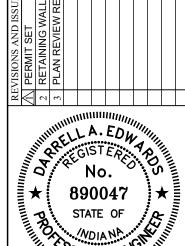
CONSTRUCTION PLANS FOR CULVER'S

NW CORNER OF US 36 AND MT COMFORT ROAD MCCORDSVILLE, IN 46055





PLANS PREPARED FOR

CULVER'S PO BOX 1478 **MARION, IN 46952** TELEPHONE: (765) 206-0050 CONTACT PERSON: JIM SWAN EMAIL: JIM.SWAN@SSS2020.COM

PLANS PREPARED BY

WEIHE ENGINEERS, INC. 10505 N. COLLEGE AVE. INDIANAPOLIS, INDIANA 46280 TELEPHONE: (317) 846-6611 CONTACT PERSON: BILL TERRY EMAIL: BILLT@WEIHE.NET



- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY, AND STATE AGENCIES PRIOR TO
- 2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION
- 3. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY AND COORDINATE CONSTRUCTION WITH ALL
- 4. ALL QUANTITIES GIVEN ON THESE PRINTS, VERBALLY OR IN THE SCOPE OF WORK SECTION ARE ESTIMATES AND SHALL BE CONFIRMED BY THE BIDDING CONTRACTORS.
- 5. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1926, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH.
- 6. IN ADDITION, EXCAVATION EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE THE DESIGN OF A TRENCH SAFETY SYSTEM BY A REGISTERED PROFESSIONAL ENGINEER.
- 7. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL
- 8. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL
- 9. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS
- ASSOCIATED WITH THE PROJECT AS SET FORTH IN THESE PLANS. 10. ANY FIELD TILES ENCOUNTERED DURING EXCAVATION SHALL BE REPAIRED AND CONNECTED TO NEW
- STORM SEWERS AND POSITIVE DRAINAGE PRESERVED.
- 11. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER THAT ALL LANDSCAPE REQUIREMENTS ARE MET AND CONFORM TO APPLICABLE LOCAL STANDARDS.
- 12. THE SITE DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL FLOOD INSURANCE PROGRAM, WHEN PLOTTED BY SCALE ON FLOOD INSURANCE RATE MAP #18057C0228G, DATED NOVEMBER 19, 2014.
- 13. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY. SEE RECORD SURVEYS & PLAT FOR EXACT INFORMATION.
- 14. THIS SITE DOES NOT CONTAIN ANY WETLANDS AT SHOWN ON THE U.S. DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE; McCORDSVILLE, INDIANA, NATIONAL WETLANDS INVENTORY MAP DATED 1990.



AREA MAP

GREENFIELD, IN 46140

TEL: 765.648.3246

9750 E. 150th STREET

TEL: 317/776-4495

1230 W. MORRIS ST

NOBLESVILLE, INDIANA 46060

INDIANAPOLIS POWER AND LIGHT

COMCAST

SUITE 1600





PROJECT LOCATION

LOCATION MAP

OPERATING AUTHORITIES

CITIZENS ENERGY GROUP MCCORDSVILLE PLANNING AND BUILDING 6280 W 800 N 1220 WATERWAY BLVD MCCORDSVILLE, IN 46055 INDIANAPOLIS, IN 46202 RYAN CRUM 317.263.6382 TEL: 317.335.3604 VECTREN ENERGY MCCORDSVILLE ENGINEERING DEPARTMENT 112 W. SOUTH ST

6280 W 800 N MCCORDSVILLE, IN 46055 TEL: 317.335.3604 MCCORDSVILLE VOLUNTEER FIRE DEPARTMENT

7580 N FORM ST MCCORDSVILLE, IN 46055 TEL: 317.335.9236 MCCORDSVILLE PUBLIC WOKS DEPARTMENT

CONTACT: RON CRIDER TEL: 317.335.3493 VERNON TOWNSHIP FIRE DEPARTMENT 602 VITALITY DRIVE, STE A

INDIANAPOLIS, IN 46221 MCCORDSVILLE, IN 46055 TEL: 317.261.5203 NINESTAR CONNECT GREENFIELD, IN 46140 TEL: 317.323.2087 FORTVILLE, IN 46040 CONTACT: JOSH EARL - FIRE MARSHAL

LAND DESCRIPTION

SEE SURVEY

	C0.0	TITLE SHEET				
	C0.5	GENERAL NOTES				
	C1.0	SURVEY				
	C1.1	SURVEY				
	C2.0	SITE DEMO S.E.S.C SWPPP1				
	C2.1	SITE STABILIZATION - SWPPP2				
	C2.2	SWPPP SPECIFICATIONS				
3	C3.0	SITE PLAN				
<u> </u>	C4.0	GRADING PLAN				
	C5.0	UTILITY PLAN				
	C5.1	STORM PLAN AND PROFILE				
3	C6.0	LANDSCAPE PLAN				
	C7.0	LIGHTING AND PHOTOMETRIC PLAN				
	C8.0	SWPPP DETAILS				
	C8.1	SITE DETAILS				
	C8.2	UTILITY DETAILS				
	C8.3	LANDSCAPE DETAILS				
	C8.4	LIGHT POLE DETAILS				
	C8.5	TRASH CORRAL DETAILS				
	C9.1	GENERAL SPECIFICATIONS				
	C9.2	GENERAL SPECIFICATIONS				

Sheet List Table

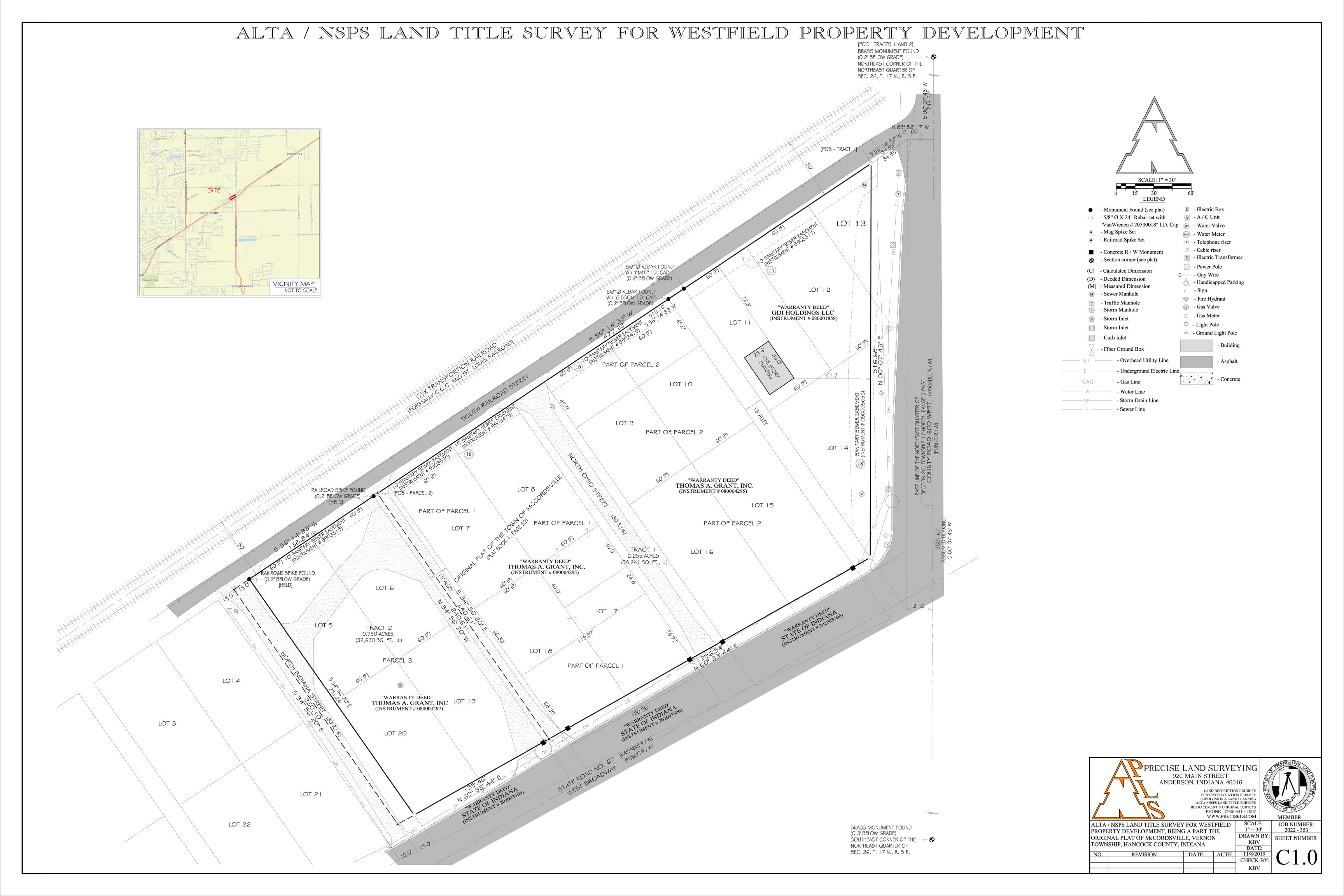
SHEET TITLE

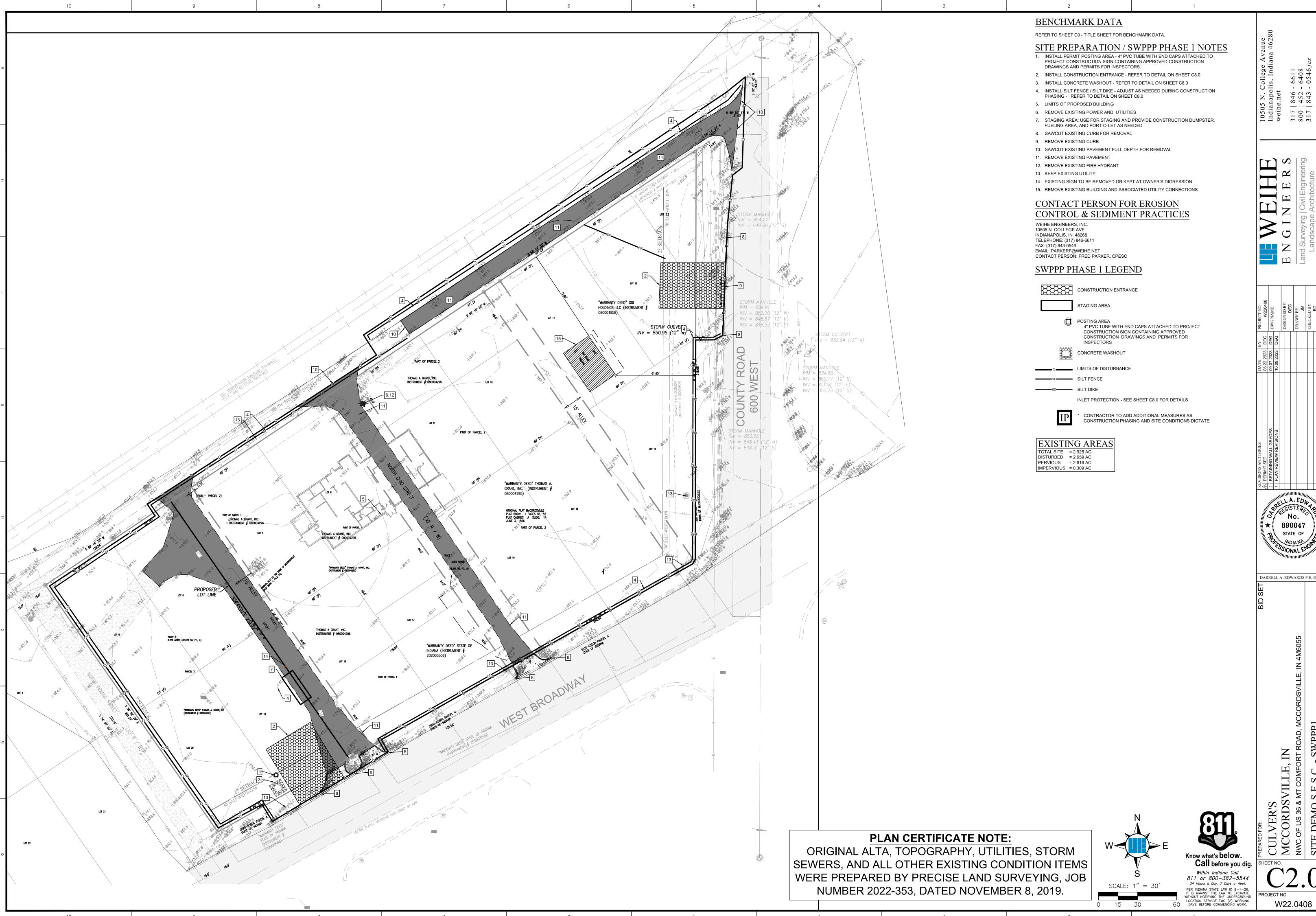
SHEET NUMBER

Know what's below. Within Indiana Call 811 or 800-382-5544 24 Hours a Day, 7 Days a Week. PER INDIANA STATE LAW IC 8-1-26. IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND

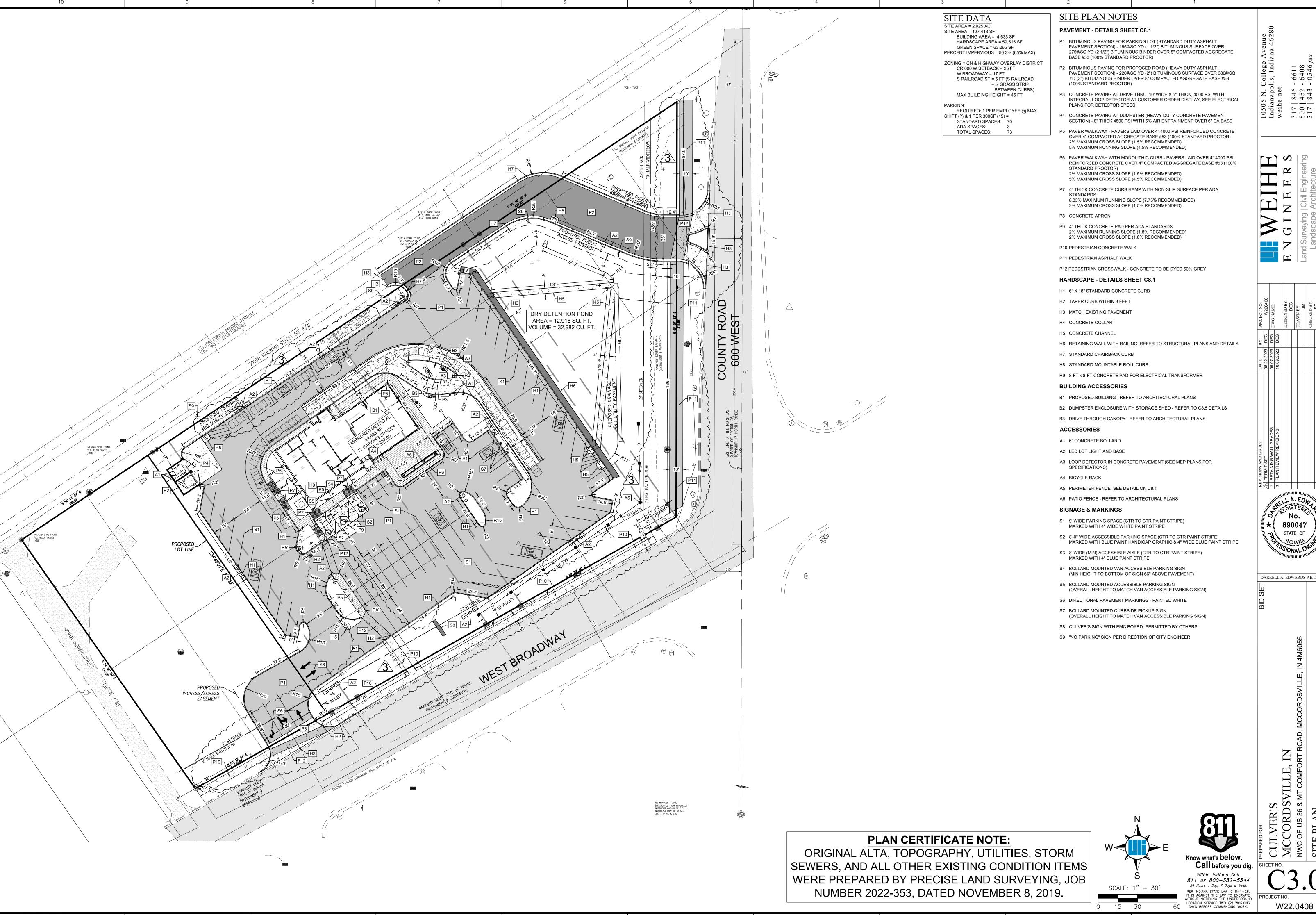
Call before you dig. SHEET NO.

W22.0408

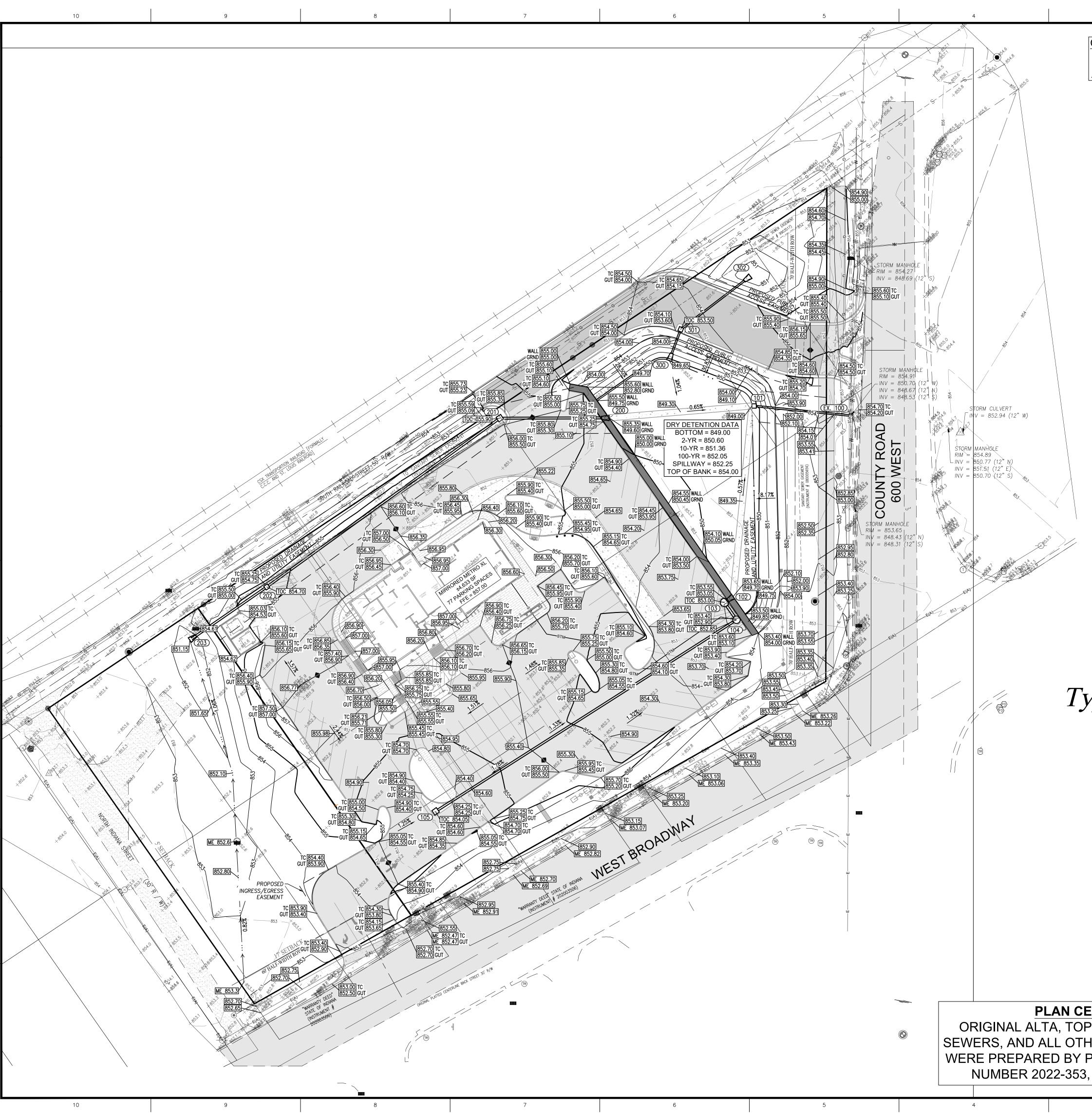




DARRELL A. EDWARDS P.E. #8900



DARRELL A. EDWARDS P.E. #89004



BENCHMARK DATA CUT / FILL VOLUME ESTIMATE: REFER TO SHEET CO - TITLE SHEET FOR BENCHMARK DATA.

6,890 CUBIC YARDS OF FILL CALCULATION IS BASED ON A SURFACE TO SURFACE ANALYSIS, NOT ACCOUNTING FOR UTILITY OR PIPE SPOILS.

IMPERVIOUS AREAS EXISTING = 0.18 AC (7.7%)

PROPOSED = 1.81 AC (88.1%)

FLOOD PLAIN NOTE

THE SITE DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL FLOOD INSURANCE PROGRAM, WHEN PLOTTED BY SCALE ON FLOOD INSURANCE RATE MAP #18057C0139C DATED NOVEMBER 19, 2014.

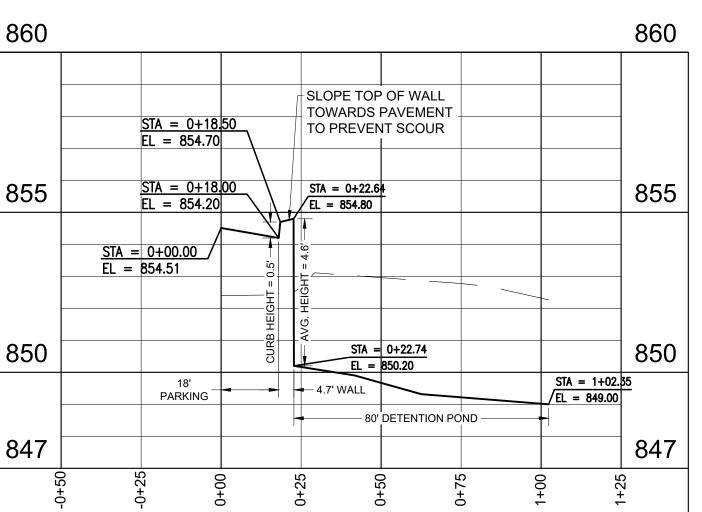
STORM SEWER DATA

REFER TO SHEET C5.0 - UTILITY PLAN FOR DETAILED STORM STRUCTURE AND PIPE INFORMATION.

ALL PROPOSED STORM SEWERS ARE A PRIVATE STORM SEWER SYSTEM.

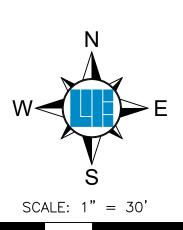
317 | 846 -800 | 452 -317 | 843 -

Typical Retaining Wall Cross Section



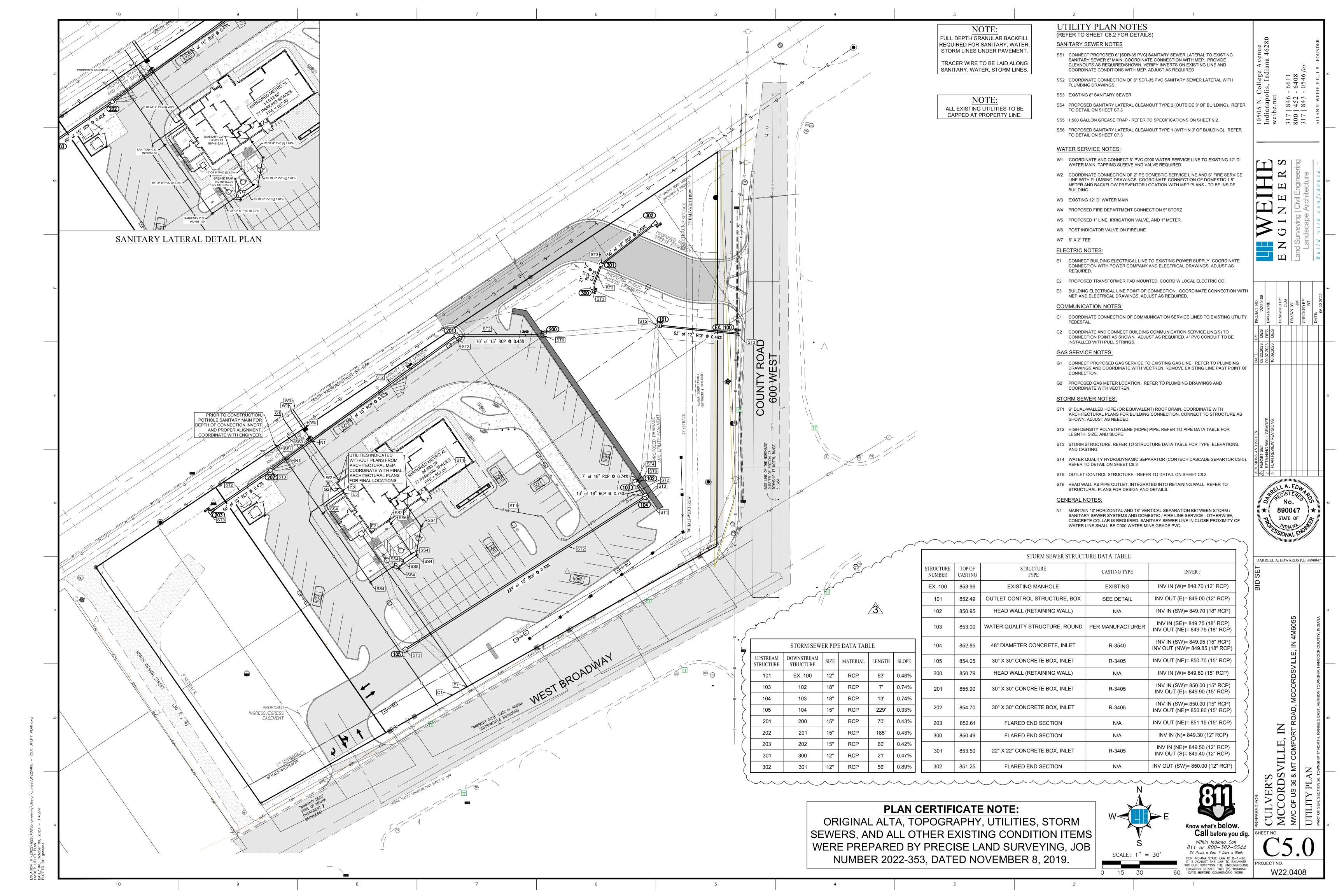
PLAN CERTIFICATE NOTE:

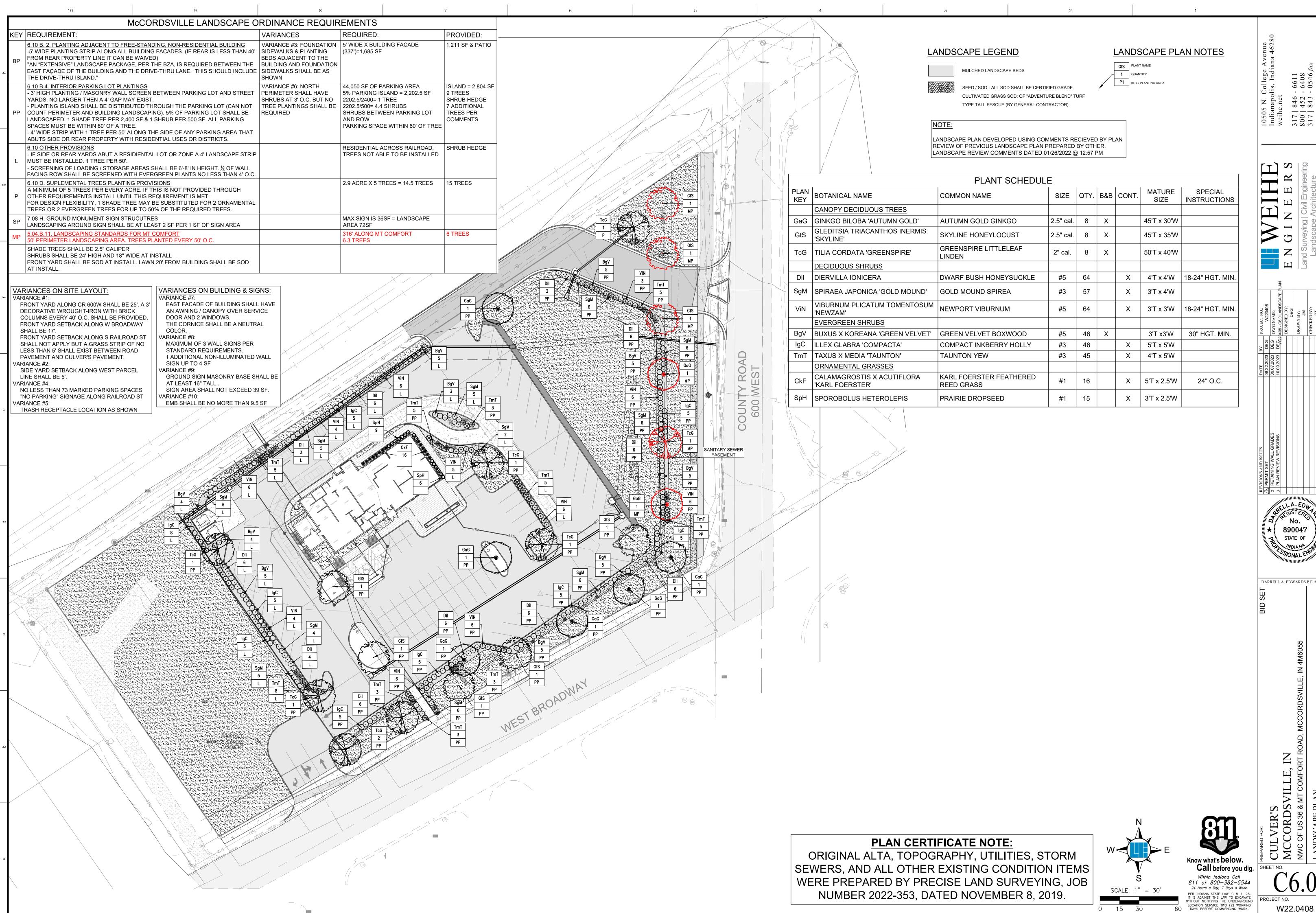
ORIGINAL ALTA, TOPOGRAPHY, UTILITIES, STORM SEWERS, AND ALL OTHER EXISTING CONDITION ITEMS WERE PREPARED BY PRECISE LAND SURVEYING, JOB NUMBER 2022-353, DATED NOVEMBER 8, 2019.



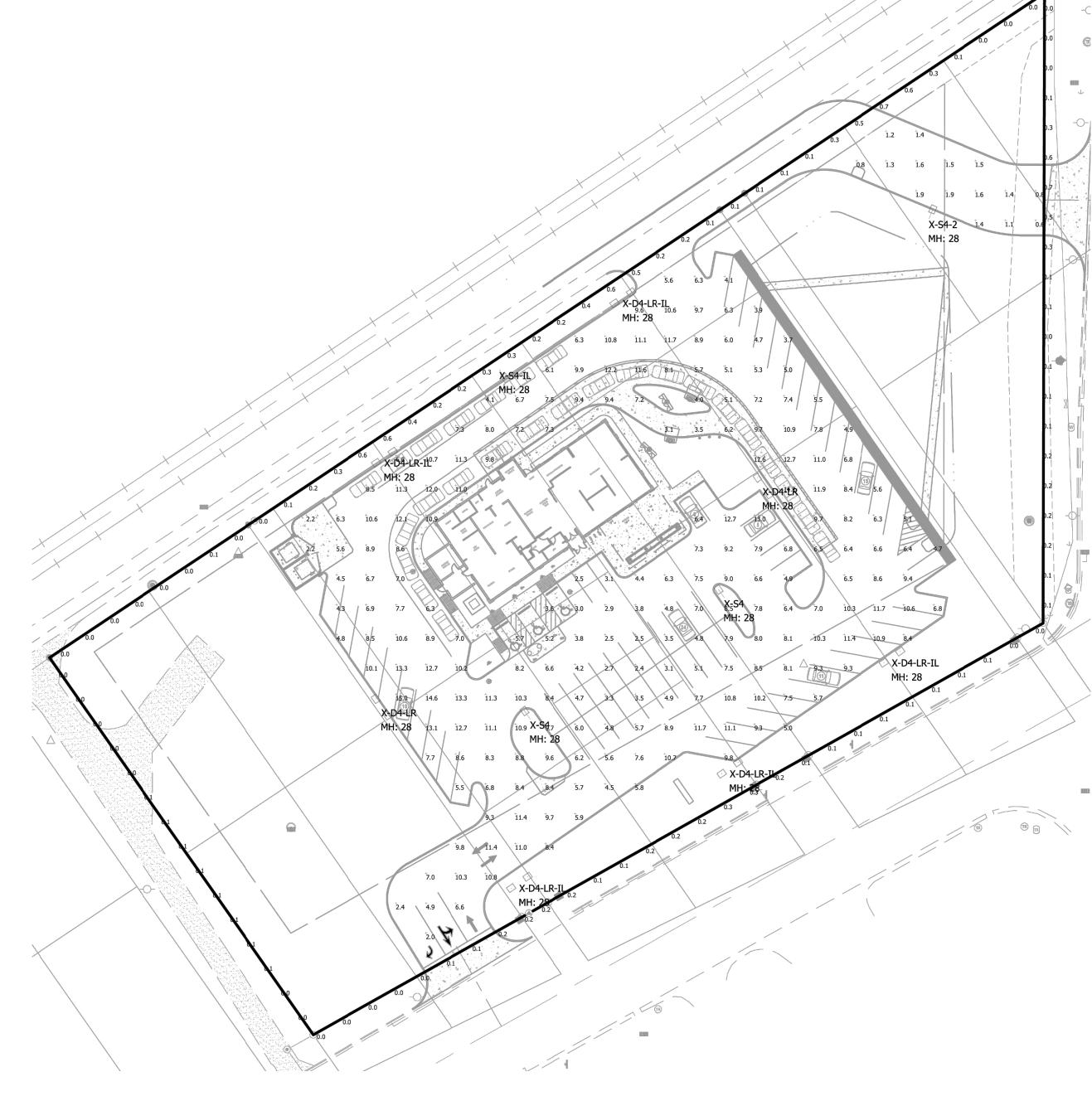


W22.0408





800 317



Luminaire Schedule	5						
Symbol	Qty	Label	Arrangement	Lum. Lumens	LLF	Lum. Watts	Description
	1	X-S4-2	Single	12311	0.900	86	MRS-LED-12L-SIL-FT-50-70CRI
	1	X-S4-IL	Single	27941	0.900	354	MRM-LED-42L-SIL-FT-50-70CRI-IL
	5	X-D4-LR-IL	Twin	27941	0.900	354	MRM-LED-42L-SIL-FT-L-R-50-70CRI-IL
	2	X-D4-LR	Twin	44130	0.900	354	MRM-LED-42L-SIL-FT-L-R-50-70CRI
	2	X-S4	Single	44130	0.900	354	MRM-LED-42L-SIL-FT-50-70CRI

Calculation Summary											
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min				
_Property Line	Illuminance	Fc	0.16	0.7	0.0	N.A.	N.A.				
Acess Drive	Illuminance	Fc	1.33	1.9	0.6	2.22	3.17				
Paved Areas & Drives	Illuminance	Fc	7.69	15.0	2.0	3.85	7.50				



LIGHTING NOTES:

- Mounting Height = 25' Poles / 3' Base
- Light Loss Factor = 0.90
- Footcandle Values Calculated @ Grade
- Reflectance Values 80/50/20 (office spaces) 50/30/20 (warehouse areas)

National Lighting Vendor:

For pricing and technical assistance contact: Russ Miller of CBMC INC, tel# 317-697-7510, rmiller@cbmcinc.com

All electrical work shall comply with National, State, and Local codes including and not limited to the National Electric Code, NFPA 101 Life Safety Code, ASHREA and /or IECC Energy Codes.

The information contained in this document is proprietary to CBMC Lighting Solutions. This document is prepared for a specific site and incorporates calculations based on data available from the client at this time. By accepting and using this document, the recipient agrees to protect its contents from further dissemination, (other than that within the organization necessary to evaluate such specification) without the written permission of CBMC Lighting Solutions. the contents of this document are not to be reproduced or copied in whole or in part without the written permission of CBMC Lighting Solutions. copyright © 2018 CBMC Lighting Solutions all rights reserved.



317-780-8350| WWW.CBMCINC.COM

SEE MORE

This lighting pattern represents illumination levels calculated from laboratory data taken under controlled conditions in accordance with IESNA approved methods. Actual performance of any manufacturer's luminaire may vary due to variation in electrical voltage, tolerance in lamps and LED lumen package, location adjustments, and other variable field conditions.

Culver's - McCordsville

SITE LAYOUT

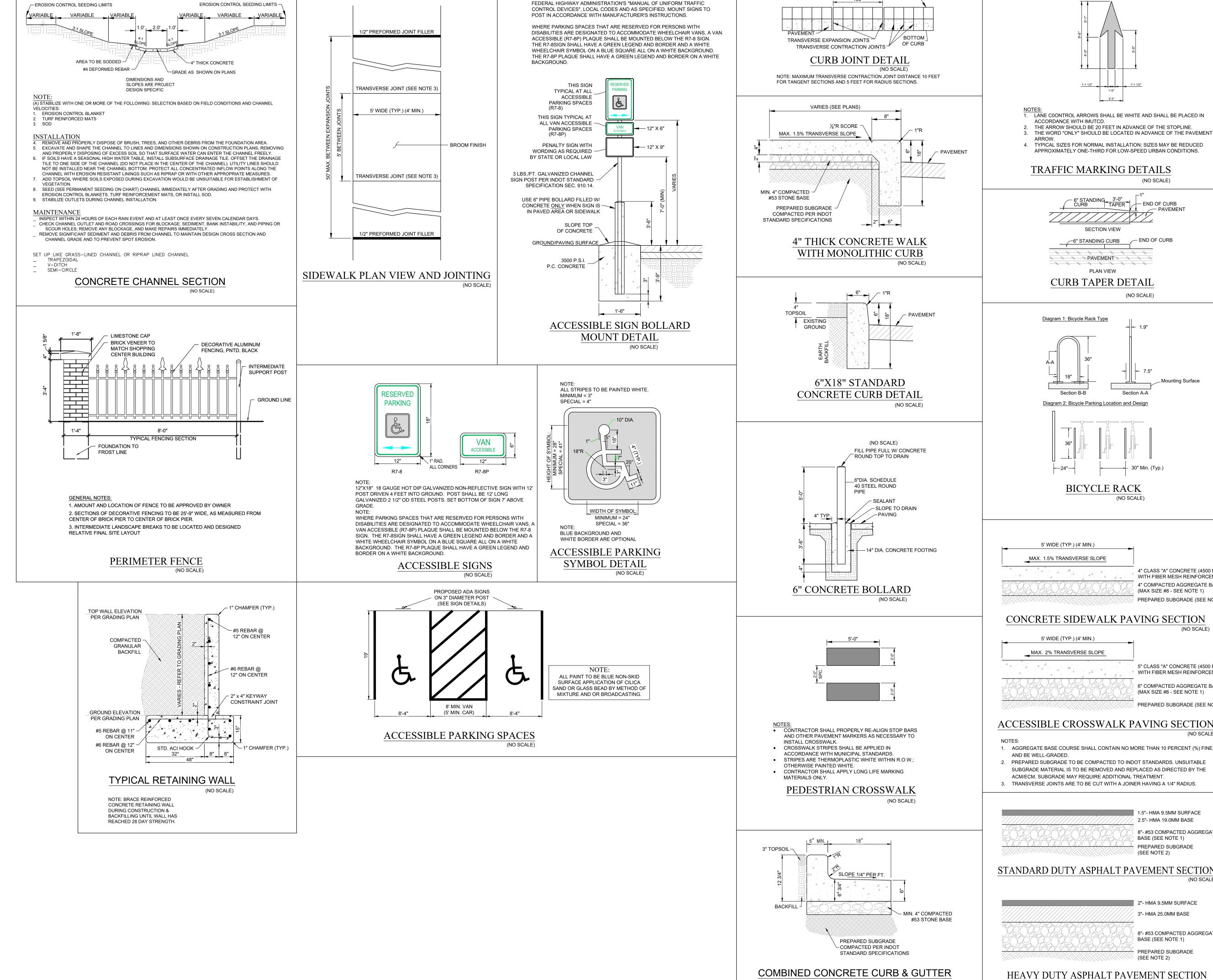
C7.0

 Scale:
 1" = 40'
 Drawing No:
 LP1

 Date:
 8/25/23
 Project No:

 Drawn By:
 SJM
 CR24065-STTF-2

Contractor to check and verify all dimensions on site before commencing any work shown.



ALL SIGNS SHALL COMPLY WITH U.S. DEPARTMENT OF TRANSPORTATION,

2.5"- HMA 19.0MM BASE 8"- #53 COMPACTED AGGREGATE PREPARED SUBGRADE (NO SCALE)

CUL MCC NWC O

1 1 1

846 452 843

317 800 317

08.22. 09.07. 10.09.

890047

STATE OF

DARRELL A. EDWARDS P.E. #89004

PROJECT NO.

W22.0408

CONCRETE SIDEWALK PAVING SECTION 5' WIDE (TYP.) (4' MIN.) MAX. 2% TRANSVERSE SLOPE

(NO SCALE)

TOP OF CURB -

5" CLASS "A" CONCRETE (4500 PSI) WITH FIBER MESH REINFORCEMENT

4" CLASS "A" CONCRETE (4500 PSI)

(MAX SIZE #8 - SEE NOTE 1)

WITH FIBER MESH REINFORCEMENT 4" COMPACTED AGGREGATE BASE

PREPARED SUBGRADE (SEE NOTE 2)

(NO SCALE)

END OF CURB

(NO SCALE)

Section A-A

SECTION VIEW

PLAN VIEW

PAVEMENT

6" COMPACTED AGGREGATE BASE (MAX SIZE #8 - SEE NOTE 1) PREPARED SUBGRADE (SEE NOTE 2)

ACCESSIBLE CROSSWALK PAVING SECTION

1. AGGREGATE BASE COURSE SHALL CONTAIN NO MORE THAN 10 PERCENT (%) FINES

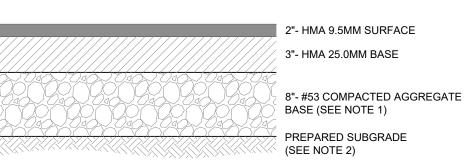
2. PREPARED SUBGRADE TO BE COMPACTED TO INDOT STANDARDS. UNSUITABLE SUBGRADE MATERIAL IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE

ACM/ECM. SUBGRADE MAY REQUIRE ADDITIONAL TREATMENT. 3. TRANSVERSE JOINTS ARE TO BE CUT WITH A JOINER HAVING A 1/4" RADIUS.

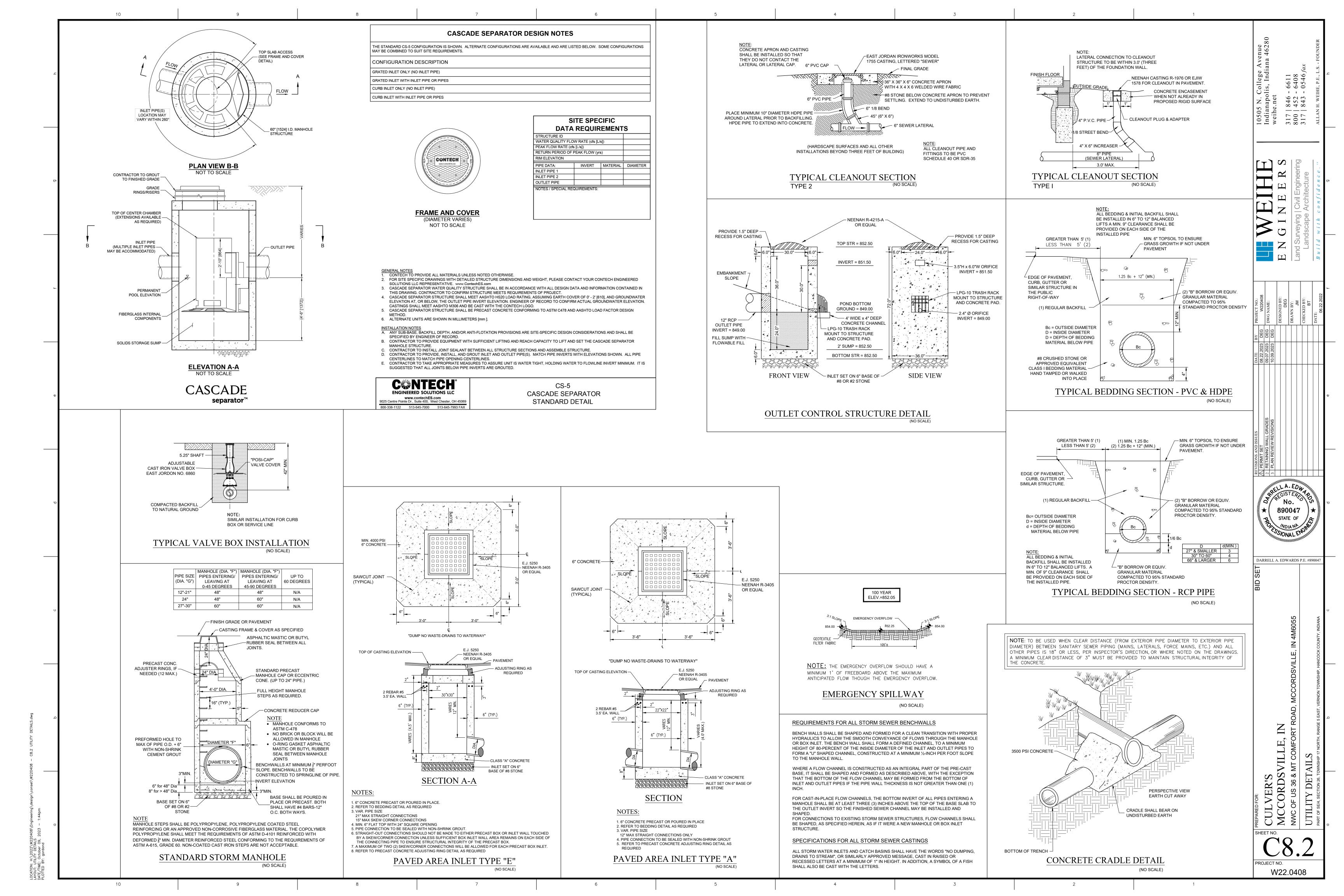
1.5"- HMA 9.5MM SURFACE

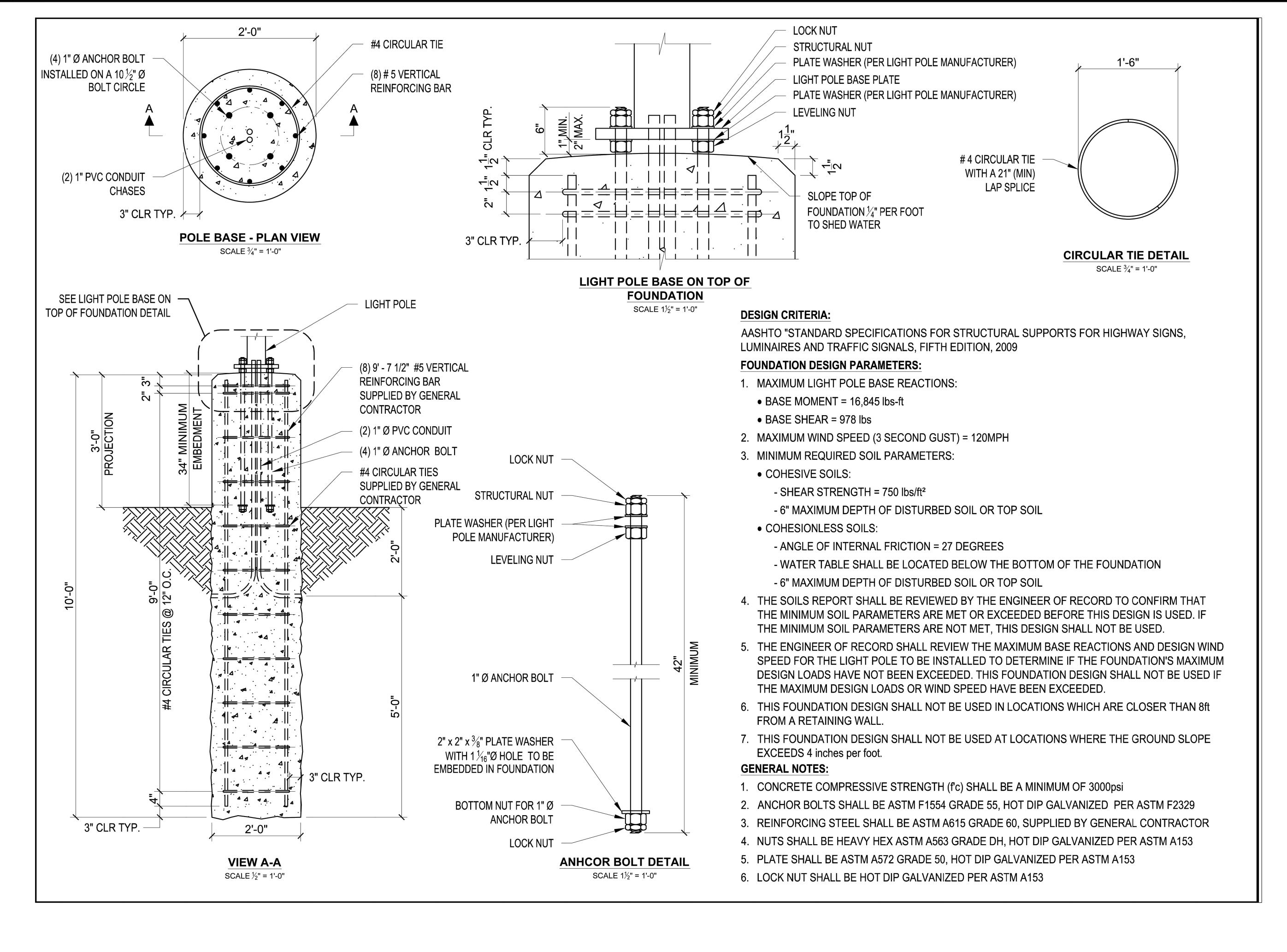
BASE (SEE NOTE 1) (SEE NOTE 2)

STANDARD DUTY ASPHALT PAVEMENT SECTION



HEAVY DUTY ASPHALT PAVEMENT SECTION





5 N. College Avenue inapolis, Indiana 4628 e.net 846 - 6611 452 - 6408

Indianapolis, Ind weihe.net 317 | 846 - 6611 800 | 452 - 6408 317 | 843 - 0546

N G I N E E R S

I and Surveying | Civil Engineering

DWG NAME:

DESIGNED BY:

DRAWN BY:

CHECKED BY:

BT

Land Surve

Landsc

Landsc

DARRELL A. EDWARDS I

E, IN AFORT ROAD, MCCORDSVILLE, IN 4M6055

CULVER'S

MCCORDSVILLE, I

NWC OF US 36 & MT COMFOR

C8.4

W22.0408

