | <u>:</u>   |
| Receipt o             | of Addenda issued to the Drawings and Project Manual is hereby acknowledged:   |
| Addenda               | Nos.: 1 - 5/16/24 2 - 5/30/24  |
| Superviso             | ory Assignments:   |
| Please in             | dicate below the names of individual(s) responsible for Project Supervision:   |
| Jon S                 | Smith Jared Landuyt  |
| <u>Individua</u>      | ls and Sole Proprietors complete below:  |
|                       | ESTIMONY WHEREOF, the Bidder (an Individual) has hereunto set his hand this day of, 2024.  |
| Signa                 | ature of the Individual Bidder:  |

| Firms and Partnerships complete below:  |
|---|
| IN TESTIMONY WHEREOF, the Bidder (a firm or partnership) has hereunto set their hands this day of, 2024.  |
| Name of firm or partnership:  |
| Ву:   |
| Ву:   |
| Subscribed and Sworn to before me by this day of, 2024.   |
| My commission expires:  |
| Corporations complete below:  |
| IN TESTIMONY WHEREOF, the Bidder (a Corporation) has caused this proposal to be signed by its President and Secretary, and affixed its Corporate Seal, this <u>4th</u> day of <u>June</u> , 2024. |
| Name of corporation: <u>JKES Inc. dba Smith Projec</u> ts   |
| President: Jon Smith  |
| Secretary:  |

END OF SECTION 00200

# PART I (To be completed for all bids. Please type or print)

| Date (month, day, year):June 4, 2024   |
|--|
| Governmental Unit (Owner):_Town of McCordsville  |
| 2. County:_ Hancock  |
| 3. Bidder (Firm): JKES Inc. dba Smith Projects   |
| Address: 238 N. Main Street  |
| City/State/ZIPcode: Maxwell, IN 46154  |
| 4. Telephone Number: 317-326-8000  |
| 5. Agent of Bidder (if applicable):  |
| Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete |
| the public works project of Old School Park and Hanna Street Drainage                                    |
| (Governmental Unit) in accordance with plans and specifications prepared by Verdius                      |
| and dated 5/10/24 for the sum of   |
| One Million, Five Hundred Sixty Seven Thousand, Ninety One Dollars \$ 1,567,091.00                       |
|  |

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

# CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

#### **ACCEPTANCE**

| The above bi          | d is accepted this | 11th     | day of _              | June     | ,                | 2024    | , subject to the |
|-----------------------|--------------------|----------|-----------------------|----------|------------------|---------|------------------|
| following conditions: | Accepting both     | Alternat | tive Bid #            | 1 and A  | <u>ternative</u> | Bid #2. |                  |
| Town Council Pro      | esident :          |          |                       |          |                  |         |                  |
| Greg Brewer           |                    |          |                       |          |                  |         |                  |
|                       | (For projects o    | 100      | PART II<br>00 or more | – IC 36- | 1-12-4)          |         |                  |

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

Governmental Unit: Town of McCordsville

Date (month, day, year): June 4, 2024

Bidder (Firm)

#### SECTION I EXPERIENCE QUESTIONNAIRE

JKES Inc. dba Smith Projects

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

| Contract Amount | Class of Work               | Completion<br>Date | Name and Address of Owner     |
|-----------------|-----------------------------|--------------------|-------------------------------|
| 1,608,720.95    | Landscape Enhancement       | 12/22              | City of Greenfield            |
| 464,999.00      | Site, concrete, asphalt     | 8/22               | New Palestine High School     |
| 208,999.00      | Site & Drainage Improvement | 5/21               | City of Westfield             |
| 157,020.00      | New Basketball Courts       | 6/21               | Indy Public Safety Foundation |

2. What public works projects are now in process of construction by your organization?

| Contract Amount | Class of Work           | Expected<br>Completion<br>Date | Name and Address of Owner |
|-----------------|-------------------------|--------------------------------|---------------------------|
| 464,601.90      | Water & Sanitary Main   | 8/24                           | Henry County RDC          |
| 418,898.85      | Box culvert replacement | 9/24                           | City of Carmel            |
| 237,525.00      | Demolition & asphalt    | 12/23                          | Scecina High School       |
|                 |                         |                                |                           |

| Have    | you ever failed  | o complete a    | ny work awar   | ded to you?  | No              | If so, where and why?                                      |
|---------|--|-----------------|----------------|--------------|-----------------|--|
|         |  |                 |                |              |                 |  |
| List re | eferences from p   | rivate firms fo | or which you h | nave perform | ed work.        |  |
| Wui     | rster Constr   | uction - J      | oe Burges      | s 317-41     | 0-1000          |  |
| Buil    | d Smart - B  | rad Walke       | er 317-430     | )-1516       |                 |  |
| Mey     | /er Najem -  | Cooper T        | hompson        | 317-577-     | 0286            |  |
| TMC     | G - Aaron La   | awson 31        | 7-219-040      | )6           |                 |  |
| CDO     | O Group - A  | ndrew Sc        | hoech 62       | 0-762-219    | 97              |  |
|         |  |                 |                |              |                 |  |
|         | SEC  | TION II PLA     | AN AND EQ      | UIPMENT C    | UESTIONNA       | AIRE   |
| you co  | n your plan or la<br>ould begin work,<br>e would enable  | complete the    | project, num   | ber of worke | rs, etc. and an | include a narrative of when y other information which you  |
| All v   | work will be   | performe        | d per layo     | ut in spec   | s and per       | written daily  |
| plan    | n with emplo   | yees            |                |              |                 |  |
|         |  |                 |                |              |                 |  |
|         |  |                 |                |              |                 |  |
|         |  |                 |                |              |                 |  |
| who h   | e list the names<br>ave performed p<br>along with a brid | art of the wo   | rk) that you h | ave used on  | public works p  | irms outside your own firm rojects during the past five (5 |
| Ape     | x Electric -   | Electrical      |                |              |                 |  |
| India   | ana Sign an  | d Barrica       | de - Traffi    | c Control    |                 |  |
|         |  |                 |                |              |                 |  |
|         |  |                 |                |              |                 |  |
|         |  |                 |                |              |                 |  |
|         |  |                 |                |              |                 |  |

| If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use subcontractor on the proposed project. |
|--|
| To be provided upon award  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.   |
| Please see attached list   |
| Tiodoo oo attaanaa na  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.   |
|  |
| No contracts, only pricing quotes were obtained  |
|  |
|  |
|  |
|  |
|  |
|  |

#### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

#### SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

#### SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

| ••••••   |                       |                     |                     |                  |  |                 |
|--|-----------------------|---------------------|---------------------|------------------|--|-----------------|
| Dated at   | 8:00am                | this                | 4th                 | day of           | June   | , 2024_         |
|  | JKES                  | Inc. db             | a Smit              | h Projects       |  |                 |
|  |                       | $\bigcap_{\Lambda}$ |                     | (Name of Organ   | ization)   |                 |
|  | Ву                    | P                   |                     |                  |  |                 |
|  | Owne                  | er                  |                     |                  |  |                 |
|  |                       |                     |                     | (Title of Person | Signing)   |                 |
|  | ACK                   | NOWLED              | GEMEN               | ١T               |  |                 |
| STATE OF Indiana                                       | )                     |                     |                     |                  |  |                 |
| COUNTY OF Hancock                                      | ) ss<br>)             |                     |                     |                  |  |                 |
| Before me, a Notary Public, p                          | ersonally appeared    | the above           | -named <sub>-</sub> |                  | Jon Smith  | and             |
| swore that the statements co                           | ntained in the forego | oing docum          | nent are t          | rue and correc   | et.  |                 |
| Subscribed and sworn to befo                           | ore me this4th        | n day               | / of                | June             | , _2024  |                 |
|  |                       |                     | Ku                  | wherly P         | Wedlen Jotary Public   |                 |
| My Commission Expires: Od<br>County of Residence: Henr |                       | <u>7</u>            |                     | SEAL A Con       | KIMBERLY MEDI<br>tary Public, State of Ir<br>Henry County<br>Imission Number NP07<br>dy Commission Expir<br>October 20, 2027 | ndiana<br>23062 |

Part of State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)

| BID OF  (Contractor)  (Address) | FOR PUBLIC WORKS PROJECTS OF |  | Filed | Action taken |
|---------------------------------|------------------------------|--|-------|--------------|
|---------------------------------|------------------------------|--|-------|--------------|

# Standard Questionnaires and Financial Statement for Bidders

For use in investigating the qualifications of bidders on public works contracts when the aggregate cost of such contract will be a hundred thousand dollars (\$100,000) or more. This form may be used for any other contract when the ordering department requests it.

These statements are to be submitted under oath by each bidder with and as a part of the bid.

NOTE: THIS FORM BECOMES PART OF THE BID FILE, AND PURSUANT TO INDIANA'S PUBLIC RECORDS LAW (IND. CODE \$55-14-3-1-5-14-3-10), WILL BE AVAILABLE FOR PUBLIC INSPECTION AND COPYING DURING CENTRAL PURCHASING'S REGULAR BUSINESS HOURS WHEN THE TOTAL CONTRACT PRICE EXCEEDS \$100,000.

| Submitted to:  | i v                           |
|--|-------------------------------|
| Company Name:  | JKES Inc. dba Smith Projects  |
| Address:   | P.O. Box 189, 238 N. Main St. |
| in the state of th | Maxwell, IN 46154             |
| Representative:  | Jon Smith                     |
| Telephone Number:  | 317-326-8000                  |
| Date Submitted   | 6/4/24 -                      |

#### TO THE BIDDER:

These forms, required by the City of Greenfield and Hancock County, Indiana, have been prescribed by the State Board of Accounts.

They properly filled out and attested, must accompany each bid of a hundred thousand dollars (\$100,000), or more. If the ordering department requests it, they may be required for bids of lesser amounts as well.

The forms are designed to cover all public work Contracts/all other applicable situations and the bidder is required to answer such questions as are pertinent to the work being bid/R.F.Q. The purpose of the questionnaire is to enable the awarding body to determine the qualifications of the bidder to carry out successfully the contract if the same is awarded to the bidder.

The bidder will find it to his advantage to answer fully all questions coming within the range of the work being bid. Particular attention should be given to the "Financial Statement" and the details relative to the assets and liabilities set out. This form is made in extensive detail so that the bidder may explain his assets and liabilities in proper sequence and in a uniform manner. NOTE; FAILURE TO FILL OUT THESE FORMS COMPLETELY MAY BE GROUNDS FOR DECLARING THE ENTIRE BID NON-RESPONSIVE.

| Submitted by JKE                                    | S Inc. dba Smith Proje  | CIS<br>contracts of the contract | {  |
|---|---|--|--|
|   | 220 M Main Ct. Mayer  | IN AR454   | An individual  |
| Principal Office at                                 | 238 N. Main St., Maxv   | 78II, IN 40104   |  |
| To:   |   |  |  |
|   | E   | XPERIENCE QUESTION   | INAIRE   |
| The signatory o                                     | f this questionnaire guarar   | ntees the truth and accuracy   | of all statements and of all answers to interrogatories  |
| hereinaster made.                                   |   |  |  |
| How many years has                                  | your organization been in   | n business as a general contr  | actor under your present business name? 25 years   |
| 2. How many years' ex                               | nerience in Ganami Contr  | etina, Demoiition, Excavation  | Concrete, Asphalt construction work has your   |
| organization had:                                   | Por torroo III Gallanas acamin  | ANNA NIA SESSEE ANNA SESSEE AN   |  |
| (a) As a general con                                | 16 vears  | (h) as   | a sub-contractor 25 years  |
|   |   |  | September 2000 Control |
| 3. What projects has ye                             | our organization complete   | and the same that the same and    | NAME AND ADDRESS OF OWNER  |
| CONTRACT AMOUNT                                     | CLASS OF WORK   | WHEN COMPLETED   | Company of the state of the sta |
| 5,558,664   | etework/drainagen/diffes/concrete/as                                    |  | Promenade Apts/Justus/N Shadeland/Indpls IN Woodland Terrace/Justus/N Shadeland/Indpls IN  |
| 1,739,090   | vanandarangahilililas/concrete/as                                       | The supplication of the su   | Gristmill Residential/William Eric Group/Maxwell IN  |
| 4,024,681<br>2,544,039                              | dewochteltenagen-Stateltenerelleret                                     |  | Gristmill Commercial/William Eric Group, Maxwell IN  |
| 3A What projects has you                            | CLASS OF WORK   | WHEN TO BE COMPLETED   | NAME AND ADDRESS OF OWNER William Eric Group/Maxwell IN  |
| 3,265,516.00  | Site/ut/a to a/concrete/a aphalivo<br>Rd.aldewalk, drainage (mpreveman) | 10/2021<br>10/2021   | New Palastine Traffic Imp /Comm School Corp of So Hancock Co.  |
| 434,999.00  | Site/drainage work  | 5/2021   | New Palastine IN  JLB Lift Station/City of Westfield, Westfield IN   |
| 280,987.09  | Sile/ullilles/concrete/aaphait  | 4/2021   | Williams Run/Eagle Ridge, Joyner Homos 123 W Main St Greenfield, IN  |
|   | to complete any work awa  |  | If so, where and why   |
| Has any offer or partrection construction contract? | er of your organization en  | ver been an officer or purtue  If so, state nam.   | r of some other organization that failed to complete a e of individual, other organization and reason therefor.  |
| 6 Has any officer or pur                            | toer of your organization   | ever failed to complete a co   | nstruction contract handled in his own name?   |

if so, state name of individual, name of owner and therefor. No

| For what corporation   | n or individuals have you  | performed work, and to v   | whom do you refer?   | onstruction, Kelley Construction   |
|--|--|--|--|--|
|  | uction, Joyner Homes,  |  | eda kirina konsilweni (commissa merekenin en en elektrisa mensuan erikikan musumen)  |  |
| GT Developme   | ent, Sheil Sexton, My  | ers Construction, Pat  | terson Horth, Powers & S   | ons Construction,  |
| APEX Electric a  |  |  | esse killer har stellgen veste som nasselper skiller helse kreve as ar som ster hellinder- veste skille som var  |  |
|  |  |  |  |  |
| City of Indianapo  | olis. City of Greenfield.  | Town of Spiceland, T   | own of Cumberland, City  | of Camel   |
| City of Westfield  | L City of Fishers, Town  | of Noblesville, Town   | of Logansport, City of He  | GCD  |
| Grove, Town of   | ingalis, Town of Fortvi  |  | erioren der Addition de Regional en genrecht is statische statische Antherson der Kontinue der Antherson der A   |  |
|  |  | and to whom do you refer   |  |  |
| NA   | manufacture of the state of the | The state of the s | and the second s | gallerine in the property of the second of t |
| 140  |  |  |  |  |
|  |  | eran om nativ i næmlaren fligter i færst fræmtligte fligterinnet prinsjennet av en agtersymmet fligterinnet  | eachd adur neigh fysiol 2000 o model eil an footbackeropean aiddd o yw yn am hobau ace no eil budhannau a  | ANT THE REPORT OF THE STATE OF  |
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|  | rrif digital disant assassas 17 color curativos especial acida listica estato cacada e curativista esta digita   | ministration for the state of t | and the state and segment that the course secret is such that a way register by making the secret and the second secret is such  | BERTHARD THE THE SECOND SECOND STATE OF THE SECOND  |
|  | ernt appligge is greatered of the galaxy and the control of great delices when it is considered and are set a p  | montal se de la companya de la comp<br>La companya de la comp   |  |  |
| or what State burea  | ernt appligge is greatered of the galaxy and the control of great delices when it is considered and are set a p  | ou performed work and to   | whom do you refer?   |  |
| or what State burea  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State bureat  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State bureat  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| or what State burea  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State burea   | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State burea<br>NA   | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| or what State burea<br>NA  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State burea<br>NA   | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| for what State burea<br>NA   | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| For what State burean NA  NA  Have you ever perfor f so, when and to wh  | med any work for the U.S   | ou performed work and to   | whom do you refer?   |  |
| For what State burean NA  NA  Have you ever perfor f so, when and to wh  | us or departments have yo  | ou performed work and to   | whom do you refer?   |  |
| For what State burean NA  Have you ever perfor f so, when and to when the construction of the construction | med any work for the U.S. for do you refer?  | ou performed work and to   | whom do you refer?   |  |
| For what State burean NA  NA  Have you ever perfor f so, when and to wh  | med any work for the U.S. form do you refer?   | ou performed work and to  S. Government? NA  cipal individual of your of the personal colors  YEARS CHE CHOSE  | rganization?   |  |
| For what State burea NA  NA  Have you ever perfor F so, when and to when and to when a state to what is the construction of th | med any work for the U.S. for do you refer?  | cipal individual of your of the street change of th | rganization?  MAGNITUDE AND TYPE OF WORK   | IN WHAT CAPACITY   |

## PLAN AND EQUIPMENT QUESTIONNAIRE

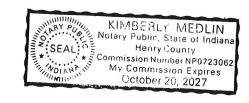
The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

| -           |  |
|-------------|--|
| Екп         | plain your plan or layout for performing the proposed work   |
| A           | All work will be performed per layout in specs and per written daily plan with employees.  |
|             |  |
|             |  |
|             |  |
| - Applicate |  |
|             |  |
| *****       |  |
| nakirilini  |  |
|             |  |
| ıe '        | work, if awarded to you, will have the personal supervision of whom?   |
| J           | ion Smith - Owner, (   |
| o y<br>so,  | ou intend to do the hauling on the proposed work with your own forces? Yes  To be determined per job bid requirements  |
|             | the desired and if k   |
| voi         | u intend to sublet the hauling or perform it through an agent, state amount of sub-contract or agent's contract, and if k<br>ame and address of sub-contractor or agent, amount and type of his equipment and financial responsibility |

<sup>\*</sup> Items 4, 5, 6, and 7 may not be applicable in all building contracts; if not, omit.

| If so,   | Road grader, skid steers   | and buildozers, asphait pe  | iver, roller, GPS   | PALLE AIS  |   |
|--|--|---|---|--|---|
| lf you   | intend to sublet the grading   | or perform it through an agent<br>or or agent, amount and type of   | t, state amount of su   | beontract or agent   | 's contract, and if known,  |
| N/   |  | or or agent, amount and type of   |   |  |   |
| SECULO SESSE ESTA  | egglass Site por en  |   | den koping digitaksis (gitak di samusus Asan Bayar dayan, garin sakilasi Allamen.<br>Baran katan katan digitaksis (gitak di samusus Asan Bayar digitaksi (gitaksi di samusus katan digitaksi Asan d                               |  |   |
|  |  |   |   | ussa silamen mende et er er una samplik under griffen. Bespelig och en erke under<br>Antiske der erke er erke kriffen i der erke silamen er erke er gill her Bild  |   |
|  |  | portions of the work? No., and if known, the name and a   |   |  |   |
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|  | be provided if awarded   |   |   | The following would be controlled an extension of the control of t |   |
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|  | ITEM  | se for use on the proposed work, should the<br>DESCRIPTION, SIZE, CAPACITY, I  | ETC. APPROXIMATE COST  |
|--|---|--|--|
|  | onstandande de moneraleste en van 1830 febre en verken de   | Specifies, all filter an experience and the second second second and the second |  |
| None will be n   | eeded   |  |  |
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| A CONTRACTOR OF THE PROPERTY O |   |  |  |
|  |   |  | The second secon |
| . How and when w   | vill you pay for the equip  | ment to be purchased? N/A  |  |
|  |   |  | ora antiquativa in the contract of the contrac |
| . Do you propose t   | o rent any equipment for  | this work? No if so  | , state type, quantity and reasons for renting   |
|  |   |  |  |
|  |   |  |  |
| Have you made co   | ontracts or received firm   | offers for all materials within prices used in quotes were obtained, no contracts will be  | preparing your proposal? Do not give nam signed until notice to proceed is receive   |
| List all surmite li  | renew or registrations v  | which you have and are required by law to n  | naintain in order to bid on this work. Please  |
| registration; and the Right of Way   | f the permit, license, or re  | which you have and are required by law to megistration; the name of the issuing entity; the neral Contractors License for the City of In the City of Indianapolis as well as other JKES Inc.   | ndianapolis and other municipalities. permits that are jobsite specific.  dba Smith Projects   |
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| registration; and the Right of Way  ATE OF Indian  UNTY OF Hance  Jon  Own  Shee day Smith Po  | r the permit, ficense, or rene expiration date. Gene expiration date. Gene permits as needed from the | perstration; the name of the issuing citity, in neral Contractors License for the City of In the City of Indianapolis as well as other  JKES Inc.  By Jon S.  Being duly sworn, depond the above   | ndianapolis and other municipalities.  permits that are jobsite specific.  dba Smith Projects  Smith  (Title of Person Signing)  sees and says that he is  (Name of Organization)  |
| registration; and the Right of Way  ATE OF Indian  UNTY OF Hance  Jon  Own  Sheet days Smith Pro-  | r the permit, ficense, or rene expiration date. Gene expiration date. Gene permits as needed from the | perstration; the name of the issuing citity, to neral Contractors License for the City of In the City of Indianapolis as well as other  JKES Inc.  By Jon S.  SS:  Reing duly sworn, depond the above  | ndianapolis and other municipalities.  permits that are jobsite specific.  dba Smith Projects  Smith  (Title of Person Signing)  sees and says that he is  (Name of Organization)  |
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# CONTRACTOR'S FINANCIAL STATEMENT

| Submitted by JKES Inc. dba Smith Projects  | edi kunonitaka eranalida <b>a</b> edhird   | 1              | Ô              | AC              | o-pa            | iners         | hip         |                          |
|--|--|----------------|----------------|-----------------|-----------------|---------------|-------------|--------------------------|
| Principal Office at 238 N. Main St., P.O. Box 189, Maxwell, IN 46154   | anne de michanoglaterylischen vil  | -              |                | An l            | Indiv           | idual         |             |                          |
|  | A LEGICAL OFFICE SOCIETY STORY   | es especial    | aurain Million | CAN-PARTY N     | enilea m        | in account to | ANALOG DATA | MORPH SCHOOL SECTION     |
| Condition at close of business 12-31-2019  | widowic works of the control of the control of   | and the second | Mark Color     | 15              | olla            |               | 20_         | Cts.                     |
|  |  | anz/ped        | -              | -4              | DIB             | 3             | T           | MARIA                    |
| ASSETS  1. Cash: (a) On Hand \$, (b) In bank \$ 1,683,232. , (c) Elsewhere \$  | 1  | 6              | 8              | 3               | 2               | 3             | 2           |                          |
| 2. Notes receivable (a) Due within 90 days   | nament of the second se | auneoni        | -              |                 | Constra         | 22.000        |             |                          |
| (b) Due after 90 days  | - CONTRACTOR OF THE PARTY OF TH | grace/fil      | 0.7,50-050     |                 |                 | ()()          | 1           | N- particularly livered  |
| (c) Past Due   | 3  | 1              | 3              | q               | 6               | 8             | 8           | MICONATA N               |
| <ol> <li>Accounts receivable from completed contracts, exclusive of claims not approved for payment</li> </ol>   |  |                |                | Š               | Ü               |               | -           | Shiamating, w.           |
| Sums earned on uncompleted contracts as shown by engineer's or architect's estimate  | LOCAL DE PARTIE DE P   | -              | arrange.       |                 | <b>Byrronik</b> |               | -           | ninois/President         |
| (a) Amount receivable after deducting retainage  | · · · · · · · · · · · · · · · · · · ·  | -              | and the same   |                 | arest refe      | -             | -           | and the second second    |
| (b) Retainage to date, due upon completion of contracts  |  |                | -              |                 |                 |               | -           | Means - mily             |
| Accounts receivable from sources other than construction contracts   |  |                |                |                 |                 |               | -           | ENTYTIN KERNE            |
| Deposits for bids or other guarantees: (a) Recoverable within 90 days  |  | -              |                | gar-1752        | -               | erostalja.er  | -           | Desir's in p.            |
| (b) Recoverable after 90 days  |  |                | -              |                 |                 |               | -           | tone and the             |
| Interest accrued on loans, securities, etc.  |  |                | governia       | acres (Critical |                 | annortic d    |             | ESPERANTE OF ST          |
| Real Estate: (a) Used for business purposes  |  |                | -              |                 | -               |               |             | Section 2004             |
| (b) Not used for business purposes   | 1  |                | and the same   |                 |                 |               |             | Nacity a form            |
| Stocks and bonds: (a) Listed present market value  |  |                |                | _               | ļ               |               |             | Management and           |
| (b) Unlisted present value   |  |                | -              | -               | -               |               |             | <b>B</b> arbout 10 c mon |
| O. Materials in stock included in Item 4  (a) For uncompleted contracts (present value)  |  |                |                | -               | -               | -             |             | Budged was               |
| (b) Other materials (present value)  |  |                | -              | -               | -               | -             |             | <b>M</b> arker Special   |
| 1. Equipment, book value   | 4  | 6              | 5              | 2               | -               |               | 6           |                          |
| Equipment, book value     Furniture and fixtures, book value   |  |                | L              | 3               | DE SANSE        | MARKET WAY    | 7           |                          |
|  |  | 2              | 0              |                 | 7               | -             | 9           | M-hatimus                |
| Other Assets PrePaid Insurance  Total assets  Total assets | 9  | 6              | 8              | 2               | 7               | 2             | 2           | 27.530                   |

#### LIABILITIES

|    |                       |  |  | · Benner    | · Commonwood | -               | DIE.        | NA.      | greenen'    | اللعاليم   |
|----|-----------------------|--|--|-------------|--------------|-----------------|-------------|----------|-------------|--|
| 1  | . Notes payable       | (a) To banks regular                             | 1  | _           | _            | _               | _           | _        |             |  |
|    |                       | (b) To banks for certified checks                | -  | -           | _            |                 |             | _        |             |  |
|    |                       | (c) To others for equipment obligations          | - Section of the Sect | 1           | 8            | 2               | 0           | 0        | 7           | graymous.  |
|    |                       | (d) To others exclusive of equipment obligations | -  | _           | _            | or the parties  | -           | SECURIO. | a read of   | diversión.   |
| 2. | Accounts payable      | (a) Not past due                                 |  | 7           | 9            | 4               | 6           | 7        | 1           |  |
|    | •                     | (b) Past due                                     |  |             |              | er process      |             |          |             |  |
| 3. | Real estate encumb    | rances   | 1  | L           |              | in the          |             | -        | oficati sim | <b>J</b> erres Nations   |
|    |                       | payroli taxes                                    | NATIONAL PROPERTY AND INC.   |             | 2            | 9               | 5           | 5        | 4           | Mary Contraction of the Contract |
| 5. |                       |  |  |             |              |                 |             |          |             | popularion.  |
| 6. |                       |  |  |             |              | a procession    |             |          | an-tage     |  |
|    |                       | (b) Cammon                                       |  |             | accessed the | gur touris      | Marco Apple |          |             |  |
|    |                       | (c) Preferred                                    |  | secretate   | ecounts.     | gy y wordy file |             |          | -           |  |
|    |                       | (d) Preferred                                    | 1  |             |              | ecotor Na       | geraction   |          |             |  |
| 7. | Surplus (net worth    |  |  |             |              |                 | aman Mily   |          |             |  |
|    | •                     | Total liabilities                                | 1  | 0           | 0            | 6               | 2           | 3        | 3           | NATIONAL PROPERTY.   |
|    |                       | CONTINGENT LIABILITIES                           | 1  |             |              |                 |             |          |             |  |
|    | Liability on notes re | ceivable, discounted or sold                     |  |             |              |                 |             |          |             |  |
|    |                       | s receivable, pledged, assigned or sold          |  |             |              |                 |             |          |             | ALC: THE REAL PROPERTY AND ADDRESS OF THE PERTY ADDRESS OF THE PERTY AND ADDRESS OF THE PERTY ADD |
|    | •                     | III  |  |             |              |                 |             |          |             |  |
|    |                       | r on contracts or on accounts of others          |  |             |              |                 |             |          |             | Bet Collinson Anna   |
|    | , ,                   | offices  |  |             |              |                 |             |          |             |  |
|    | Atter countingent nat | Total continuent liabilities                     |  | E DOCUMENTO |              |                 |             | 0        | 0           |  |

#### DETAILS RELATIVE TO ASSETS

| )9/15/11/15 <sub>3</sub> of above the shadow   |   |  |  |  |  | The second secon  |
|--|---|--|--|--|--|---|
| t  | Cash (b) deposit  | ted in banks nan<br>ere (State wh  | ned below  |  |  | diseasonial diseas  |
| N/   | AME OF BANK   |  | OCATION  | DEPO   | SIT IN NAME OF   | AMOUNT  |
| Greenfield B   |   | Greenfield, In   | CHARGOLINE STOCKED TO SELECT THE PERSON OF T | JKES Inc. dba 5  | Smith Projects   | 1,428,438   |
| First Marcha   | tota trank  | Greenfield, in   | dlana.   | JKES inc. dba 2  |  | 1,472.  |
| First Earns  | ata Bank  | Kokomo. li   | ndiana   | JKES Inc. dba  | Smith Projects   | e graves and a section to the property of the section of the secti  |
|  | e, Austrian Symphologram (austrian et al. a. (1935) en provinción de del anterior de la Petro et al A   |  |  |  |  | \$ 0  |
| -  |   |  | 90 days  |  |  | CONTROL OF THE PROPERTY OF T  |
| 2*   | Notes Receivable  | (c) past due _   | 0 days   | et englische werde end die einschrift der Propries der der der Gescher der der der der der der der der der d   |  | 0   |
| RECEIV/  | ABLE FROM: NAME AND   | ADDRESS  | FOR WHAT   | DATE OF<br>MATURITY  | HOW SECURED  | AMOUNT  |
| THE PERSON NAMED IN COLUMN TWO   |   |  |  | etaanijo vaa etaanijos jora et ee ee ee ee ee  | dissipalarininin weren digita distin tilin obsassissistä dissipalarinin on evin visikalisti.   | green krypter den klant fan de de greek fan 1800 te felkelen in 1800 te felkelen en de greek fan de ste felkelen fan te felkelen fan de felkel  |
| T. J. A. S. ANDRONO (S. C. P. A. S. ANDRONO) AND A STATE OF THE SECOND STATE OF THE SE | ad, har exellibrativ dan, hillister son hart. It sold side sold in the sold and describe the sold sold sold and the sold sold sold sold sold sold sold sold | addenius Androphiya Savetinos (14.00 e.m. 1604), sahad   |  | and the state of t | раний учен в удон и пойобровного да якой друж фоненсам в сей и селоного постоя в соверхного соверхного соверх<br>В поверхного министрации по сей в соверхного соверхного в сей и поверхного соверхного соберхного соверхного со  |   |
| THE REAL PROPERTY AND AND ADDRESS OF   |   | 400000000000000000000000000000000000000  |  | THE PERSON NAMED OF THE PERSON NAMED ASSOCIATION OF THE PERSON | germanagilan hillar mengan aman kanan kanan pengan sengah saha sengah sahan pengan sahan sahan sahan sahan sah   | ramidaktigiti da 1906 <mark>k</mark> antustan menemena ekistiktek etamena annagakan menindistikansu an  |
| December Andrewson Makes 2011  | oogleCahrisi engentaaldek sitteri suosiaat kir ylk 4444 va kir ner uye osent 20.5 killistiinist   | gerne annual MA Albaga ar nei antidet (1700 contret a M  | And the state of t | and the state of the second section of the second second second second second  | general and a supplication of the supplication | annakarriakkin kula Euli 🖟 ne sementahan kalanda kula (selekun kulanda kalanda ne silanda ne selekun kulanda    |
|  | f the above been discou   | nted or sold?  | no If so   | , state amount,  | to whom, and reason  | HERDERSON IN A THE WASHINGTON TO SEE THE SECTION OF  |
| ive any of   |   |  |  |  |  |   |
| ave any of   | t the grove been disease  |  |  |  | The state of the s | elsen et region i de les en est material de la frança de la reción de son de la reción de la frança de particular, en en fortal de la reción de la frança de la f  |
| ave any of   | CHO LEDOVO DUGIT GIGOLO   | savuriansisii. Staapsija gillisus savija drivensiansiik kil Adista   | egynyddiddiddiddiol y gwrithiol o diddiddiol y diddiddiddiol y diddiddiol y diddiol | nde-valgetist i andalekkun minterakun kenterakan dan materi  | ent for API et van en  | response from a month amended to the end down in the same and a visiting from the profession, in our part with  |
| ave any of   |   | anner den state de la companya de l   |  |  |  | \$ 3,139,083  |
|  |   | anner den state de la companya de l   | ed contracts exclus  | ve of claims no  | t approved for payment   | s 3.139.668.  |
| 3*<br>NAA  | Accounts receivable   | from complet   | ed contracts exclus  |  | t approved for payment   | \$ 3.139.868<br>AMOUNT<br>RECEIVABLE<br>862,339.  |
| 3*<br>NAA  | Accounts receivable   | from complet   | ed contracts exclus  | ve of claims no  | t approved for payment   | \$ 3.39.663<br>AMOUNT<br>RECEIVABLE<br>862,339.<br>231,059.   |
| 3*<br>Nan<br>Er<br>upe Cor   | Accounts receivable ME AND ADDRESS OF OWICE GROUP INSTRUCTION CO  | from complet   | ed contracts exclus  NATURE 0  construction  Construction  | ve of claims no  | t approved for payment   | \$ 3,139,568<br>AMOUNT<br>RECEIVABLE<br>862,339.<br>231,059.<br>465,555.  |
| 3* Iliam Er upe Cor  | Accounts receivable ME AND ADDRESS OF OWICE GROUP INSTRUCTION CO  | from complet   | ed contracts exclus  | ve of claims no  | t approved for payment   | \$ 3.139,668<br>AMOUNT<br>RECEIVABLE<br>862,339.<br>231,059.  |
| 3*<br>Iliam Er<br>upe Cor<br>stus Ho<br>rious C  | Accounts receivable ME AND ADDRESS OF OW ric Group Instruction Co Innes Ustomers The above been assigned  | from completence of the complete of the comple | NATURE 0 Construction Construction Construction Construction Construction Construction   | ve of claims no  | t approved for payment  AMOUNT OF CONTRACT  amount, to whom and rea  | \$ 3,139,568<br>AMOUNT<br>RECEIVABLE<br>862,339.<br>231,059.<br>465,555.<br>1,580,735.  |
| NAM<br>Iliam Er<br>upe Cor<br>stus Ho<br>rious C   | Accounts receivable  ME AND ADDRESS OF OWN ric Group  Instruction Counes  Ustomers  The above been assigned   | from complete  | NATURE 0 Construction Construction Construction Construction Construction Construction   | ve of claims no  | t approved for payment  AMOUNT OF CONTRACT  amount, to whom and re-  | \$ 3.139.563.  AMOUNT RECEIVABLE 862,339. 231,059. 465,555. 1,580,735.  |
| 3*<br>Iliam Er<br>upe Cor<br>stus Ho<br>rious C  | Accounts receivable  ME AND ADDRESS OF OW ric Group Instruction Co Imes Ustomers  The above been assigned  Sums earned on us  (a) Amount re                 | from complete od, sold, or ple   | NATURE 0 Construction Construction Construction Construction Construction Construction Construction contracts, as she  | re of claims no FCONTRACT  If so, state a  | t approved for payment  AMOUNT OF CONTRACT  amount, to whom and records or architect's est   | \$ 3.139,563.  AMOUNT RECEIVABLE 862,339. 231,059. 465,555. 1,580,735.  |
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## DETAILS RELATIVE TO ASSETS (continued)

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Surplus

6,604,535,81

TOTAL LIABILITIES \$ 16,093,586.27

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|  | October 30, 1996 Indiana rsons having authority to exe officers, the signatures of wheldent/Owner Justin Landuy ertificate of existence" (or ce ns of Public Law 149, Acts of swer this: NA | Indiana  rsons having authority to execute and receipt estimate vouchers and to conduct officers, the signatures of whom are legally binding.  sident/Owner  Justin Landuyt for contract purposes, project bids and we ertificate of existence" (or certificate of authorization for a foreign corporations of Public Law 149, Acts of 1986, and acts amendatory thereto?  yes  wer this:  NA  ip is general, limited or association and proportional interests of all parties:  | October 30, 1996 Indiana  rsons having authority to execute and receipt estimate vouchers and to conduct other by officers, the signatures of whom are legally binding.  sident/Owner  Justin Landuyt for contract purposes, project bids and work order ertificate of existence" (or certificate of authorization for a foreign corporation) to trans of Public Law 149, Acts of 1986, and acts amendatory thereto?  were this:  NA  ip is general, limited or association and proportional interests of all parties:  |

|  | for or other agency herein named is  | s hereby authorized to supply such party with  | whom it is submitted to award the submitter a contract; and that any any information necessary to verify this statement.   |
|--|--|--|--|
|  |  |  |  |
|  | -partnership must give firm name a<br>ast give full corporate name, signat   | and signatures of all partners. A ure of official and affix corporate seal.  |  |
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|  |  | Affidavit for Individ  | ual  |
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| COUNTY OF  | Omerane a constitutiva e e e e e e e e e e e e e e e e e e e   | SS:  |  |
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| he foregoing fir<br>mawers to the fi   | nancial statement, taken from h<br>bregoing interrogatories are tru  | is books, is a true and accurate stateme<br>ic.  | nt of his financial condition as of the date thereof and that the  |
|  | Subscrib   | ed and swom to before me this  |  |
|  |  |  | (Applicant must sign here)   |
|  | day of   |  | earnesses on a subsection of the subsection of t |
| NEW PROPERTY OF THE PROPERTY O | oo dan sarah dada ka ya aya nagan ka daa ah sarah ka aa aa ah da daa ah aa   | A CONTRACTOR OF THE PROPERTY O | Public   |
|  |  | Affidavit for Co-Partner   | ship   |
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| gyveis kassida minis eris Kassida (esi siya keri) — si keri  | <del>ду шарлы, зеле карык індінді інді</del> болого мога стологу екібен калаласты астана жалі індіга тамінің <b>ге</b> т   | nedicessemmin A sommaner vidad Press copicios e residentica signa and accessor in September Anni Anni Costando e residentica signa and service signa and ser | THE PARTY AND A STATE OF THE PARTY AND A STATE |
| is a member of ooks of the said atement of the f   | firm showing its financial con<br>financial condition of the said  | firm as of the date thereof and that the a   | ement, taken from the books of said firm, is a true and accurate inswer to the foregoing interrogatories are true.   |
|  | Subscribed and swom to   | before me this   | (Member of firm must sign here)  |
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| OUNTY OF _   | Hancock  Jon Sml   | } ss:  | being duly swom, deposes and says that he is   |
| DUNTY OF   | Hancock  Joo Smi Owner   | ss:  | being duly swom, deposes and says that he is  deposes and says that he is  deposes and says that he is  corporation  obs of the said corporation showing its financial condition; that   |
| Scribed in and v   | Hancock  Jon Smil  Owner  which executed the foregoing a notal statement, taken from the   | ss:  | being duly swom, deposes and says that he is  c. dba Smith Projects  ooks of the said corporation showing its financial condition; that and accurate statement of the financial condition of said  |
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| escribed in and we foregoing final prporation as of t  | Hancock  Jon Smil  Owner  which executed the foregoing sincial statement, taken from the fite date thereof and that the an Subscribed and sworn to be with the same subscribed and sworn to be subscribed.  Subscribed and sworn to be subscribed and sworn to be subscribed and sworn to be subscribed. | of the JKES. Incatatement; that he is familiar with the be a books of the said corporation, is a true is swers to the foregoing interrogatories a perfore me this  BERLY MEDLIN Public, State of Indiana   | being duly swom, deposes and says that he is  c. dba Smith Projects  ooks of the said corporation showing its financial condition; that and accurate statement of the financial condition of said are true.  |

| Tax Salvage         Tax Prior         Tax Current         Tax Net           Value         Depreciation         End Depr         Book Value           0.00         162,067.91         0.00         162,067.91         0.00           0.00         57,184.17         0.00         57,184.17         0.00           0.00         57,183.92         0.00         57,183.92         0.00           0.00         59,71.92         0.00         54,274.83         0.00           0.00         55,733.83         0.00         54,274.93         0.00           0.00         55,335.84         0.00         51,911.82         0.00           0.00         55,234.83         0.00         51,911.92         0.00           0.00         55,335.84         0.00         51,911.92         0.00           0.00         51,817.99         0.00         51,817.99         0.00           0.00         51,817.99         0.00         51,817.99         0.00           0.00         52,214.95         0.00         59,326.35         0.00           0.00         52,314.95         0.00         32,000.00         0.00           0.00         71,757.61         0.00         71,757.61         0   | 995260 JKES, INC.<br>8320<br>FYE: 12/31/2023   | Tax Future |   | Depreciation         | FYE: 1   | 12/31/24   |  | 03/05/2024            |  | 10:02 AM<br>Page 1   |
|---|--|------------|---|----------------------|--|--|--|-----------------------|--|--|
| AUTOS   | Property Description   |            | Tax Sec<br>179 Exp                              | Tax Salvage<br>Value | Tax Prior<br>Depreciation  | Tax Current<br>Depreciation  | Tax<br>End Depr  | Tax Net<br>Book Value | Tax  | Tax<br>Period  |
| 1016 FORD PSSO  | S. AUTOS   |            | distriction and the second period for secondary |                      |  | and the second s | discovery contract of the second seco |                       | A STATE OF THE PARTY OF THE PAR | the state of the s |
| Color   Colo  | 2015 FLEET WOOD EXCURSION  |            | 162,067.91                                      | 0.00                 | 162,067.91   | 0.00   | 162,067.91   | 0.00                  | 200DB  | S  |
| TEE \$42748 \$497192 \$427481 \$000 \$427481 00                              | 2016 FORD P550   | Table 1    | 0.00  | 0.00                 | 57,184.17  | 0.00   | 57,184,17  | 0.00                  | 200DB  | 200  |
| REDUTY   No. 1818   \$4.274.83   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$9.971.92   \$0.00   \$0.0078   \$0 | 2016 PORD F550   |            | 64,653.71                                       | 0,00                 | 64,653.71  | 0.00   | 64,653.71  | 0.00                  | 200DB  | 500  |
| Color   Colo  | 2018 F350 WHITE  |            | 0.00  | 0.00                 | 54,274.83  | 0.00   | 54,274.83  | 0.00                  | 200DB  | 000  |
| 19  | 2018 F250 SUPER DUTY   |            | 39,971.92                                       | 0.00                 | 59,971.92  | 0.80   | 59,971.92  | 0.00                  | 200DB  | 200  |
| 1130225   1551348   0.00  | 2019 PORD F350   |            | 0.00  | 0.00                 | 50.119.80  | 3.063.35   | 53.183.15  | 0.00                  | 200DB  | 3 6  |
| 1,1912,000   1,911,82   1,911,82   1,911,82   1,911,82   1,000   1,000   1  | 2020 FORD F550   |            | 0.00  | 0.00                 | 55,533.68  | 0.00   | 55,533.68  | 0.00                  | 200DB  | S.   |
| 00NCO 101921 15214.10 15214.10 1000 12315.6 0.00 25000B 00NCO 101921 25380.00 0.00 15214.10 0.00 15214.10 0.00 2000B 00NCO 101921 25380.00 0.00 15214.00 0.00 15214.10 0.00 2000B 00NCO 101922 25380.00 0.00 0.00 15214.00 0.00 2000B 00NCO 101922 25380.00 0.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101922 25380.00 0.00 25380.00 0.00 25380.00 0.00 2000B 00NCO 101928 25380.00 0.00 25380.00 0  | 2020 F300  |            | 0.00  | 0.00                 | 51,911.82  | 0.00   | 51,911.82  | 0.00                  | 200DB  | 5.0  |
| 100     | 2021 F150  |            | 000   | 0.00                 | 58,303.64  | 0.00   | 58,303.64  | 0.00                  | 200DB  | , C,   |
| ONCO         10/99/L<br>11/81/22         \$1817.09         0.00         \$1817.09         0.00         \$1817.09         0.00         \$1817.09         0.00         \$1817.09         0.00         \$1817.09         0.00         \$2,363.3         0.00         \$2,363.3         0.00         \$2,363.3         0.00         \$2,363.3         0.00         \$2,263.3         0.00         \$2,263.3         0.00         \$2,200.00         0.00         \$2,000.00         \$2,000.00         0.00         \$2,000.00         \$2,000.00   | 2021 FORD F550   |            | 15.214.10                                       | 30.0                 | 15214 10   | 0.00   | 15 214 10  | 0.00                  | 20008  | 200  |
| TRAILER-NEW   3/03/04   18,380.00   1,247,169.50   17,257.61   17,000.00   18,380.00   1  | 2021 F150  |            | 51,817.09                                       | 0.00                 | 51.817.09  | 0.00   | 51,817.09  | 0.00                  | 200DB  | 5.0  |
| 1222/23   22,000.00   22,114.95   0.00   22,114.9  | 2022 FORD BRONGO   |            | 0.00  | 0.00                 | 59,326.35  | 0.00   | 59,326.35  | 0.00                  | 200DB  | 5,0  |
| PTOR WHITE         164/23         22,214,95         22,214,95         22,214,95         20,000         22,214,95         20,000         22,214,95         20,000         22,214,95         20,000         22,214,95         20,000         22,800,00         22,800,00         22,800,00         22,800,00         20,000,00         25,800,00         25,800,00         20,000,00  | 1997 F350  | 1741       | 0.00  | 0.00                 | 42,815.00  | 0.00   | 42,815.00  | 0.00                  | 200DB  | 5.0  |
| STAR SEMITRU   8/29/23   25/800/00   26/800/00   26/  | 2022 FORD F350   |            | 92 214 95                                       | 000                  | 97 714 95  | 0.00   | 07 714 05  | 0.00                  | 9G007  | 200  |
| SILAR-SEMI IRUS 822223 25,000.00 25,000.00 25,000.00 25,000.00 0.00 25,000.00 0.0  | 2023 FORD RAPTOR (WHITE)   |            | 25,800.00                                       | 0.00                 | 25,800.00  | 0.00   | 25,800.00  | 0.00                  | 200DB  | 50   |
| 1,237,61     | 2011 INTL PROSTAR SEMI TRUC  |            | 25,000.00                                       | 0.00                 | 25,000.00  | 0.00   | 25,000.00  | 0.00                  | 200DB  | 5.0  |
| 660         122223         71,737.61         71,737.61         71,737.61         71,737.61         71,737.61         71,737.61         71,737.61         0.00         71,737.61         0.00         71,737.61         0.00         71,737.61         0.00         200DB           WAGON         1227223         425,966.45         425,966.45         0.00         71,737.61         0.00         71,737.61         0.00         200DB           WAGON         1277273         435,966.45         425,966.45         0.00         200DB         425,966.45         0.00         200DB           TRAILER-NEW         3/9304         18,380.90         0.00         0.00         18,380.90         0.00         200DB           TRAILER-NEW         3/930.90         18,380.90         0.00         0.00         18,380.90         0.00         200DB           TH 176607         17,858.76         0.00         0.00         7,100.00         0.00         200DB           TH 176607         17,858.76         0.00         0.00         200DB         86,379.19         0.00         200DB           TH 176607         17,858.76         0.00         0.00         200DB         86,379.19         0.00         200DB <td>2024 TORD F350</td> <td></td> <td>71 757 61</td> <td>0.00</td> <td>71,757.61</td> <td>0.00</td> <td>71,757.61</td> <td>0.00</td> <td>200DB</td> <td>5.0</td>   | 2024 TORD F350   |            | 71 757 61                                       | 0.00                 | 71,757.61  | 0.00   | 71,757.61  | 0.00                  | 200DB  | 5.0  |
| WAGON         172223         425,066.45         17,37.61         0.00         71,37.61         0.00         71,37.61         0.00         2,157.61         0.00         2,157.61         0.00         2,157.61         0.00         2,200B           WAGON         12727/23         425,066.45         425,066.45         0.00         425,066.45         0.00         2200B         0.00         200BB           TRAILER-NEW         3/03/04         18,380.00         0.00         1,888.76         0.00         0.00         1,838.00         0.00         200DB           KLPT MOD TRAILER         71,008         86,379.19         86,379.19         0.00         7,100.00         0.00         17,888.76         0.00         200DB           EQUID TRAILER         910/08         86,379.19         0.00         86,379.19         0.00         200DB           EQUID TRAILER         91/0965.00         18,800.00         18,800.00         17,965.00         0.00         200DB           LER         3/31/11         18,800.00         18,800.00         17,965.00         0.00         200DB           LER         3/31/11         18,800.00         18,800.00         0.00         200DB         3,851.40         0.00         200DB  | 2024 FORD P550   |            | 71,757.61                                       | 0.00                 | 71,757.61  | 0.00   | 71,757.61  | 0.00                  | 200DB  | , v c  |
| AUTOS 1811,101.22 1.247,169.50 0.00 1.808,037.87 3.063.35 1.811,101.22 0.00  TRAILER-NEW 3/03/04 18,380.00 0.00 1.88.876 0.00 200DB 1.82.876 0.00  TRAILER-NEW 3/03/04 18,380.00 0.00 1.88.876 0.00 200DB 1.88.876 0.00 20  | MERCEDES G WAGON   |            | 475 066 45                                      | 0.98                 | 71,757.61  | 0.00   | 71,757.61  | 0.00                  | 200DB  | 5.0  |
| TRAILER-NEW 3/03/04 18,380.00 0.00 18,380.00 0.00 18,380.00 0.00 200DB 17,858.76 0.00 0.00 18,380.00 0.00 18,380.00 0.00 200DB 17,858.76 0.00 200DB 17,858.76 0.00 200DB 17,858.76 0.00 200DB 17,965.00 17,965.00 17,965.00 0.00 17,858.76 0.00 200DB 17,965.00 17,965.00 17,965.00 0.00 17,858.76 0.00 200DB 17,965.00 17,965.00 17,965.00 0.00 17,965.00 0.00 200DB 17,965.00 18,800.00 0.00 18,380.00 0.00 17,965.00 0.00 200DB 17,965.00 0.00 18,800.00 0.00 18,800.00 0.00 18,800.00 0.00 18,800.00 0.00 200DB 17,965.00 0.00 18,800.00 0.00 1  |  | 7          | 1247 169 50                                     | 0.00                 | 1 808 037 87   | 2 063 35   | 1811 101 22  | 0.00                  | SG007  | 0.0  |
| TRAILER-NEW 1/16/07 17,858.76 0.00 0.00 18,380.00 0.00 18,380.00 0.00 200DB (TH/1800 TRIAXL) 7/16/07 17,858.76 0.00 0.00 17,858.76 0.00 200DB (LIPT MOD 7);667 7,100.00 7,100.00 0.00 7,100.00 7,100.00 7,100.00 0.00 7,100.00 0.0  |  |            |   |                      | The state of the s | 0,000,00   | 1,011,101.44   | 0.00                  |  |  |
| 2004 ALL PRO TRAILER-NEW 2007 KENWORTH 780 TRIAXL   7/16/07   17,858.76   0.00   18,380.00   0.00   18,380.00   0.00   200DB  | TOUR FOUNDAMENT  |            | M de  |                      |  |  |  |                       |  |  |
| 17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,858.76   17,950.00   17,100.00   18,100.00   18,1  | 2004 ALL PRO TRAILER-NEW   |            | 000   | 000                  | 00 081 81  | 000  | 00 082 81  | 0.00                  | TOOL WATER   | •  |
| 10   10   10   10   10   10   10   10   | 2007 KENWORTH TROO TRIAXIL   |            | 0.00  | 0.00                 | 17,858.76  | 0.00   | 17,858.76  | 0.00                  | 200DB  | 500  |
| 1995   NGERSOLL RAND SD70D   51509   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   17,965,000   18,800,000   12,913,13  | COLUMN ACCOUNT AL COLUMN AL LONG OF ALL COLUMN ACCOUNT |            | 7,100.00  | 0.00                 | 7,100.00   | 00.0   | 7,100.00   | 0.00                  | 200DB  | 5.0  |
| KAUFMAN 27 EQUIP TRAILER         4/05/10         3,851.40         3,851.40         3,851.40         3,851.40         0.00         2,000 B           8000LB 47 TELEFORK         4/14/10         18,800.00         18,800.00         18,800.00         0.00         2,000 B           2005 CAT ROLLER         4/14/10         18,800.00         18,800.00         0.00         18,800.00         0.00         2,000 B           1995 GOMACO GT 3600 FORMP         5/02/12         21,913.13         21,913.13         0.00         21,913.13         0.00         20,00B           1995 GOMACO GT 3600 FORMP         5/02/12         21,913.13         21,913.13         0.00         21,913.13         0.00         20,00B           1995 GOMACO GT 3600 FORMP         5/02/12         21,913.13         21,913.13         0.00         21,913.13         0.00         21,913.13         0.00         20,00B           INCERSOLL RAND DDHO ASPE         10/3/14         12,000.00         12,000.00         0.00         21,913.13         0.00         21,913.13         0.00         20,00B           1013 MODEL 316E EXCAVATOR         11/20/13         128,000.00         0.00         24,000.00         0.00         28,000.00         0.00         28,000.00         0.00         28,000.00         0.00   | TOYOTA FORKLIFT MOD 7FGC   |            | 17.965.00                                       | 00.0                 | 17.965.00  | 0.00   | 86,379.19  | 0.00                  | 200DB  | 350  |
| 18,800.00   12,913.13   10,00   20,90BB   19,913.13   10,00   12,913.13   10,00   | 10YOTA FORKLIFT MOD 7FGC JD 6501 DOZERJD DT TRAILER 1995 INGERSOLL RAND SD70D.   |            | 3,851.40  | 0.00                 | 3,851.40   | 0.00   | 3,851.40   | 0.00                  | 200DB  | 5.0  |
| 1995 GOMACO GT 15600 FORM P   5002112   21,913.113   21  | TOYOTA FORKLIFT MOD 7FGC JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER   |            | 18,800.00                                       | 0.00                 | 18,800.00  | 0.00   | 18,800.00  | 0.00                  | 200DB  | 7.0  |
| INGERSOLL RAND DDI10 ASPH   10/13/14   12,000,00   1  | IOYOTA FORKLIFT MOD 7FGC ID 6501 DOZER/ID DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000LB 42 TELEFORK  |            | 21,913,13                                       | 0.00                 | 21.913.13  | 0.00   | 18,180,00  | 0.00                  | 200DB  | 7.0  |
| 10 ROAD GRADER  | TOYOTA FORKLIFT MOD 7FGC JD 6501 DOZERJD DT TRAILER 1995 INGERSOLL RAND SD70D KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P  |            | 12,000.00                                       | 0.00                 | 12,000.00  | 0.00   | 12,000.00  | 0.00                  | 200DB  | 70   |
| 1997 D300E CAT HAUL TRUCK 1723/15 28,000.00 28,000.00 1  | TOYOTA FORKLIFT MOD TIFGC JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DDI 10 ASPI-   |            | 24,000.00                                       | 0.00                 | 24,000.00  | 0.00   | 24,000.00  | 0.00                  | 200DB  | 7.0  |
| CAT D3 DOZER 6/03/15 25,000.00 25,000.00 25,000.00 0.00 25,000.00 0.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00   | TOYOTA FORKLIFT MOD TIFGC JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DD110 ASPI- JD ROAD GRADER   |            | 128,000.00                                      | 0.00                 | 128,000.00   | 0.00   | 128,000.00   | 0.00                  | 200DB  | 7.0  |
| 329FL EXCAVATOR 8/21/15 287,975.00 0.00 287,97  | TOYOTA FORKLIFT MOD TIGGE JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DDJ 10 ASPH JD ROAD GRADER 2013 MODEL 316E EXCAVATOR   | 5          | 25,000,00                                       | 000                  | 25,000.00  | 0.00   | 28,000.00  | 0.00                  | 200DB  | 170  |
| 2015 JD 135G IT4 EXCAVATOR 9/17/15 170,130,00 0.00 0.00 170,130,00 0.00 170,130,00 0.00 200DB 2015 KAUPMAN SW DAL TRAIL 7/13/15 3,557.60 0.00 0.00 3,557.60 0.00 3,557.60 0.00 3,557.60 0.00 200DB D400E HAUL TRUCK 10/01/15 60,000 0.00 6  | TOYOTA FORKLIFT MOD TIGGE JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DD110 ASPH JD ROAD GRADER 2013 MODEL 316E EXCAVATOR 1997 D300E CAT HAUL TRUCK CAT D3 DOZER   | The late   | 0.00  | 00.00                | 287,975.00   | 0.00   | 287,975,00   | 0.00                  | 200DB  | 7,0  |
| 2015 KAUFMAN SW DAL TRAIL 7/13/15 3,557.60 0.00 0.00 3,557.60 0.00 3,557.60 0.00 200DB D400E HAUL TRUCK 10/01/15 60,000 00 60,000 00 0.00 60,000 0  | TOYOTA FORKLIFT MOD TIGGE JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DDJ 10 ASPH JD ROAD GRADER 2013 MODEL 316E EXCAVATOR 1997 D300E CAT HAUL TRUCK CAT D3 DOZER 329FL EXCAVATOR  |            | 0.00  | 0.00                 | 170,130.00   | 0.00   | 170,130.00   | 00.0                  | 200DB  | 70   |
| D400E HAULTRUCK 10/01/15 60 000 00 60 000 00 0 000 00 0 000 00 0  | TOYOTA FORKLIFT MOD TIFGC JD 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 8000 LB 42 TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DD110 ASPF JD ROAD GRADER 2013 MODEL 316E EXCAVATOR 1997 D300E CAT HAUL TRUCK CAT D3 DOZER 329FL EXCAVATOR 329FL EXCAVATOR 329FL EXCAVATOR   |            | 0.00  | 0.00                 | 3,557.60   | 0.00   | 3,557.60   | 00.00                 | 200DB  | 50   |
| COUNTY CONTRACTOR CONT  | TOYOTA FORKLIFT MOD TIGGED 6501 DOZER/JD DT TRAILER 1995 INGERSOLL RAND SD70D, KAUFMAN 27 EQUIP TRAILER 80001LB 42' TELEFORK 2005 CAT ROLLER 1995 GOMACO GT 3600 FORM P INGERSOLL RAND DD110 ASPH JD ROAD GRADER 2013 MODEL 316E EXCAVATOR 1997 D300E CAT HAUL TRUCK CAT D3 DOZER 329FL EXCAVATOR 2015 JD 135G IT4 EXCAVATOR 2015 KAUFMAN SW DAL TRAIL   |            | 60,000.00                                       | 00.0                 | 60,000,00  | 00.0   | 60,000,00  | 0.00                  | 200DB  | 7.0  |

| Asset   Corula   Coru   | **-***8320<br>FYE: 12/3       |
|--|-------------------------------|
| Asset  Property Description  Group: EQUIPMENT (continued)  26 2017 KW T880 BLACK DUMP TR  270 CAT ROLLER W/84" SHEEPS FC  271 D400E CAT ARTICULATED TRU  272 D400E CAT ARTICULATED TRU  273 2017 T880  283 2017 T880  287 2017 T880  287 2017 T880  287 2017 KENWORTH  DELUX TANDEM LANDSCAPE  310 2017 KENWORTH  DELUX TANDEM LANDSCAPE  321 KUBOTA KX080-48R3A EXCAV  292 2015 KENWORTH T880 DAY CA  322 BLAW-KNOX 195 ROAD WIDEN  343 554 LOADER  344 2016 FECON FORESTRY CUTTE  356 2019 ID 700K DOZER W/GPS  365 LANDPRIDE 84" BROOM FOR S  366 2019 KAUFMAN TRAILER FI  370 (2) 2019 KAUFMAN TRAILER FI  371 2014 JD410 E 174 ARTICULATED TRUCK  384 2019 T880 KW DUMP TRUCK  385 2019 T880 KW DUMP TRUCK  386 2019 T880 KW DUMP COPC 49HP  387 2014 JD410 E 174 ARTICULATED TRUCK  387 2019 T880 KW DUMP COPC 49HP  388 2021 KENWORTH T880  391 2019 JD 544L 4WD LOADER  396 CASE HI STEIGER TRACTOR  397 ASHLAND 220TS4  398 2020 JD 655K FI4 CRAWLER LO  400 2018 VAC TRUCK  301 2020 RORCAT T770 COMPACT T   | **-***8320<br>FYE: 12/31/2023 |
| Date in Service 3/31/6/16 3/31/6/16 5/19/16 6/23/16 6/23/16 6/23/16 6/14/17 8/23/16 11/15/16  | ᆏ                             |
| Tax<br>Cost<br>169,069,00<br>45,000,00<br>140,132,00<br>162,000,00<br>41,750,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>11,000,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,475,00<br>1176,4 | Tax Future Depreciation       |
| Tax Sec<br>179 Exp<br>0.00<br>0.00<br>42,600.00<br>0.00<br>20,400.00<br>6,700.80<br>130,461.00<br>41,750.00<br>30,935.49<br>0.00<br>87,500.00<br>14,000.00<br>0.00<br>7,225.00<br>27,900.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.  | e Depre                       |
| Tax Salvage Value 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | ciation                       |
| Tax Prior Depreciation 169,069.00 42,500.00 42,500.00 41,750.00 130,461.00 41,750.00 120,000.00 110,000.00 110,000.00 110,000.00 110,000.00 110,000.00 110,000.00 110,000.00 110,459.56 194,655.50 1155,496.00 175,475.00 175,475.00 175,475.00 175,475.00 175,475.00 177,479.44 44,381.51 195,600.00 310,000.00 310   | FYE: 1                        |
| Tax Current  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | 12/31/24                      |
| Tax End Depr  169,069.00 42,600.00 42,600.00 41,750.00 130,461.00 120,000.00 41,750.00 11,000.00 81,000.00 11,000.00 11,000.00 5,606.80 136,700.00 13,221.10 27,900.00 13,221.10 27,900.00 13,221.10 27,900.00 117,875.00 187,500.00 176,475.00 177,875.00 172,655.00 172,608.86 50,628.91 195,600.00 310,000.00   |                               |
| Tax Net Book Value  1.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 000007202                     |
| Tax Method 200DB   |                               |
| Period Pariod 700 550 550 550 770 770 770 770 770 770  | Page 2                        |

995260 JKES, INC.

03/05/2024 10:02 AM

Asset Group: FURNITURE & FIXTURES FYE: 12/31/2023 \*\*\_\*\*\*8320 995260 JKES, INC. Group: 414 RICOH MP CW20ISP PRINTER 454 443 44 438 436 435 ILG 400S STRAIGHT BOOM 40"V
ID Gator
(2) 2021 BOBCAT 1770 W/80" BL
2013 CASE 315
VERMEER 504R PREMIUM BAL
NEW OGDON 10 WHEEL RAKE
BOBCAT 1770 W/BUCKET
2021 BOBCAT 688 EXCAVATOR
2018 BOBCAT MT85 MINI TRAC
94" BRENT 420 GRAIN CART
2023 RANGER CREW
BOBCAT HP980 SOIL CONDITIC
CAT CB2.7GC DOUBLE DRUM F DMI TIGERMATE II 1992 JD 750 BOX DRILL 2021 JD 210G LC FT4 EXCAVAT 2021 JD 700L CRAWLER DOZER NEW RANGER 2 VIRNIG 84" PICK UP BROOMS (2) BOBCAT 1770/80" BUCKET EQUIPMENT (continued) Property Description FURNITURE & FIXTURES EQUIPMENT Grand Total Date In Service 4/07/21 12/13/21 12/01/21 9/03/21 8/11/22 9/23/22 10/14/21 5/27/22 10/18/2 11/16/2 6/30/2 3/31/23 **8/21/2**3 8/18/23 1/16/23 6/10/22 Tax Future Depreciation 9,191,826.96 7,373,460.34 13,647.50 114,500.00 212,000.00 171,800.00 34,000.00 20,436.94 109,000.00 112,000.00 113,000.00 113,000.00 98,497.80 21,000.00 98,497.80 21,000.00 98,290.00 Tax Cost 40,002.96 57,289.00 7,265.40 7,265.40 4,692,161.48 Tax Sec 179 Exp 0.00 14,500.00 212,000.00 158,390.14 34,000.00 20,436.94 109,000.00 ,444,991.98 39,292,00 40,002,96 29,992,20 42,500,00 15,600,00 137,500,00 0.00 0.00 0.00 0.00 0.00 0.00 Tax Salvage Value 0.00 0.00 Tax Prior Depreciation 8,870,931.28 7,055,628.0 40,002.96 52,609.55 42,500.00 15,600.00 137,500.00 109,000.00 43,428.57 17,642.86 FYE: 12/31/24 28,019.96 38,193.02 8,142.86 3,567.35 39,292.00 212,000.00 34,000.00 20,436.94 171,800.00 13,647.50 4,614.29 7,265.40 7,265,40 Tax Current Depreciation 123,523.07 120,459.72 0.00 19,591.84 7,959.18 2,081.63 12,640.58 17,229.94 3,673.47 1,609.33 0.00 0.00 1,336.99 0.00 0.00 0.00 0.00 0.00 0.00 8,994,454.35 7,176,087.73 End Depr 13,647.50 14,500.00 212,000.00 171,800.00 34,000.00 20,436.94 109,000.00 63,020.41 25,602.04 6,695.92 40,660.54 55,422.96 11,816.33 5,176.68 39,292.00 40,002.96 53,946.54 42,500.00 15,600.00 137,500.00 Tax 7,265.40 7,265.40 Tax Net Book Value 197,372.61 197,372.6 0.00 48,979.59 19,897.96 5,204.08 31,601.46 43,074.84 9,183.67 4,023.32 3,342.46 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 200DB 200DB 200DB 200DB 200DB 200DB 200DE 200DB 200DB 200DB 200DB **BG**002 200DB 200DB 200DB 200DB 200DB 200DB Method **H**0002 100DB EC002 XBI Page 3 Period œX 5.0

03/05/2024 10:02 AM

you will act responsible in conducting yourself while at work. Nevertheless, there are certain standards and behavior which we expect from you. While an endless list of rules and regulations is not needed for most of you, the following are examples of conduct that is not permitted and will subject the individual involved to disciplinary action up to and including termination:

- 1. Failure to meet performance expectation and fulfill the requirements of your job.
- 2. Excessive absenteeism or tardiness.
- 3. Jeopardizing the safety or health of yourself or others.
- 4. Refusal to follow supervisor's lawful instructions concerning a job related matter (Insubordination).
- 5. Poor work quality and personal appearance.
- 6. Reporting false times for yourself or other employees.
- 7. Alcohol consumption during work hours or on jobsite.
- 8. Consistent argumentative behavior on the jobsite.

The above examples are illustrative of the types of behavior that are not permitted at Smith Projects, but are not intended to be all-inclusive. You should be aware that improper work performance, whether or not covered by the specific rules above, may be grounds to disciplinary action in the judgment of the company, ranging from verbal, written, or final warnings to termination, depending upon the facts of the particular case and the employment history of the employee involved.

#### **Drug Testing:**

It is the policy of Smith Projects to reserve the right to randomly test said employee for illegal drugs. All employees may be asked to submit to a drug test if injured while at work or in a company vehicle. All costs shall be at Employers expense unless deemed otherwise by the owner. All employees may be subject to a pre-employment drug test. Smith Projects does impose progressive discipline for failed drug test as follows.

- 1<sup>st</sup> positive test
  - o Thirty day suspension, can return only after a negative five panel test
  - Directed to a program for rehabilitation
  - O Unannounced random drug test for one year upon return to work
- 2<sup>nd</sup> positive test
  - Ninety day suspension, can return only after a negative five panel test
  - O Directed to a program for rehabilitation
  - O Unannounced random drug test for one year upon return to work
- 3<sup>rd</sup> positive test
  - One year suspension, can return only after a negative five panel test
  - O Directed to a program for rehabilitation
  - O Unannounced random drug test for one year upon return to work

#### Initial Employment Period:

#### **BUSINESS INFORMATION**

**DIEGO MORALES** INDIANA SECRETARY OF STATE 03/05/2024 09:42 AM

Business Name: JKES, INC.

Business ID: 1996110087

Entity Type: Domestic For-Profit Corporation

Business Status: Active

Creation Date: 10/31/1996

Inactive Date:

C/O JEFFREY A. ADAMS, 8888

Principal Office Address: KEYSTONE CROSSING BLVD., SUITE

800, INDIANAPOLIS, IN, 46240, USA

Expiration Date: Perpetual

Business Entity Report Due 10/31/2024

Jurisdiction of Formation: Indiana

Date:

Years Due:

Title

Name

Address

President

Jon Eric Smith

4328 E. SR 234, GREENFIELD, IN, 46140, USA

Registered Agent Information

Type: Individual

Name: JEFFREY A. ADAMS

Address: 8888 KEYSTONE CROSSING BLVD, SUITE 800, Indianapolis, IN, 46240, USA

# CERTIFICATE OF QUALIFICATION to provide CONSTRUCTION SERVICES for PUBLIC WORKS PROJECTS to the STATE OF INDIANA

This Certification Board, having duly considered application for qualification in terms of apparent experience and financial resources; and under the applicable Indiana Code 4-13.6-4 and adopted rules of this Board, hereby issues a Certificate of Qualification to provide construction services to the State of Indiana for Public Works Projects to:

# JKES Inc.

Smith Projects 238 N. Main Street PO Box 189 Maxwell, IN 46154

Phone

(317) 326-8000

Fax

(317) 326-2385

Company Official

Jon Smith, Owner

for the twenty-seven month period stated herein, unless revoked by this Board for cause, and in the classifications of services stated below. This certificate supercedes any previous certificate.

1611.01 Concrete Construction of Roads & Curbing - No Restrictions

1611.02 Asphalt Construction of Roads and Parking Lots - No Restrictions

1623.03 Sewers and/or Water Lines - No Restrictions

1623.04 Sewer Maintenance and Rehabilitation - No Restrictions

1794.01 Earthmoving and Land Clearing - No Restrictions

1794.02 Excavation - No Restrictions

CERTIFICATION DATE 05-01-2024

EXPIRATION DATE 2026-08-01 12:00:00 AM

THIS CERTIFICATE ISSUED BY THE STATE OF INDIANA, PUBLIC WORKS DIVISION CERTIFICATION BOARD, 402 WEST WASHINGTON STREET, ROOM W467, INDIANAPOLIS, INDIANA 46204, ALSO ACTS AS THE OFFICIAL NOTICE OF EXPIRATION.

Tracy L. Cross, Executive Secretary Certification Board

DAPW PQ2 State Form 3983R Rev. 07/06





MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

#### **Bid Bond**

CONTRACTOR:

(Name, legal status and address)

JKES, Inc. dba Smith Projects PO Box 189 Maxwell, IN 46154-0189

OWNER:

(Name, legal status and address)

The Town of McCordsville 6280 W. 800 N. McCordsville, IN 46055

**BOND AMOUNT:** Five Percent of Bid Amount

PROJECT:

(Name, location or address, and Project number, if any) Old School Park and Hanna Street Drainage Site and drainage improvements of park and roadway Bond Number: 469524

SURETY:

(Name, legal status and principal place of business)

Merchants Bonding Company (Mutual)

A Corporation 6700 Westown Parkway, West Des Moines, IA 50266

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this

CON 0657 (2/15)

day of

June, 2024

JKES, Inc. dba Smith Projects (Principal) (Seal) (Title)

(Witness) Cheryl Edon

Merchants Bonding Company (Mutual)

(Seal)

Derek Rogers Attorney-in-Fact

Printed in cooperation with American Institute of Architects (AIA). The language in this document conforms exactly to the language used in AIA Document A310-Bid Bond-2010



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

#### **Derek Rogers**

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of June , 2024 .

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MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

President President

Notary Public

STATE OF IOWA COUNTY OF DALLAS ss.

On this 3rd day of June , 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 3rd day of

June

, 2024 .

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