

HELM'S MILL - PRELIMINARY PLAN

**PLANS PREPARED FOR:**  
**M/I HOMES OF INDIANA, L.P.**  
**ATTN.: JONATHAN ISAACS**  
**DIRECTOR OF LAND ACQUISITION**  
**8425 WOODFIELD CROSSING BLVD., SUITE 100W**  
**INDIANAPOLIS, IN 46240**  
**PH.: 317-475-3629**  
**EMAIL: JISAACS@MIHOMES.COM**

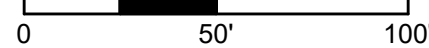
W. CHAD ZIEGLER  
REGISTERED  
No.  
PE11200667  
STATE OF  
INDIANA  
PROFESSIONAL ENGINEER

W. Chad Ziegler

# C100



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**EXISTING LEGEND**

|     |       |     |                          |
|-----|-------|-----|--------------------------|
| --- | 770   | --- | EXISTING CONTOUR: MAJOR  |
| --- | 789   | --- | EXISTING CONTOUR: MINOR  |
| --- | G     | --- | GAS LINES                |
| --- | OHU   | --- | OVERHEAD UTILITY LINES   |
| --- | E     | --- | BURIED ELECTRIC LINE     |
| ■   |       | --- | POWER POLE               |
| ×   |       | --- | LIGHT POLE               |
| ●   |       | --- | GUY WIRE                 |
| □   |       | --- | ELECTRIC TRANSFORMER     |
| --- | T     | --- | UNDERGROUND TELEPHONE    |
| --- | UFO   | --- | UNDERGROUND FIBER OPTIC  |
| □   |       | --- | TELEPHONE SPlice BOX     |
| □   |       | --- | UTILITY HANDHOLE         |
| --- | W     | --- | WATER LINE               |
| --- | Y     | --- | FIRE HYDRANT             |
| --- | Y     | --- | WATER VALVE              |
| --- | ⊙     | --- | WATER METER              |
| --- | (S)   | --- | SANITARY SEWER MANHOLE   |
| --- | S     | --- | SANITARY SEWER LINE      |
| --- | FM    | --- | SANITARY FORCE MAIN      |
| --- | ⊙     | --- | STORM SEWER MANHOLE      |
| --- | ⊙     | --- | STORM SEWER INLET        |
| --- | ST    | --- | STORM SEWER PIPE         |
| --- | · · · | --- | FLOWLINE / SWALE         |
| --- | X     | --- | FENCELINE                |
| --- | MB    | --- | MAILBOX                  |
| --- |       | --- | TREELINE / EDGE OF WOODS |

NOTE:

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THE VERTICAL DATUM FOR THIS PROJECT IS BASED UPON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND WAS ESTABLISHED BY AN OPUS SOLUTION ON CONTROL POINT #1. DIFFERENTIAL LEVELING WAS PERFORMED ON THE SURVEY CONTROL POINTS BASED UPON THE OPUS SOLUTION.

TBM #1 - ELEV. = 864.23'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 1220' +/- S. OF THE INTERSECTION OF CO. RD. 400 W AND 96TH STREET, 15' +/- W. CENTERLINE CO. RD. 400 W

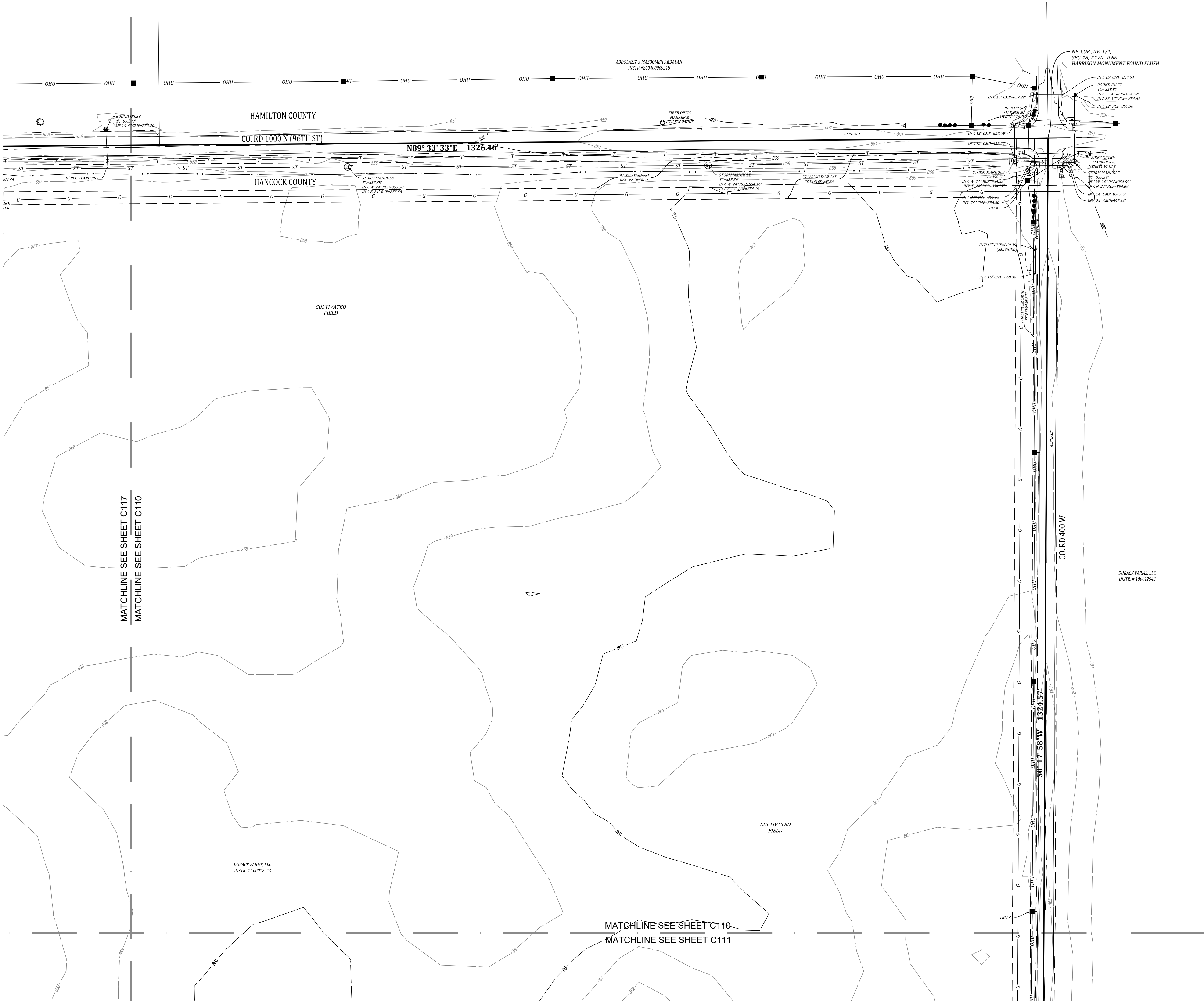
TBM #2 - ELEV. = 863.56'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 45' +/- S. OF THE CENTERLINE 96TH STREET, 20' +/- W. OF THE CENTERLINE 400 W

TBM #3 - ELEV. = 863.29'  
BENCH TIE SET 1' ABOVE GRADE, 155' N. OF GRAVEL DRIVE AT ADDRESS #9547 CO RD 400W, 14' +/- W CENTERLINE CO RD 400 W

TBM #4 - ELEV. :857.08'  
CUT X ON N. RIM OF STORM MANHOLE, 145' E. OF GRAVE DRIVE OF ADDRESS 15562 E. 96TH STREET, 20' S. CENTERLINE OF 96TH STREET

TBM #5 - ELEV. = 860.10'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 35' E. GRAVEL DRIVE AT ADDRESS 4263 W CO RD 1000 N, 20' S OF THE CENTERLINE 96TH STREET

TBM #6 - ELEV. = 860.88'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 750' +/- W OF CENTERLINE OF OUTRIPPERS DRIVE, 16' N CENTERLINE 96TH STREET



Project No: 23138

Sheet No: C110

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E-MAIL: [Banning@BanningEngineering.com](mailto:Banning@BanningEngineering.com)  
WEB: [www.BanningEngineering.com](http://www.BanningEngineering.com)

**EXISTING TOPOGRAPHY**  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

**W. Chad Ziegler**  
REGISTERED PROFESSIONAL ENGINEER  
No. PE11200667  
STATE OF INDIANA

Date: 10/03/2023  
10/16/2023

Revisions

| Sym.     | Designated: | Revisions                         |
|----------|-------------|-----------------------------------|
| R/C      | R/C         | REVISIONS BASED UPON TAC COMMENTS |
| R/C      | R/C         | REVISIONS BASED UPON TAC COMMENTS |
| R/C      | R/C         | REVISIONS BASED UPON TAC COMMENTS |
| 1" = 50' | Scale:      |                                   |
| Date:    | Date:       |                                   |





- |         |                          |
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| ⊗       | LIGHT POLE               |
| ● — — — | GUY WIRE                 |
| [E]     | ELECTRIC METER           |
| [T]     | ELECTRIC TRANSFORMER     |
| — T —   | UNDERGROUND TELEPHONE    |
| — UFO — | UNDERGROUND FIBER OPTIC  |
| [S]     | TELEPHONE SPLICER BOX    |
| [H]     | UTILITY HANDHOLE         |
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| ⊕       | FIRE HYDRANT             |
| ⊕       | WATER VALVE              |
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| — S —   | SANITARY SEWER LINE      |
| FM      | SANITARY FORCE MAIN      |
| (S)     | STORM SEWER MANHOLE      |
| — ST —  | STORM SEWER PIPE         |
| — S —   | FLOWLINE / SWALE         |
| — X —   | FENCELINE                |
| [M]     | MAILBOX                  |
| ~~~~~   | TREELINE / EDGE OF WOODS |

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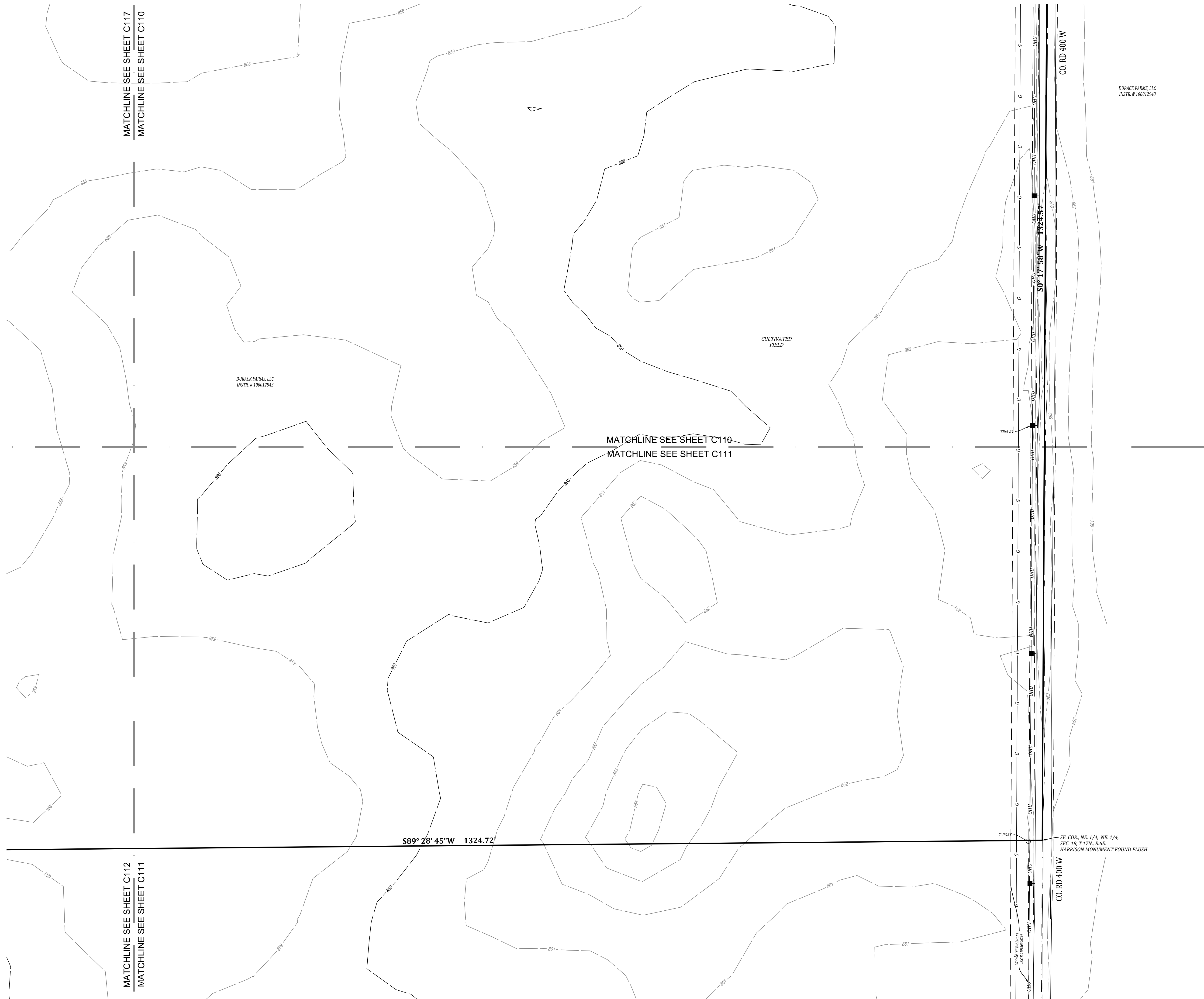
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CUT X ON N. RIM OF STORM MANHOLE, 145' E. OF GRAVE DRIVE OF  
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BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 750'+/- W OF  
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DURACK FARMS, LLC  
INSTR. # 100012943

EXISTING TOPOGRAPHY  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad High

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| Sym.          | Revisions                         | Date       |
|---------------|-----------------------------------|------------|
| DESIGNED: R/C | REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| DRAWN: R/C    | REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |
| CHECKED: R/C  |                                   |            |
| SCALE         |                                   |            |
| DATE          |                                   |            |

|             |       |
|-------------|-------|
| Project No: | 23138 |
| Sheet No:   |       |

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- |         |                          |
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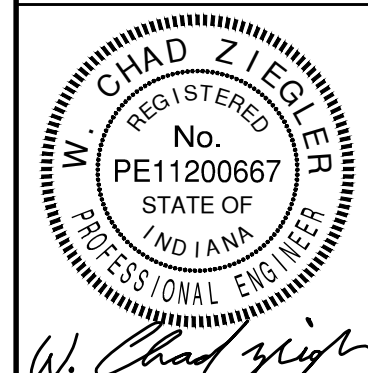
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STREET



DURACK FARMS,  
INSTR. # 100012

| Designated | Sym.       | Revisions                         | Date       |
|------------|------------|-----------------------------------|------------|
| R/C        |            | REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| Drawn:     | R/C        | REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |
| Checked:   | R/C        |                                   |            |
| Scale:     | 1" = 50'   |                                   |            |
| Date:      | 08-25-2023 |                                   |            |

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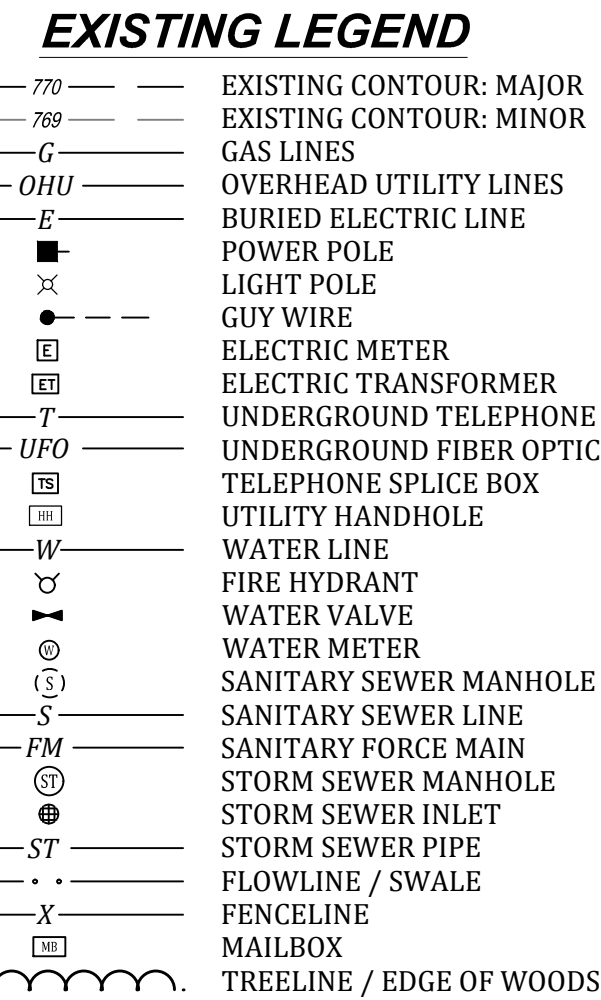
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Project No: 23138

Sheet No

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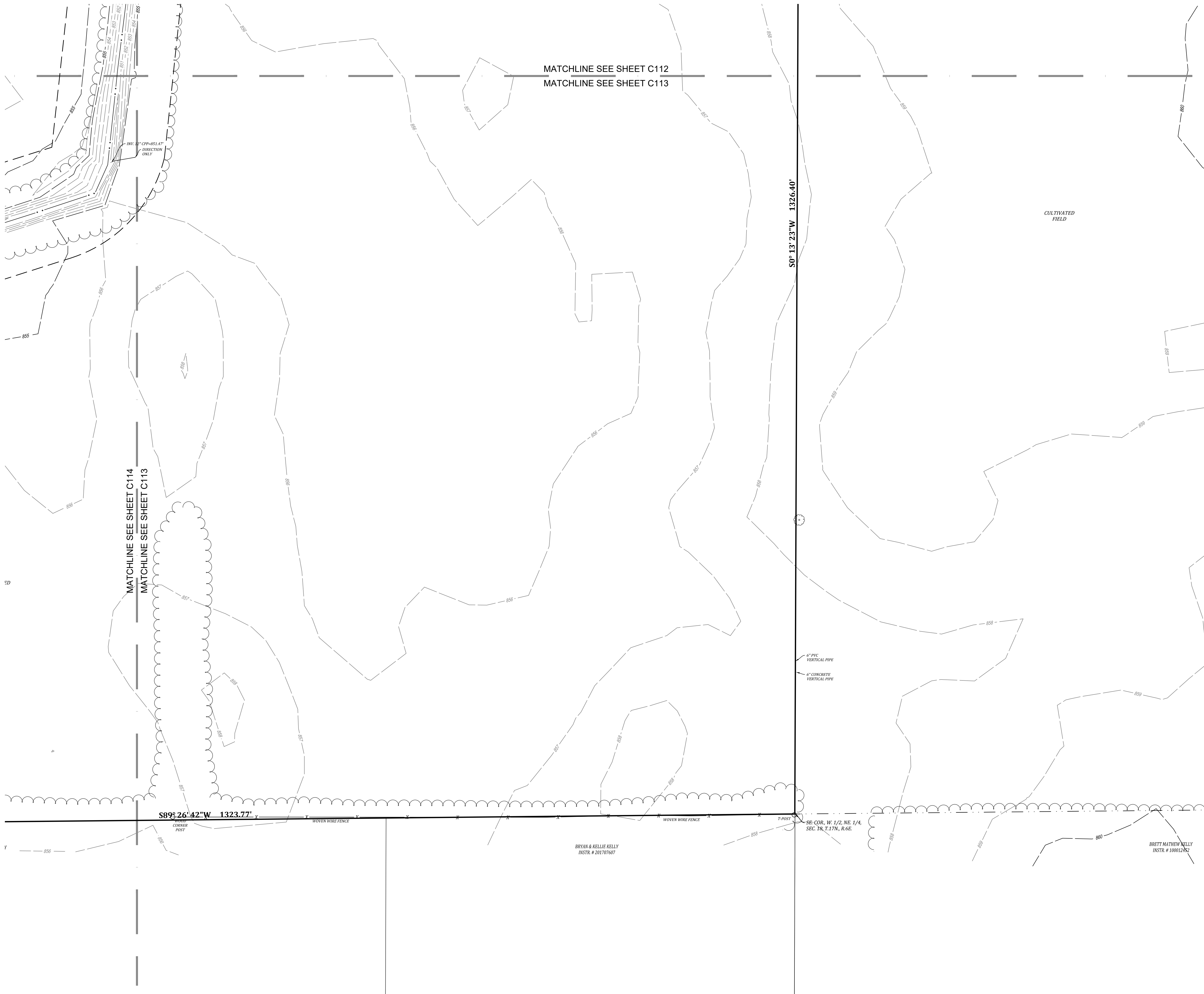
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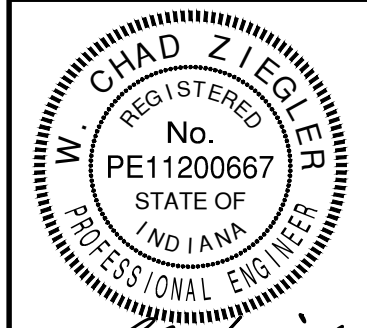
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| 10/03/2023 | REVISIONS BASED UPON TAC COMMENTS | R/C      |            |
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|-------------|-------|
| Project No: | 23138 |
| Sheet No:   |       |

C113





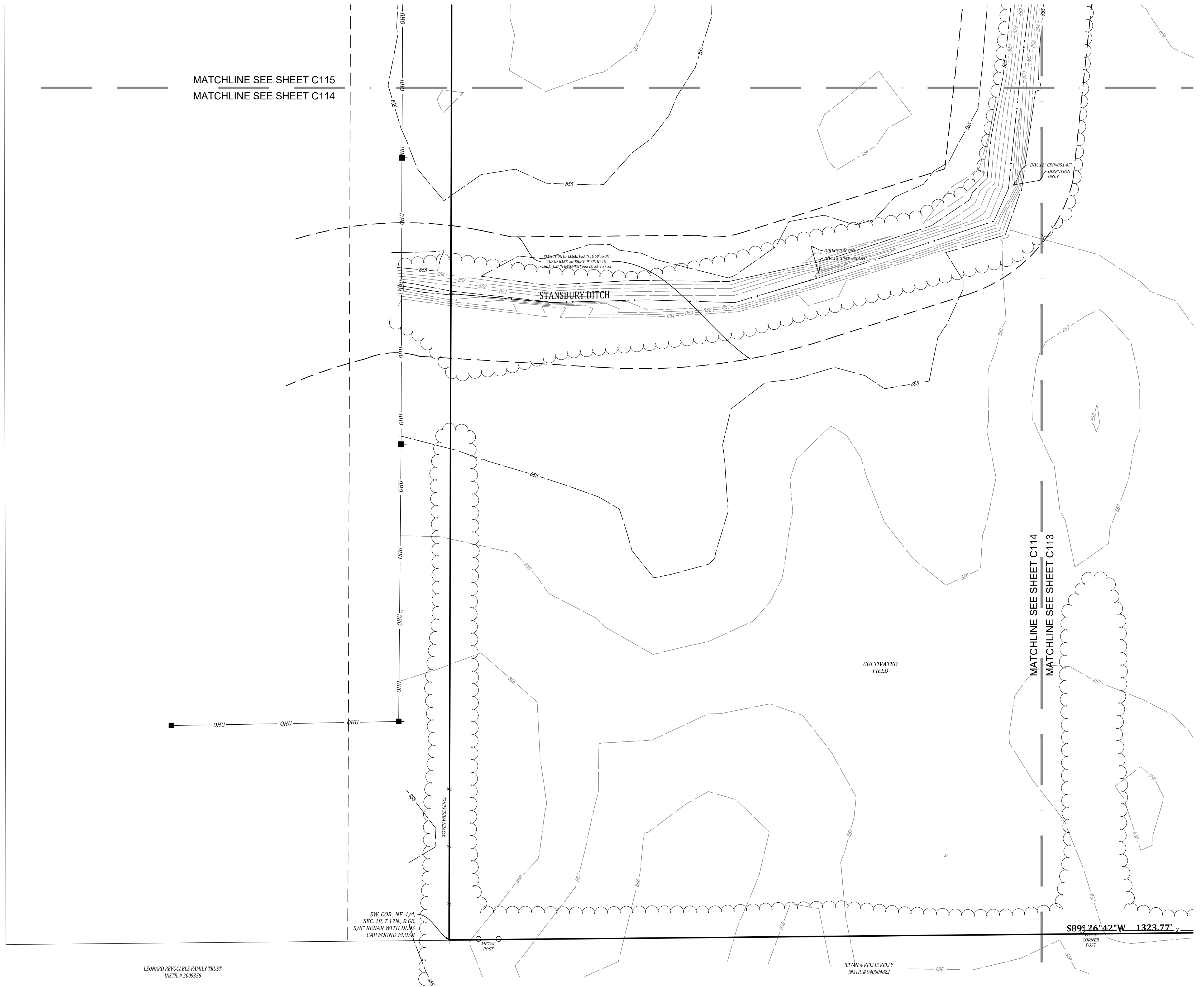
|       |                          |
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BRYAN & KELLIE KELLY  
INSTR. # 940004822

|  | Revisions                         | Date       |
|--|-----------------------------------|------------|
|  | REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
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|           |            |      |
|-----------|------------|------|
| Designed: | RJC        | Sym. |
| Drawn:    | RJC        |      |
| Checked:  | RJC        |      |
| Scale:    | 1" = 50'   |      |
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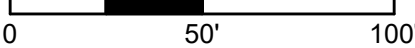


Project No: 23138

Sheet No:

C114





**EXISTING LEGEND**

|     |     |     |                          |
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| ⊙   |     |     | SANITARY FORCE MAIN      |
| ⊙   |     |     | STORM SEWER MANHOLE      |
| ST  |     |     | STORM SEWER PIPE         |
| --- |     |     | FLOWLINE / SWALE         |
| X   |     |     | FENCELINE                |
| □   |     |     | MAILBOX                  |
| --- |     |     | TREELINE / EDGE OF WOODS |

NOTE:

THIS EXISTING TOPOGRAPHY PLAN REFLECTS ABOVE GROUND INDICATIONS OF UTILITIES AND INFORMATION AVAILABLE FROM UTILITY COMPANIES. THE ENGINEER/SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE ENGINEER/SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE / SHE DOES CONFIRM THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE ENGINEER/SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

THE VERTICAL DATUM FOR THIS PROJECT IS BASED UPON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND WAS ESTABLISHED BY AN OPUS SOLUTION ON CONTROL POINT #1. DIFFERENTIAL LEVELING WAS PERFORMED ON THE SURVEY CONTROL POINTS BASED UPON THE OPUS SOLUTION.

TBM #1 - ELEV. = 864.23'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 1220' +/- S. OF THE INTERSECTION OF CO. RD. 400 W AND 96TH STREET, 15' +/- W. CENTERLINE CO. RD. 400 W

TBM #2 - ELEV. = 863.56'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 45' +/- S. OF THE CENTERLINE 96TH STREET, 20' +/- W. OF THE CENTERLINE 400 W

TBM #3 - ELEV. = 863.29'  
BENCH TIE SET 1' ABOVE GRADE, 155' N. OF GRAVEL DRIVE AT ADDRESS #9547 CO RD 400W, 14' +/- W CENTERLINE CO RD 400 W

TBM #4 - ELEV. :857.08'  
CUT X ON N. RIM OF STORM MANHOLE, 145' E. OF GRAVE DRIVE OF ADDRESS 15562 E. 96TH STREET, 20' S. CENTERLINE OF 96TH STREET

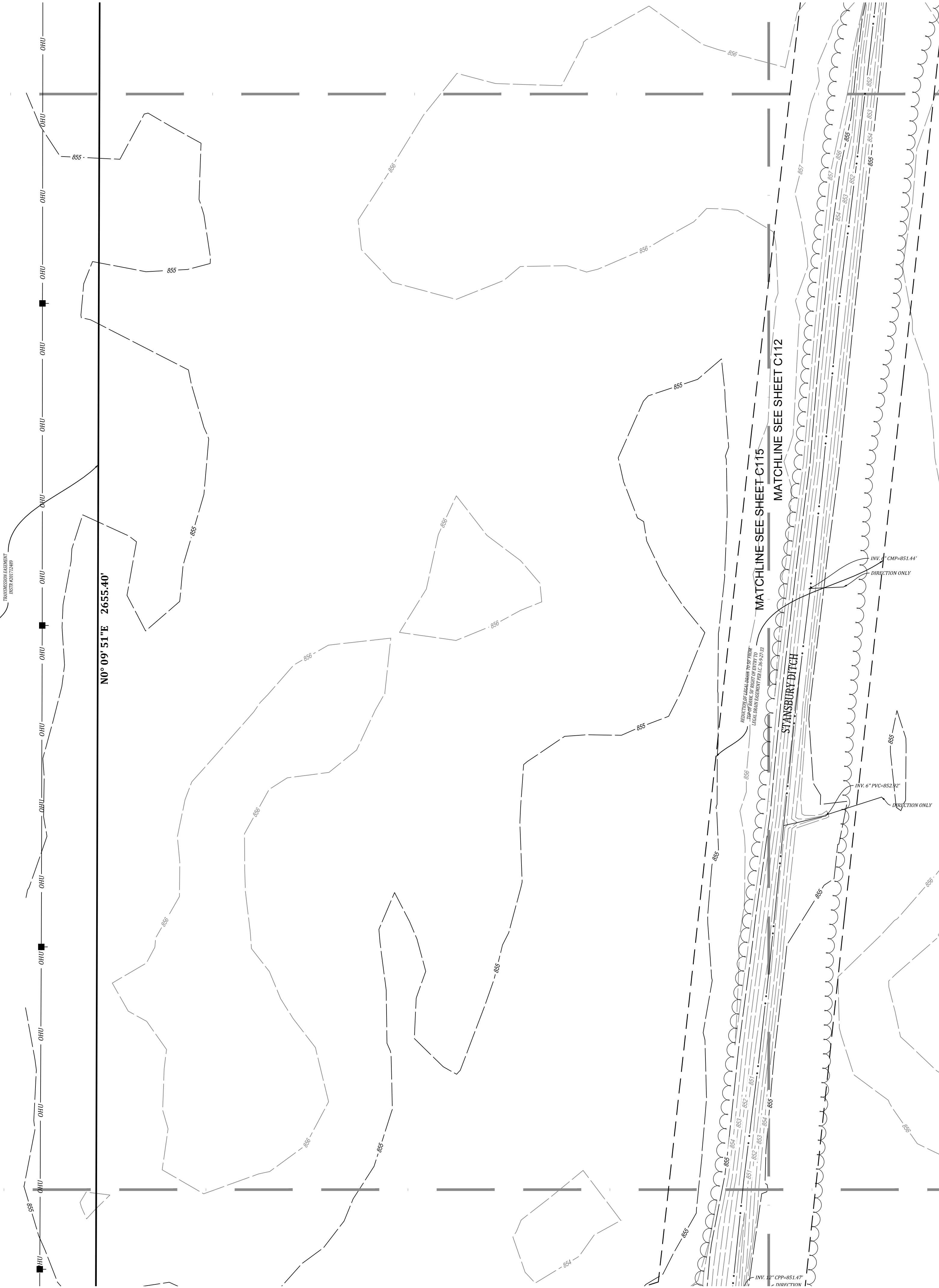
TBM #5 - ELEV. = 860.10'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 35' E. GRAVEL DRIVE AT ADDRESS 4263 W CO RD 1000 N, 20' S OF THE CENTERLINE 96TH STREET

TBM #6 - ELEV. = 860.88'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 750' +/- W OF CENTERLINE OF OUTRIPPERS DRIVE, 16' N CENTERLINE 96TH STREET

MATCHLINE SEE SHEET C116  
MATCHLINE SEE SHEET C115

MATCHLINE SEE SHEET C115  
MATCHLINE SEE SHEET C114

CLAYTON PROPERTIES GROUP INC.  
NOTE # 20000000



Project No: 23138

Sheet No:

**C115**



853 COLUMBIA ROAD, SUITE #101  
PLAINFIELD, IN 46168  
BUS: (317) 707-3700 FAX: (317) 707-3800  
E-MAIL: Banning@BanningEngineering.com  
WEB: www.BanningEngineering.com

W. Chad Ziegler

REGISTERED PROFESSIONAL ENGINEER  
No. PE11200667  
STATE OF INDIANA

EXISTING TOPOGRAPHY  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA

|                                   |            |
|-----------------------------------|------------|
| Revisions                         | Date       |
| REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |

|           |            |           |
|-----------|------------|-----------|
| Designed: | Sym:       | Revisions |
| R/C       |            |           |
| Drawn:    |            |           |
| R/C       |            |           |
| Checked:  |            |           |
| R/C       |            |           |
| Scale:    | 1"= 50'    |           |
| Date:     | 08-25-2023 |           |





- |  |                          |
|--|--------------------------|
|  | EXISTING CONTOUR: MAJOR  |
|  | EXISTING CONTOUR: MINOR  |
|  | GAS LINES                |
|  | OVERHEAD UTILITY LINES   |
|  | BURIED ELECTRIC LINE     |
|  | POWER POLE               |
|  | LIGHT POLE               |
|  | GUY WIRE                 |
|  | ELECTRIC METER           |
|  | ELECTRIC TRANSFORMER     |
|  | UNDERGROUND TELEPHONE    |
|  | UNDERGROUND FIBER OPTIC  |
|  | TELEPHONE SPLICER BOX    |
|  | UTILITY HANDHOLE         |
|  | WATER LINE               |
|  | FIRE HYDRANT             |
|  | WATER VALVE              |
|  | WATER METER              |
|  | SANITARY SEWER MANHOLE   |
|  | SANITARY SEWER LINE      |
|  | SANITARY FORCE MAIN      |
|  | STORM SEWER MANHOLE      |
|  | STORM SEWER PIPE         |
|  | FLOWLINE / SWALE         |
|  | FENCELINE                |
|  | MAILBOX                  |
|  | TREELINE / EDGE OF WOODS |

NOTE:

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TBM #1 - ELEV. = 864.23'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 1220' +/- S. OF  
THE INTERSECTION OF CO. RD. 400 W AND 96TH STREET, 15' +/-  
W. CENTERLINE CO. RD. 400 W

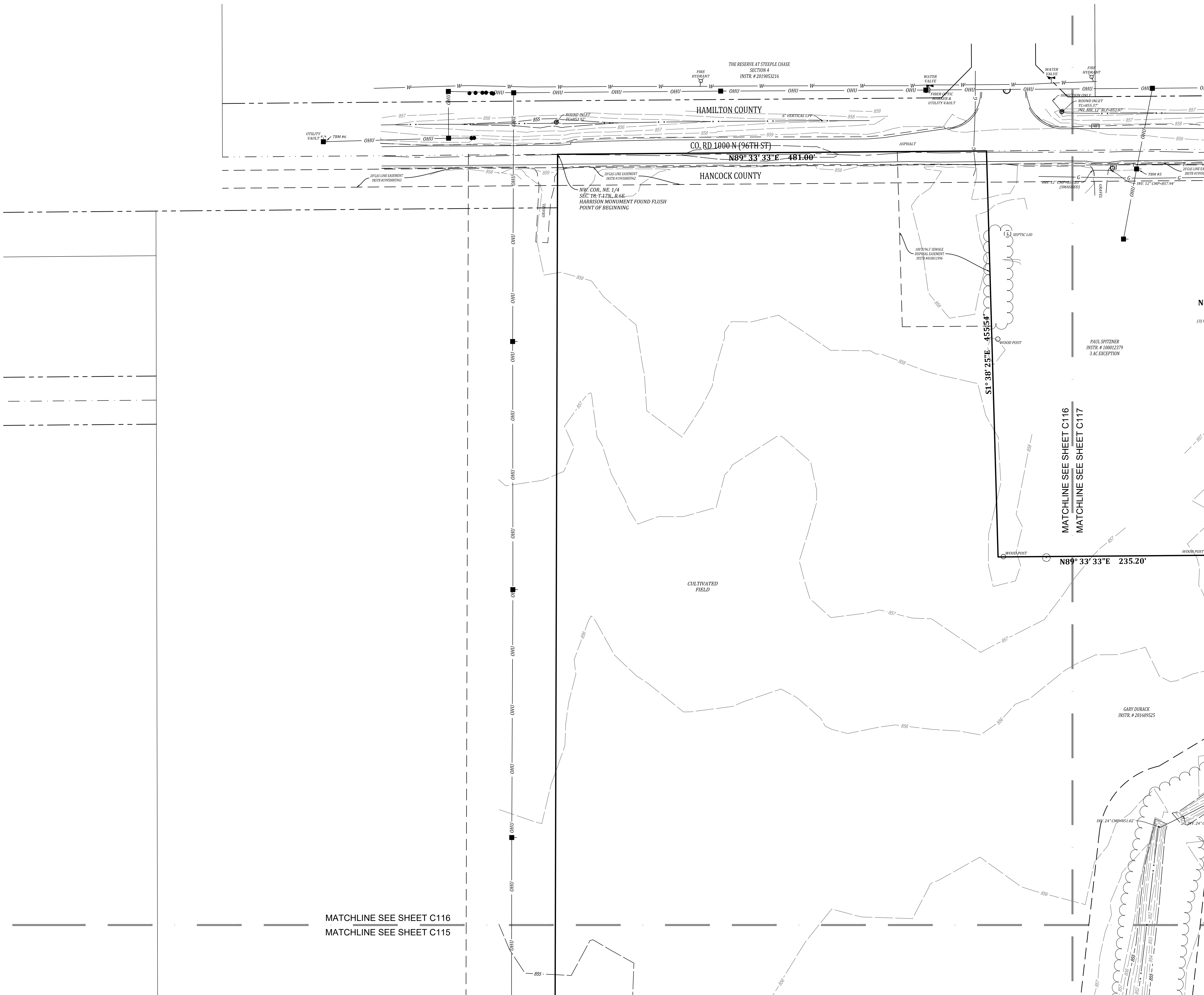
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TBM #3 - ELEV. = 863.29'  
BENCH TIE SET 1' ABOVE GRADE, 155' N. OF GRAVEL DRIVE AT  
ADDRESS #9547 CO RD 400W, 14' +/- W CENTERLINE CO RD 400 W

TBM #4 - ELEV :857.08'  
CUT X ON N. RIM OF STORM MANHOLE, 145' E. OF GRAVE DRIVE OF  
ADDRESS 15562 E. 96TH STREET, 20' S. CENTERLINE OF 96TH  
STREET

TBM #5 - ELEV. = 860.10'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 35' E. GRAVEL  
DRIVE AT ADDRESS 4263 W CO RD 1000 N, 20' S OF THE  
CENTERLINE 96TH STREET

TBM #6 - ELEV. = 860.88'  
BENCH TIE SET IN POWER POLE 1' ABOVE GRADE, 750'+/- W OF  
CENTERLINE OF OUTRIPPERS DRIVE, 16' N CENTERLINE 96TH  
STREET



| Sym.      |            | Revisions                         |  | Date       |
|-----------|------------|-----------------------------------|--|------------|
| Designed: | R/C        | REVISIONS BASED UPON TAC COMMENTS |  | 10/03/2023 |
| Drawn:    | R/C        | REVISIONS BASED UPON TAC COMMENTS |  | 10/16/2023 |
| Checked:  | R/C        |                                   |  |            |
| Scale:    | 1" = 50'   |                                   |  |            |
| Date:     | 08-25-2023 |                                   |  |            |

EXISTING TOPOGRAPHY  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad Zieg



|             |       |
|-------------|-------|
| Project No: | 23138 |
| Sheet No:   |       |

C116









### EXISTING LEGEND

|       |                          |
|-------|--------------------------|
| 770   | EXISTING CONTOUR: MAJOR  |
| 769   | EXISTING CONTOUR: MINOR  |
| G     | GAS LINES                |
| OHU   | OVERHEAD UTILITY LINES   |
| E     | BURIED ELECTRIC LINE     |
| ■     | POWER POLE               |
| ⊙     | LIGHT POLE               |
| ●     | GUY WIRE                 |
| ⊕     | ELECTRIC METER           |
| ⊕     | ELECTRIC TRANSFORMER     |
| T     | UNDERGROUND TELEPHONE    |
| UFO   | UNDERGROUND FIBER OPTIC  |
| □     | TELEPHONE SPLICE BOX     |
| □     | UTILITY HANDHOLE         |
| W     | WATER LINE               |
| Y     | FIRE HYDRANT             |
| ⊕     | WATER VALVE              |
| ⊕     | WATER METER              |
| (S)   | SANITARY SEWER MANHOLE   |
| S     | SANITARY SEWER LINE      |
| FM    | SANITARY FORCE MAIN      |
| ⊕     | STORM SEWER MANHOLE      |
| ⊕     | STORM SEWER INLET        |
| ST    | STORM SEWER PIPE         |
| —     | FLOWLINE / SWALE         |
| X     | FENCELINE                |
| □     | MAILBOX                  |
| ~~~~~ | TREELINE / EDGE OF WOODS |

### NOTE:

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### PROPOSED LEDEND

|   |                              |
|---|------------------------------|
| — | CURB WITH UNDERDRAIN         |
| — | STORM SEWER                  |
| — | STORM MANHOLE                |
| — | CURB INLET                   |
| — | STORM INLET                  |
| — | STORM INTERSECTION           |
| — | SANITARY SEWER               |
| — | SANITARY MANHOLE             |
| — | WATER MAIN                   |
| — | FIRE HYDRANT                 |
| — | STREET LIGHT                 |
| — | STOP SIGN                    |
| — | COMMON AREA                  |
| — | RIGHT-OF-WAY                 |
| — | ACRES                        |
| — | SQ. FT.                      |
| — | B.L.                         |
| — | D.E.                         |
| — | S.S.E.                       |
| — | U.E.                         |
| — | P.A.E.                       |
| — | BC-BC                        |
| — | PEDESTRIAN ACCESS EASEMENT   |
| — | BACK OF CURB TO BACK OF CURB |

THE TOWN OF MCCORDSVILLE SHALL BEAR RESPONSIBILITY FOR MAINTENANCE AND REPAIRS OF THE ASPHALT PATH WITHIN THE PEDESTRIAN ACCESS EASEMENT (P.A.E.) AND THE OWNER OF THE PROPERTY BEARS ALL OTHER RESPONSIBILITY, INCLUDING BUT NOT LIMITED TO MOWING.

THE TOWN SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OF ANY LANDSCAPING, FENCING, OR SIGNAGE LOCATED IN PUBLIC RIGHT-OF-WAY.

SNOW REMOVAL: THE HOA SHALL BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS.

### HELM'S MILL: SITE PLAN SUMMARY:

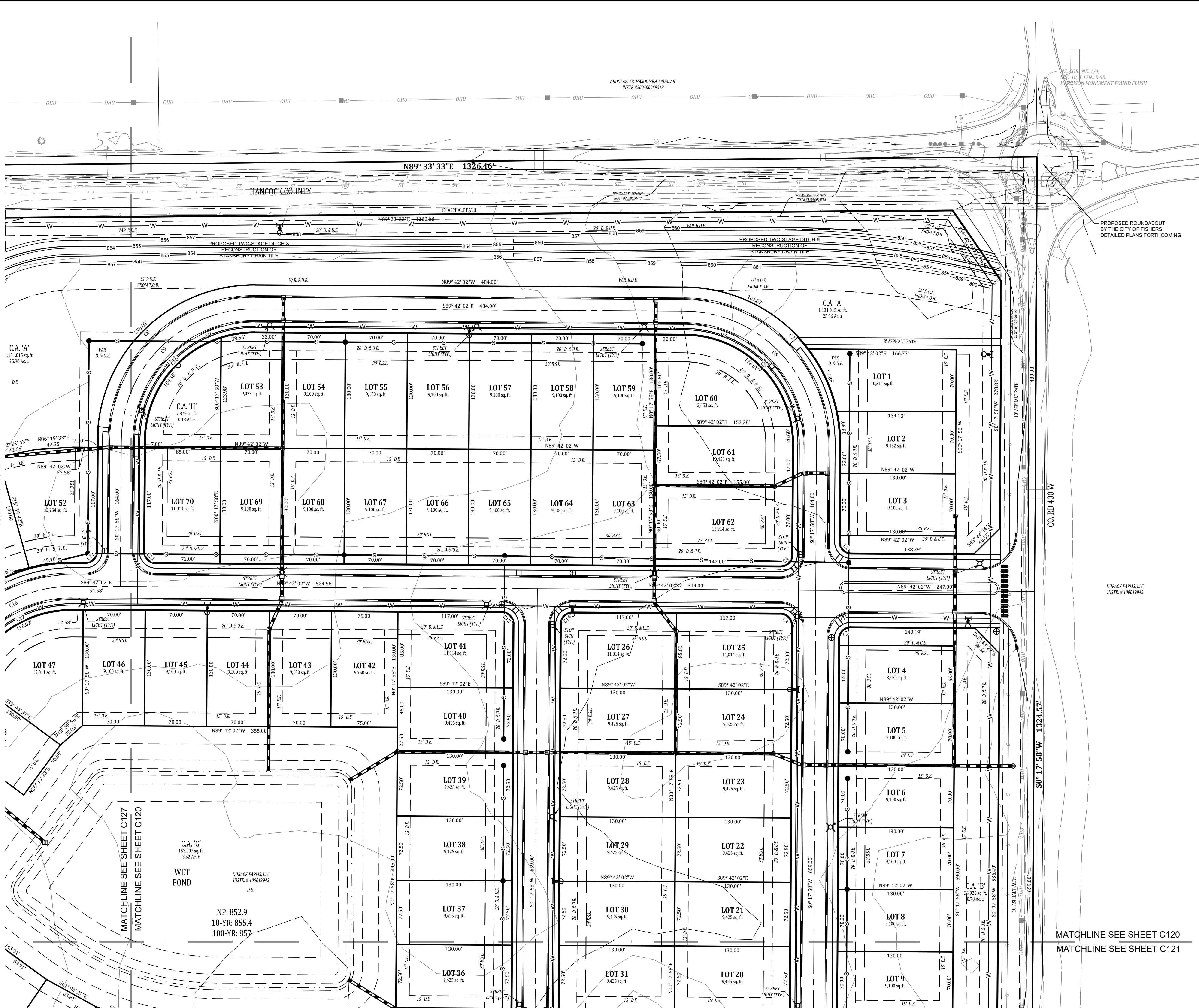
TOTAL AREA: 118.06 ACRES ± (SURVEYED)  
TOTAL NUMBER OF LOTS: 238  
DENSITY: 2.0 UNITS PER ACRE  
TOTAL LOT AREA: 51,975 ACRES ± (44%)  
TOTAL COMMON AREA: 46,766 ACRES ± (40%)  
TOTAL RIGHT-OF-WAY AREA: 19,325 ACRES ± (16%)

MIN. LOT AREA: 9,450 S.F.  
MIN. LOT WIDTH: 65'  
FRONT BUILDING SETBACK: 30'  
SIDE YARD BUILDING SETBACK: 6'  
MIN. BUILDING SEPARATION: 15'  
REAR YARD BUILDING SETBACK: 15'

SUBDIVISION STREET WIDTH: 30'  
SUBDIVISION STREET R/W WIDTH: 54'  
TOTAL LENGTH OF SUBDIVISION STREETS  
MEASURED AT CENTERLINE: 12,235 L.F.  
C.R. W. 1000 W. - 60' 1/2 R/W  
C.R. N. 400 W. - 40' 1/2 R/W

POND AREA AT NORMAL POOL = 7.55 AC. ±

SEE SHEET C130 FOR CURVE TABLE, STREET SECTIONS, FIRMETTE, AND SOILS MAP.



PRELIMINARY PLAN

HELM'S MILL - MCCORDSVILLE

VERNON TOWNSHIP

HANCOCK COUNTY, INDIANA

W. CHAD ZIGLER

REGISTERED PROFESSIONAL ENGINEER

No. PE1200667

STATE OF INDIANA

**BANNING**

ENGINEERING

853 COLUMBIA ROAD, SUITE #101

PLAINFIELD, IN 46168

BUS: (317) 707-3700 FAX: (317) 707-3800

E-MAIL: Banning@BanningEngineering.com

WEB: www.BanningEngineering.com

Date: 10/03/2023

REVISIONS BASED UPON TAC COMMENTS

10/16/2023

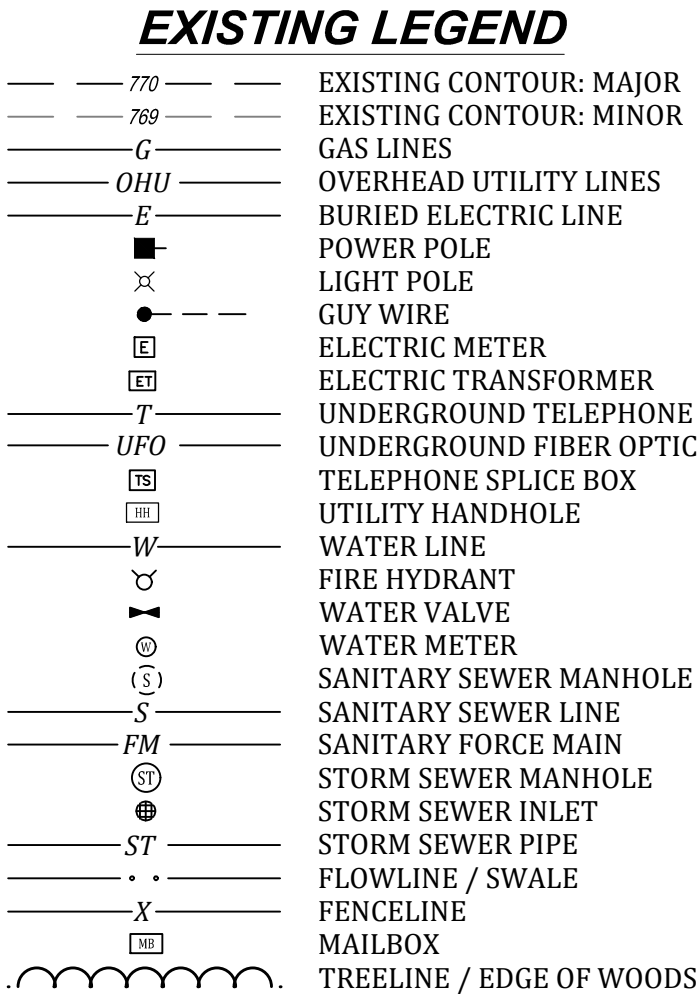
10/16/2023

Project No: 23138

Sheet No:

C120





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|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
|  | CURB WITH UNDERDRAIN         |
|  | STORM SEWER                  |
|  | STORM MANHOLE                |
|  | CURB INLET                   |
|  | STORM INLET                  |
|  | STORM ENDSECTON              |
|  | SANITARY SEWER               |
|  | SANITARY MANHOLE             |
|  | WATER MAIN                   |
|  | FIRE HYDRANT                 |
|  | STREET LIGHT                 |
|  | STOP SIGN                    |
| C.A.                                                                                | COMMON AREA                  |
| R/W                                                                                 | RIGHT-OF-WAY                 |
| Ac.                                                                                 | ACRES                        |
| sq. ft.                                                                             | SQUARE FEET                  |
| B.L.                                                                                | BUILDING LINE                |
| S.S.E.                                                                              | DRAINAGE EASEMENT            |
| S.S.E.                                                                              | SANITARY SEWER EASEMENT      |
| U.E.                                                                                | UTILITY EASEMENT             |
| P.A.E.                                                                              | PEDESTRIAN ACCESS EASEMENT   |
| BC-BC                                                                               | BACK OF CURB TO BACK OF CURB |

SEE SHEET C130 FOR CURVE TABLE, STREET  
SECTIONS, FIRMETTE, AND SOILS MAP.



MATCHLINE SEE SHEET C120

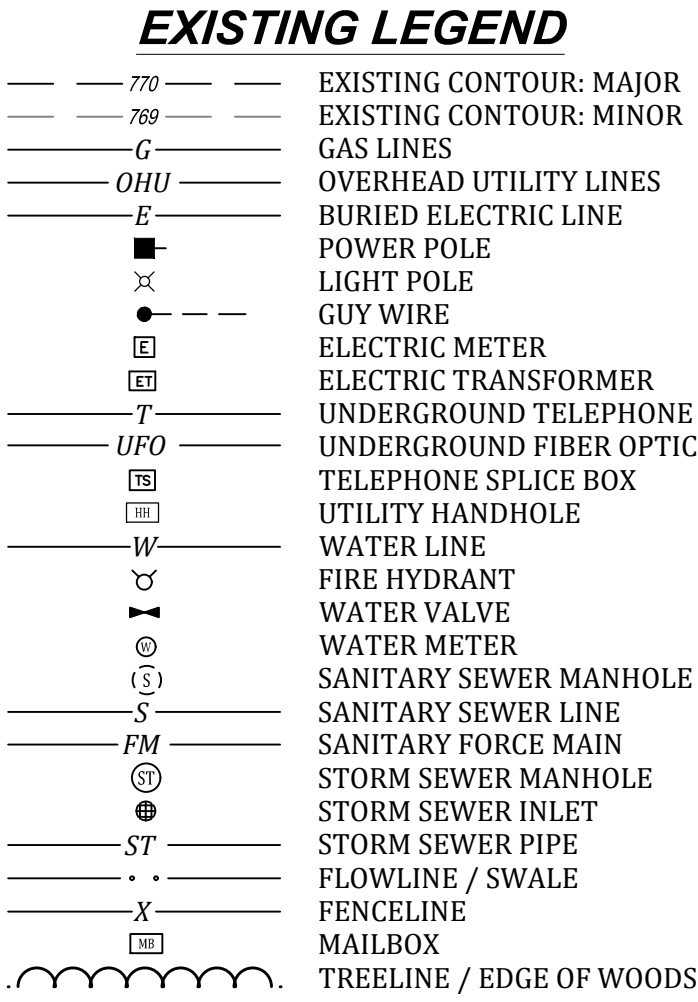
MATCHLINE SEE SHEET C121

PRELIMINARY PLAN  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



C121



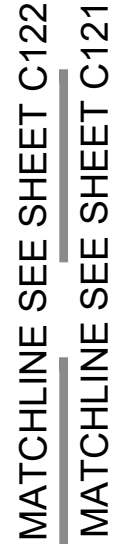


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|         |                              |
|---------|------------------------------|
|         | CURB WITH UNDERDRAIN         |
|         | STORM SEWER                  |
|         | STORM MANHOLE                |
|         | CURB INLET                   |
|         | STORM INLET                  |
|         | STORM ENDOSEMENT             |
|         | SANITARY SEWER               |
|         | SANITARY MANHOLE             |
|         | WATER MAIN                   |
|         | FIRE HYDRANT                 |
|         | STREET LIGHT                 |
|         | STOP SIGN                    |
| C.A.    | COMMON AREA                  |
| R/W     | RIGHT-OF-WAY                 |
| Ac.     | ACRES                        |
| sq. ft. | SQUARE FEET                  |
| B.L.    | BUILDING LINE                |
| S.S.E.  | DRAINAGE EASEMENT            |
| S.S.E.  | SANITARY SEWER EASEMENT      |
| U.E.    | UTILITY EASEMENT             |
| P.A.E.  | PEDESTRIAN ACCESS EASEMENT   |
| BC-BC   | BACK OF CURB TO BACK OF CURB |

**SNOW REMOVAL: THE HOA SHALL BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS.**

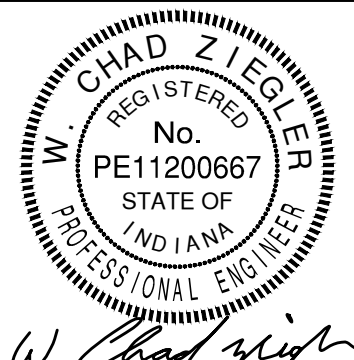
SEE SHEET C130 FOR CURVE TABLE, STREET  
SECTIONS, FIRMETTE, AND SOILS MAP.



| Revisions                         | Date       |
|-----------------------------------|------------|
| REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |
|                                   |            |
|                                   |            |
|                                   |            |
|                                   |            |

|           |            |      |
|-----------|------------|------|
| Designed: | RJC        | Sym: |
| Drawn:    | RJC        |      |
| Checked:  | RJC        |      |
| Scale:    | 1" = 50'   |      |
| Date:     | 08-25-2023 |      |

PRELIMINARY PLAN  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad Ziegler



|             |       |
|-------------|-------|
| Project No: | 23138 |
| Sheet No:   |       |

C122



d:\p1\2023\23138\Engineering\Cadd\Sheet Files\Preliminary Plan\23138-PP-PRE-PLAN.dwg Oct 16, 2023 - 12:33pm



#### EXISTING LEGEND

|       |                          |
|-------|--------------------------|
| 770   | EXISTING CONTOUR: MAJOR  |
| 769   | EXISTING CONTOUR: MINOR  |
| G     | GAS LINES                |
| OHU   | OVERHEAD UTILITY LINES   |
| E     | BURIED ELECTRIC LINE     |
| ■     | POWER POLE               |
| ●     | LIGHT POLE               |
| —●—   | GUY WIRE                 |
| —○—   | ELECTRIC METER           |
| —□—   | ELECTRIC TRANSFORMER     |
| —T—   | UNDERGROUND TELEPHONE    |
| —UFO— | UNDERGROUND FIBER OPTIC  |
| —□—   | TELEPHONE SPICE BOX      |
| —□—   | UTILITY HANDHOLE         |
| —W—   | WATER LINE               |
| —○—   | FIRE HYDRANT             |
| —○—   | WATER VALVE              |
| —○—   | WATER METER              |
| —(S)— | SANITARY SEWER MANHOLE   |
| —S—   | SANITARY SEWER LINE      |
| —FM—  | SANITARY FORCE MAIN      |
| —○—   | STORM SEWER MANHOLE      |
| —○—   | STORM SEWER INLET        |
| —ST—  | STORM SEWER PIPE         |
| —••—  | FLOWLINE / SWALE         |
| —X—   | FENCELINE                |
| —□—   | MAILBOX                  |
| —     | TREELINE / EDGE OF WOODS |

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#### PROPOSED LEDEND

|         |                              |
|---------|------------------------------|
| —       | CURB WITH UNDERDRAIN         |
| —       | STORM SEWER                  |
| —○—     | STORM MANHOLE                |
| —○—     | CURB INLET                   |
| —○—     | STORM ENDSECTION             |
| —○—     | SANITARY SEWER               |
| —○—     | SANITARY MANHOLE             |
| —○—     | WATER MAIN                   |
| —○—     | FIRE HYDRANT                 |
| —○—     | STREET LIGHT                 |
| —○—     | STOP SIGN                    |
| —○—     | COMMON AREA                  |
| —○—     | RIGHT-OF-WAY                 |
| Ac.     | ACRES                        |
| sq. ft. | SQUARE FEET                  |
| B.L.    | BUILDING LINE                |
| D.E.    | DRAINAGE EASEMENT            |
| S.S.E.  | SANITARY SEWER EASEMENT      |
| U.E.    | UTILITY EASEMENT             |
| P.A.E.  | PEDESTRIAN ACCESS EASEMENT   |
| BC-BC   | BACK OF CURB TO BACK OF CURB |

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#### HELM'S MILL: SITE PLAN SUMMARY:

TOTAL AREA: 118.06 ACRES ± (SURVEYED)  
TOTAL NUMBER OF LOTS: 238  
DENSITY: 2.0 UNITS PER ACRE  
TOTAL LOT AREA: 51.975 ACRES ± (44%)  
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TOTAL RIGHT-OF-WAY AREA: 19.325 ACRES ± (16%)

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SIDE YARD BUILDING SETBACK: 6'  
MIN. BUILDING SEPARATION: 15'  
REAR YARD BUILDING SETBACK: 15'

SUBDIVISION STREET WIDTH: 30'  
SUBDIVISION STREET R/W WIDTH: 54'  
TOTAL LENGTH OF SUBDIVISION STREETS  
MEASURED AT CENTERLINE: 12,235 L.F.  
C.R. W. 1000 N. - 60' 1/2 R/W  
C.R. N. 400 W. - 40' 1/2 R/W

POND AREA AT NORMAL POOL = 7.55 AC. ±

SEE SHEET C130 FOR CURVE TABLE, STREET SECTIONS, FIRMETTE, AND SOILS MAP.



MATCHLINE SEE SHEET C122  
MATCHLINE SEE SHEET C123

50° 13' 23" W 1326.40'

50° 33' 18" E 714.00'

EXISTING TREE TO BE PROTECTED

CA. 'E' 39,692 sq. ft. 0.91 Ac. ± D.E.

SE. COR. W. 1/2, NE. 1/4, SEC. 18, T.17N., R.6E.

BRYAN & KELLIE KELLY  
INSTR. # 201707607

BRETT MATTHEW KELLY  
INSTR. # 10001262

PRELIMINARY PLAN  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad Ziegler

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WEB: www.BanningEngineering.com

Project No: 23138  
Sheet No:

C123

| Revisions                         | Date       |
|-----------------------------------|------------|
| REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |

| Designated: | Sym. | Revisions  |
|-------------|------|------------|
| Drawn:      | R/C  |            |
| Checked:    | R/C  |            |
| Scale:      | R/C  |            |
| 1" = 50'    |      |            |
| Date:       |      | 08-25-2023 |



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EXISTING LEGEND

- 770 EXISTING CONTOUR: MAJOR
- 760 EXISTING CONTOUR: MINOR
- G GAS LINES
- OHU OVERHEAD UTILITY LINES
- E BURIED ELECTRIC LINE
- Power Pole
- Light Pole
- GUY WIRE
- ELECTRIC METER
- ELECTRIC TRANSFORMER
- UNDERGROUND TELEPHONE
- UNDERGROUND FIBER OPTIC
- TELEPHONE SPLICE BOX
- UTILITY HANDHOLE
- WATER LINE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- SANITARY FORCE MAIN
- STORM SEWER MANHOLE
- STORM SEWER INLET
- STORM SEWER PIPE
- FLOWLINE / SWALE
- FENCELINE
- MAILBOX
- TREELINE / EDGE OF WOODS

NOTE:

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PROPOSED LEDEND

- CURB WITH UNDERDRAIN
- STORM SEWER
- STORM MANHOLE
- CURB INLET
- STORM ENDSECTION
- SANITARY SEWER
- SANITARY MANHOLE
- WATER MAIN
- FIRE HYDRANT
- STREET LIGHT
- STOP SIGN
- COMMON AREA
- RIGHT-OF-WAY
- ACRES
- SQUARE FEET
- BUILDING LINE
- DRAINAGE EASEMENT
- SANITARY SEWER EASEMENT
- UTILITY EASEMENT
- PEDESTRIAN ACCESS EASEMENT
- BACK OF CURB TO BACK OF CURB

THE TOWN OF MCCORDSVILLE SHALL BEARS RESPONSIBILITY FOR MAINTENANCE AND REPAIRS OF THE ASPHALT PATH WITHIN THE PEDESTRIAN ACCESS EASEMENT (P.A.E.) AND THE OWNER OF THE PROPERTY BEARS ALL OTHER RESPONSIBILITY, INCLUDING BUT NOT LIMITED TO MOWING.

THE TOWN SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OF ANY LANDSCAPING, FENCING, OR SIGNAGE LOCATED IN PUBLIC RIGHT-OF-WAY.

SNOW REMOVAL: THE HOA SHALL BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS.

HELM'S MILL:  
SITE PLAN SUMMARY:

TOTAL AREA: 118.06 ACRES ± (SURVEYED)  
TOTAL NUMBER OF LOTS: 238  
DENSITY: 2.0 UNITS PER ACRE  
TOTAL LOT AREA: 51,975 ACRES ± (44%)  
TOTAL COMMON AREA: 46,766 ACRES ± (40%)  
TOTAL RIGHT-OF-WAY AREA: 19,325 ACRES ± (16%)

MIN. LOT AREA: 8,450 S.F.  
MIN. LOT WIDTH: 65'  
FRONT BUILDING SETBACK: 30'  
SIDE YARD BUILDING SETBACK: 6'  
MIN. BUILDING SEPARATION: 15'  
REAR YARD BUILDING SETBACK: 15'

SUBDIVISION STREET WIDTH: 30'  
SUBDIVISION STREET R/W WIDTH: 54'  
TOTAL LENGTH OF SUBDIVISION STREETS MEASURED AT CENTERLINE: 12,235 L.F.  
C.R. W. 1000 W. - 60' 1/2 R/W  
C.R. N. 400 W. - 40' 1/2 R/W

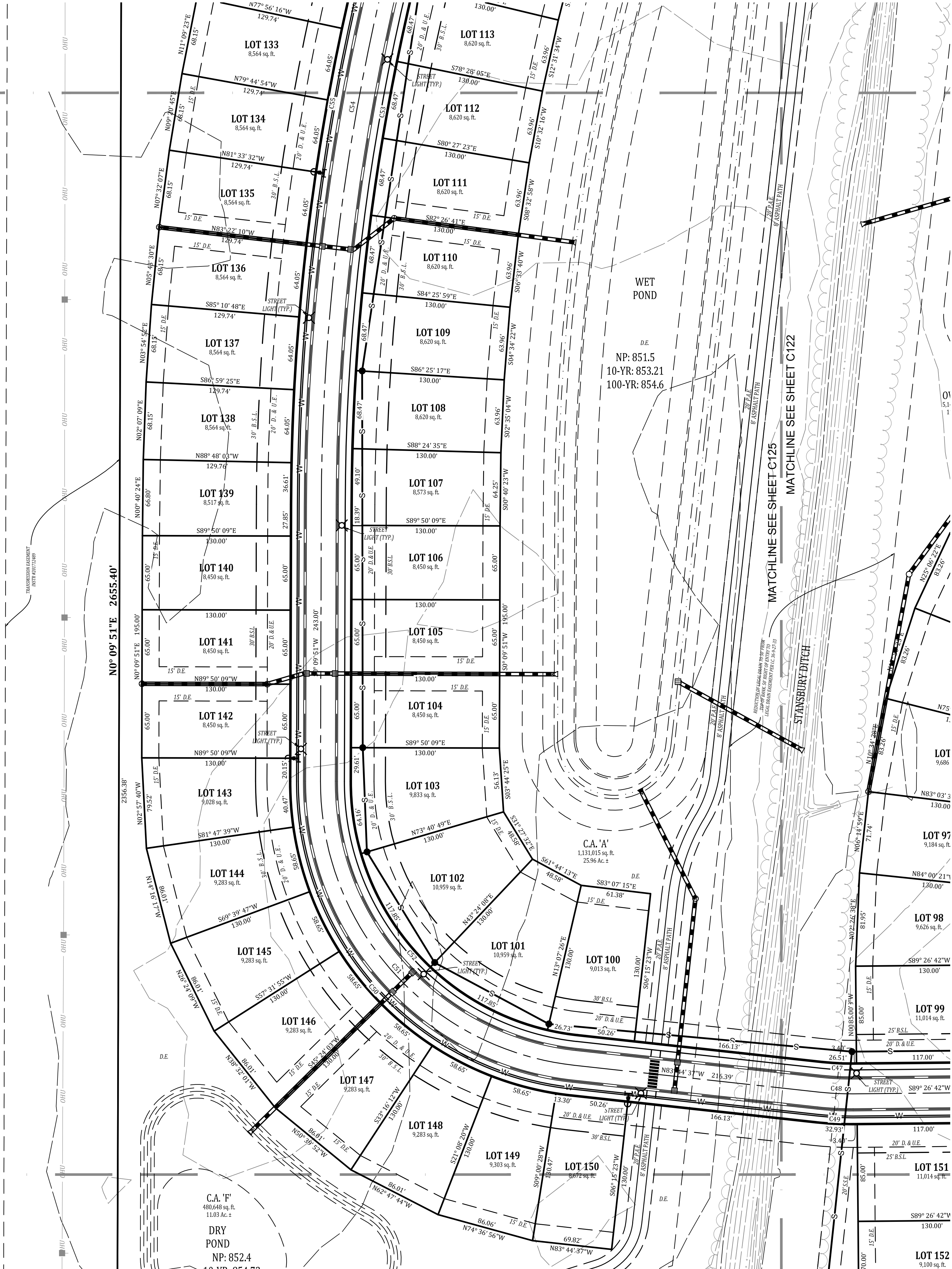
POND AREA AT NORMAL POOL = 7.55 AC. ±

SEE SHEET C130 FOR CURVE TABLE, STREET SECTIONS, FIRMETTE, AND SOILS MAP.

MATCHLINE SEE SHEET C126  
MATCHLINE SEE SHEET C125

MATCHLINE SEE SHEET C125  
MATCHLINE SEE SHEET C124

CLAYTON PROPERTIES GROUP INC.  
NOTE: 2/20/2020



PRELIMINARY PLAN  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad Ziegler

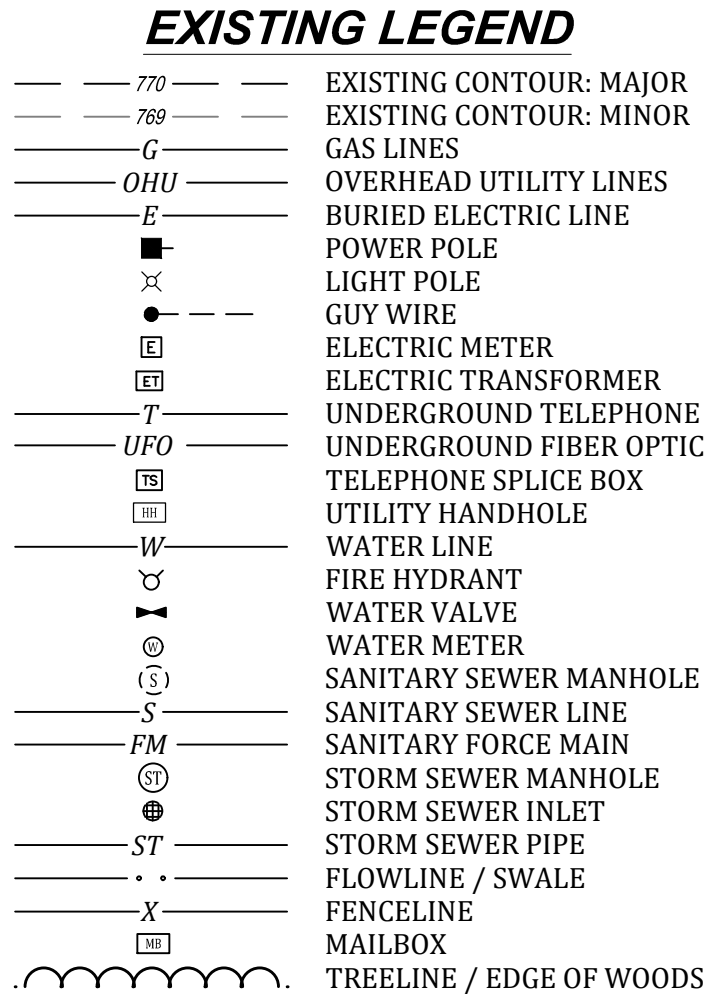
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Project No: 23138  
Sheet No:

C125

| Sym.   | Revisions                         | Date       |
|--------|-----------------------------------|------------|
| R/C    | REVISIONS BASED UPON TAC COMMENTS | 10/03/2023 |
| R/C    | REVISIONS BASED UPON TAC COMMENTS | 10/16/2023 |
| R/C    |                                   |            |
| R/C    |                                   |            |
| Scale: | 1" = 50'                          |            |
| Date:  | 08-25-2023                        |            |





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|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
|  | CURB WITH UNDERDRAIN         |
|  | STORM SEWER                  |
|  | STORM MANHOLE                |
|  | CURB INLET                   |
|  | STORM INLET                  |
|  | STORM ENDOSECTION            |
|  | SANITARY SEWER               |
|  | SANITARY MANHOLE             |
|  | WATER MAIN                   |
|  | FIRE HYDRANT                 |
|  | STREET LIGHT                 |
|  | STOP SIGN                    |
|  | COMMON AREA                  |
|  | RIGHT-OF-WAY                 |
|  | ACRES                        |
|  | SQUARE FEET                  |
|  | BUILDING LINE                |
|  | DRAINAGE EASEMENT            |
|  | SANITARY SEWER EASEMENT      |
|  | UTILITY EASEMENT             |
|  | PEDESTRIAN ACCESS EASEMENT   |
|  | BACK OF CURB TO BACK OF CURB |

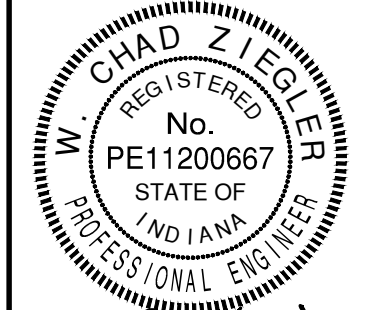
SEE SHEET C130 FOR CURVE TABLE, STREET  
SECTIONS, FIRMETTE, AND SOILS MAP.

LEONARD REVOCABLE FAMILY TRUST  
INSTR. # 2009356



| Revisions                         |            | Date       |
|-----------------------------------|------------|------------|
| Revisions Based Upon TAC Comments |            | 10/03/2023 |
| Revisions Based Upon TAC Comments |            | 10/16/2023 |
| Designed                          | R/C        |            |
| Drawn:                            | R/C        |            |
| Checked:                          | R/C        |            |
| Scale:                            | 1"= 50'    |            |
| Date:                             | 08-25-2023 |            |

PRELIMINARY PLAN  
HELM'S MILL - MCCORDSVILLE  
VERNON TOWNSHIP  
HANCOCK COUNTY, INDIANA



W. Chad Ziegler

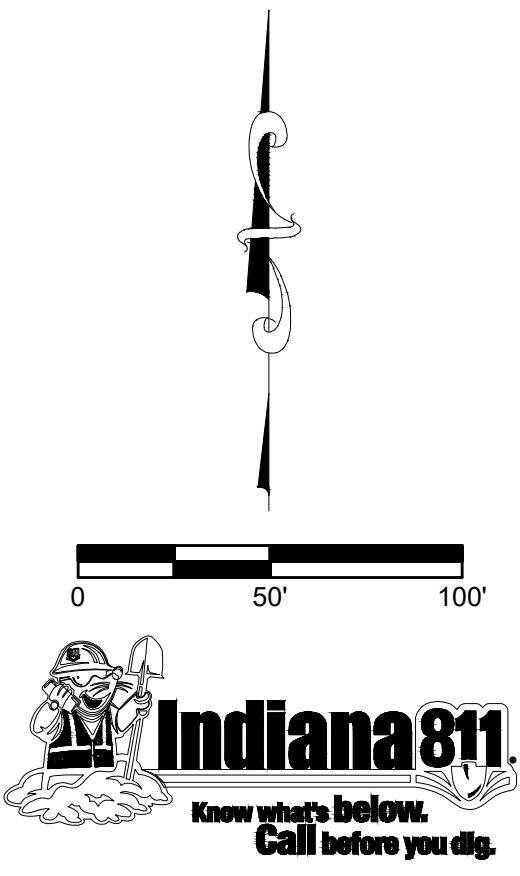


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|-------------|-------|
| Project No: | 23138 |
| Sheet No:   |       |

C124



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EXISTING LEGEND

- 770 EXISTING CONTOUR: MAJOR
- 760 EXISTING CONTOUR: MINOR
- G GAS LINES
- OHU OVERHEAD UTILITY LINES
- E BURIED ELECTRIC LINE
- POWER POLE
- LIGHT POLE
- GUY WIRE
- ELECTRIC METER
- ELECTRIC TRANSFORMER
- UNDERGROUND TELEPHONE
- UNDERGROUND FIBER OPTIC
- TELEPHONE SPlice BOX
- UTILITY HANDHOLE
- WATER LINE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- SANITARY FORCE MAIN
- STORM SEWER MANHOLE
- STORM SEWER INLET
- STORM SEWER PIPE
- FLOWLINE / SWALE
- FENCELINE
- MAILBOX
- TREELINE / EDGE OF WOODS

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PROPOSED LEDEND

- CURB WITH UNDERDRAIN
- STORM SEWER
- STORM MANHOLE
- CURB INLET
- STORM INLET
- STORM ENDSECTION
- SANITARY SEWER
- SANITARY MANHOLE
- WATER MAIN
- FIRE HYDRANT
- STREET LIGHT
- STOP SIGN
- C.A. COMMON AREA
- R/W RIGHT-OF-WAY
- Ac. ACRES
- sq. ft. SQUARE FEET
- B.L. BUILDING LINE
- D.E. DRAINAGE EASEMENT
- S.S.E. SANITARY SEWER EASEMENT
- U.E. UTILITY EASEMENT
- P.A.E. PEDESTRIAN ACCESS EASEMENT
- BC-BC BACK OF CURB TO BACK OF CURB

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SNOW REMOVAL: THE HOA SHALL BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS.

HELM'S MILL:  
SITE PLAN SUMMARY:

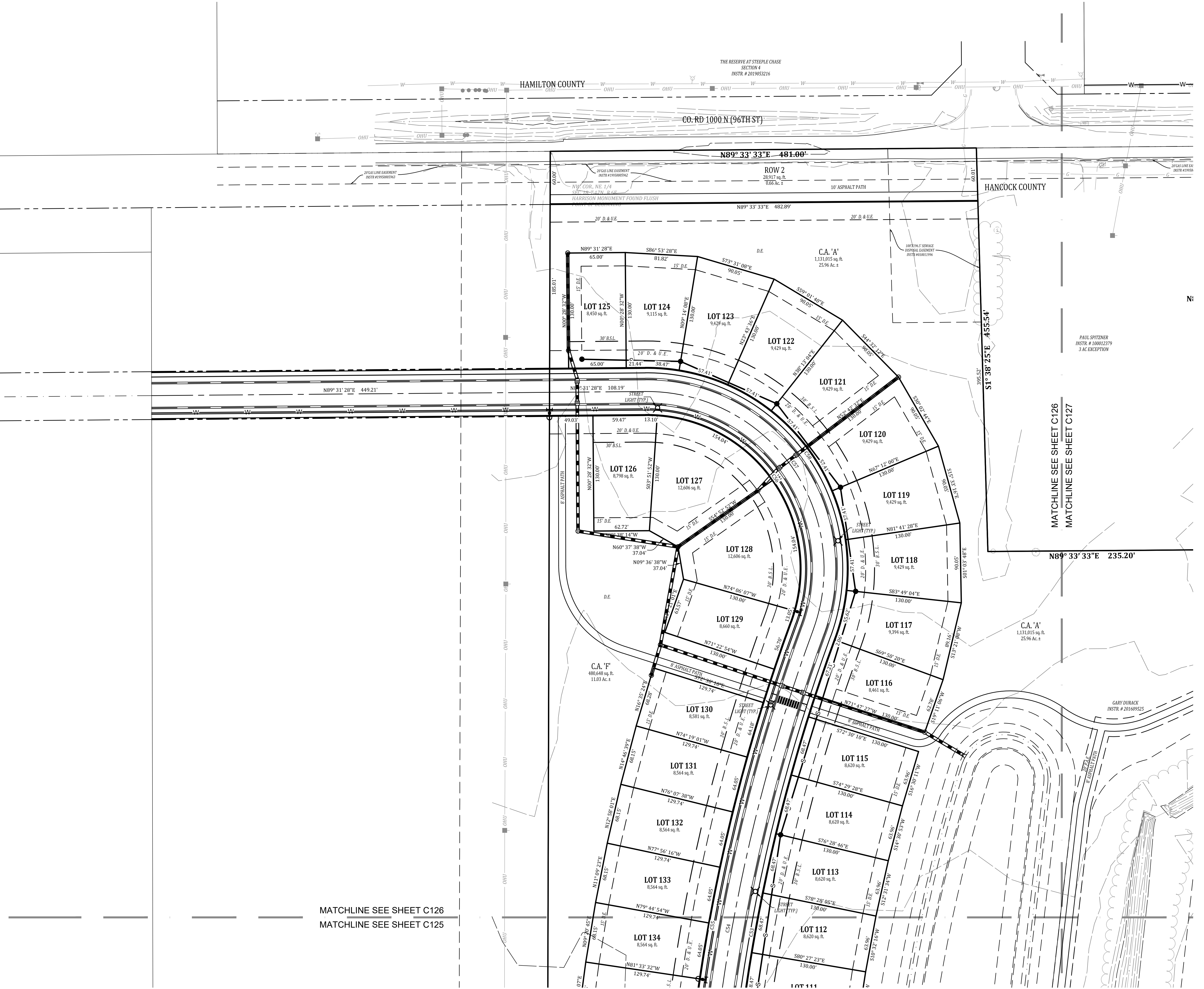
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TOTAL RIGHT-OF-WAY AREA: 19.325 ACRES ± (16%)

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C.R. W. 1000 W. - 60' 1/2 R/W  
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POND AREA AT NORMAL POOL = 7.55 AC. ±

SEE SHEET C130 FOR CURVE TABLE, STREET SECTIONS, FIRMETTE, AND SOILS MAP.



Date10/03/2023

Revisions

10/16/2023

REVISIONS BASED UPON TAC COMMENTS

REVISIONS BASED UPON TAC COMMENTS

Sym.

Revisions

10/16/2023

REVISIONS BASED UPON TAC COMMENTS

REVISIONS BASED UPON TAC COMMENTS

Designed:

R/C

Drawn:

R/C

Checked:

R/C

Scale:

1"= 50'

Date:

08-25-2023

PRELIMINARY PLAN

HELM'S MILL - MCCORDSVILLE

VERNON TOWNSHIP

HANCOCK COUNTY, INDIANA

W. CHAD ZIGLER

REGISTERED

No. PE11200667

STATE OF INDIANA

PROFESSIONAL ENGINEER

W. Chad Zigler

BANNING

ENGINEERING

853 COLUMBIA ROAD, SUITE #101

PLAINFIELD, IN 46168

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Project No:

23138

Sheet No:

C126



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### EXISTING LEGEND

- 770 EXISTING CONTOUR: MAJOR
- 760 EXISTING CONTOUR: MINOR
- G GAS LINES
- OHU OVERHEAD UTILITY LINES
- E BURIED ELECTRIC LINE
- Power Pole
- Light Pole
- GUY WIRE
- ELECTRIC METER
- ELECTRIC TRANSFORMER
- UNDERGROUND TELEPHONE
- UNDERGROUND FIBER OPTIC
- TELEPHONE SPlice BOX
- UTILITY HANDHOLE
- W WATER LINE
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- SANITARY FORCE MAIN
- STORM SEWER MANHOLE
- STORM SEWER INLET
- STORM SEWER PIPE
- Flowline / SWALE
- FENCELINE
- MAILBOX
- TREELINE / EDGE OF WOODS

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### PROPOSED LEDEND

- CURB WITH UNDERDRAIN
- STORM SEWER
- STORM MANHOLE
- CURB INLET
- STORM INLET
- STORM INTERSECTION
- SANITARY SEWER
- SANITARY MANHOLE
- WATER MAIN
- FIRE HYDRANT
- STREET LIGHT
- STOP SIGN
- COMMON AREA
- RIGHT-OF-WAY
- ACRES
- SQUARE FEET
- BUILDING LINE
- DRAINAGE EASEMENT
- SANITARY SEWER EASEMENT
- UTILITY EASEMENT
- PEDESTRIAN ACCESS EASEMENT
- BC-BC BACK OF CURB TO BACK OF CURB
- C.A. 'A'
- R/W
- Ac.
- sq. ft.
- B.L.
- D.E.
- S.S.E.
- U.E.
- P.A.E.
- BC-BC

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### HELM'S MILL: SITE PLAN SUMMARY:

TOTAL AREA: 118.06 ACRES ± (SURVEYED)  
TOTAL NUMBER OF LOTS: 238  
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SUBDIVISION STREET R/W WIDTH: 54'  
TOTAL LENGTH OF SUBDIVISION STREETS MEASURED AT CENTERLINE: 12,235 L.F.  
C.R. W. 1000 W. - 60' 1/2 R/W  
C.R. N. 400 W. - 40' 1/2 R/W

POND AREA AT NORMAL POOL = 7.55 AC. ±

SEE SHEET C130 FOR CURVE TABLE, STREET SECTIONS, FIRMETTE, AND SOILS MAP.





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#### Map Unit Legend

| Map Unit Symbol                | Map Unit Name                                               | Acres in AOI | Percent of AOI |
|--------------------------------|-------------------------------------------------------------|--------------|----------------|
| CrA                            | Crosby silt loam, fine-loamy subsoil, 0 to 2 percent slopes | 0.1          | 0.1%           |
| Cy                             | Cyclone silt loam, 0 to 2 percent slopes                    | 0.0          | 0.0%           |
| Subtotals for Soil Survey Area |                                                             | 0.1          | 0.1%           |
| Totals for Area of Interest    |                                                             | 118.2        | 100.0%         |

| Map Unit Symbol                | Map Unit Name                                                  | Acres in AOI | Percent of AOI |
|--------------------------------|----------------------------------------------------------------|--------------|----------------|
| Br                             | Brookston silty clay loam, 0 to 2 percent slopes               | 65.6         | 55.5%          |
| CrA                            | Crosby silt loam, New Castle Till Plain, 0 to 2 percent slopes | 52.5         | 44.4%          |
| Subtotals for Soil Survey Area |                                                                | 118.1        | 99.9%          |
| Totals for Area of Interest    |                                                                | 118.2        | 100.0%         |

#### MAP LEGEND

**Area of Interest (AOI)**

- Area of Interest (AOI)

**Soils**

- Soil Map Unit Polygons
- Soil Map Unit Lines
- Soil Map Unit Points

**Special Point Features**

- Blowout
- Borrow Pit
- Clay Spot
- Closed Depression
- Gravel Pit
- Gravelly Spot
- Landfill
- Lava Flow
- Marsh or swamp
- Mine or Quarry
- Miscellaneous Water
- Perennial Water
- Rock Outcrop
- Saline Spot
- Sandy Spot
- Severely Eroded Spot
- Sinkhole
- Slide or Slip
- Sodic Spot

**Water Features**

- Streams and Canals

**Transportation**

- Rails
- Interstate Highways
- US Routes
- Major Roads
- Local Roads

**Background**

- Aerial Photography

#### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL: [http://websoilsurvey.sc.egov.usda.gov](#)  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Hamilton County, Indiana  
Survey Area Data: Version 23, Sep 3, 2022

Soil Survey Area: Hancock County, Indiana  
Survey Area Data: Version 25, Sep 3, 2022

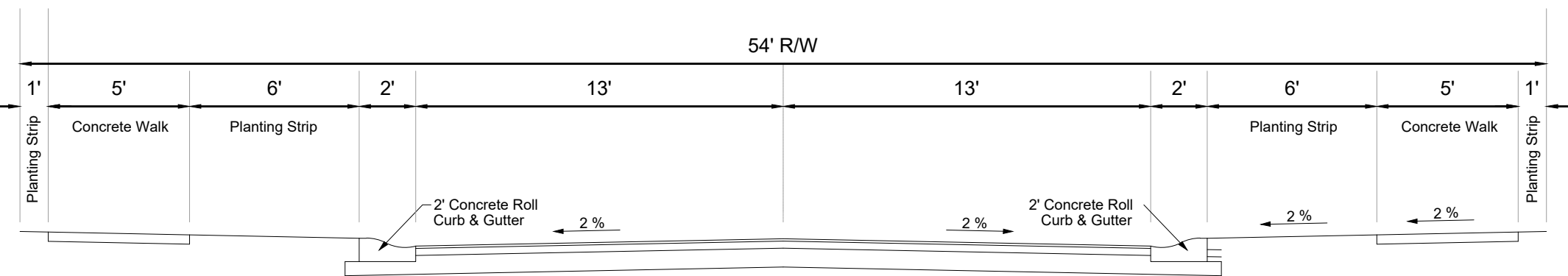
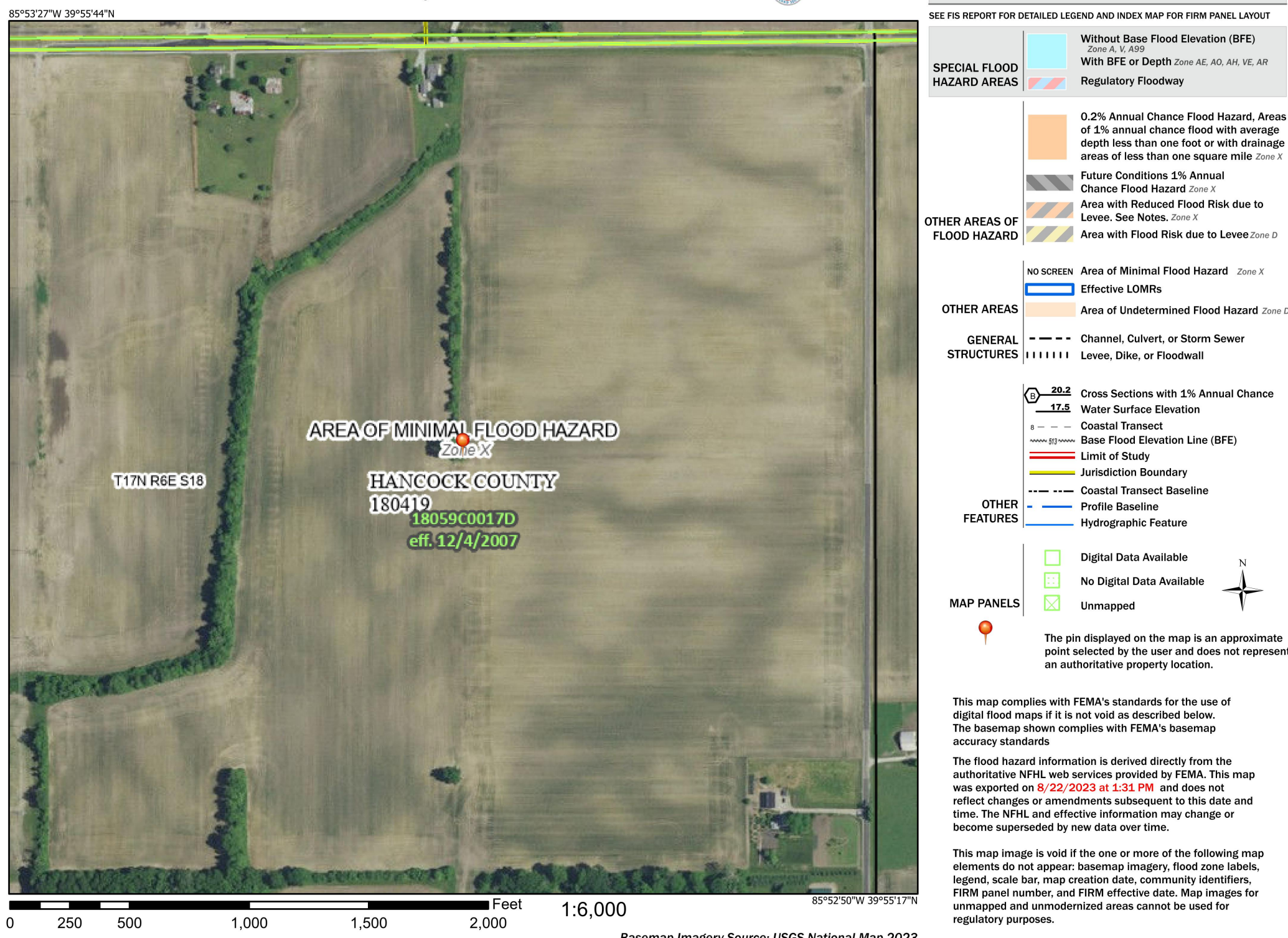
Your area of interest (AOI) includes more than one soil survey area. These survey areas may have been mapped at different scales, with a different land use in mind, at different times, or at different levels of detail. This may result in map unit symbols, soil properties, and interpretations that do not completely agree across soil survey area boundaries.

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jun 15, 2022—Jun 21, 2022

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

#### National Flood Hazard Layer FIRMette



#### TYPICAL LOCAL ROAD CROSS SECTION

NO SCALE

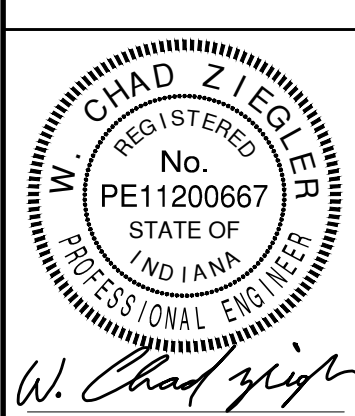
| Curve Table |         |          |            |         |               |                |
|-------------|---------|----------|------------|---------|---------------|----------------|
| Curve #     | Length  | Radius   | Delta      | Tangent | Chord Bearing | Chord Distance |
| C1          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°42'02"W   | 18.38'         |
| C2          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N45°17'58"E   | 18.38'         |
| C3          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°42'02"E   | 18.38'         |
| C4          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°17'58"W   | 18.38'         |
| C5          | 62.83'  | 40.00'   | 090°00'00" | 40.00'  | N44°42'02"W   | 56.57'         |
| C6          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°42'02"E   | 18.38'         |
| C7          | 105.24' | 67.00'   | 090°00'00" | 67.00'  | N44°42'02"W   | 94.75'         |
| C8          | 62.83'  | 40.00'   | 090°00'00" | 40.00'  | S45°17'58"W   | 56.57'         |
| C9          | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N45°17'58"E   | 18.38'         |
| C10         | 105.24' | 67.00'   | 090°00'00" | 67.00'  | S45°17'58"W   | 94.75'         |
| C11         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°42'02"W   | 18.38'         |
| C12         | 34.60'  | 50.00'   | 039°38'46" | 18.02'  | S20°07'21"W   | 33.91'         |
| C13         | 147.74' | 50.00'   | 169°17'32" | 533.53' | S44°42'02"E   | 99.56'         |
| C14         | 34.60'  | 50.00'   | 039°38'46" | 18.02'  | N70°28'35"E   | 33.91'         |
| C15         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°42'02"E   | 18.38'         |
| C16         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N45°17'58"E   | 18.38'         |
| C17         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°42'02"W   | 18.38'         |
| C18         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°17'58"W   | 18.38'         |
| C19         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°42'02"W   | 18.38'         |
| C20         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°17'58"E   | 18.38'         |
| C21         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°42'02"E   | 18.38'         |
| C22         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°17'58"W   | 18.38'         |
| C23         | 313.79' | 500.00'  | 035°57'26" | 162.25' | S71°14'32"E   | 308.66'        |
| C24         | 296.84' | 473.00'  | 035°57'26" | 153.49' | N71°14'32"W   | 291.99'        |
| C25         | 330.73' | 527.00'  | 035°57'26" | 171.01' | N71°14'32"W   | 325.33'        |
| C26         | 34.60'  | 50.00'   | 039°38'46" | 18.02'  | N33°55'14"W   | 33.91'         |
| C27         | 147.74' | 50.00'   | 169°17'32" | 533.53' | S81°15'23"W   | 99.56'         |
| C28         | 34.60'  | 50.00'   | 039°38'46" | 18.02'  | S16°26'00"W   | 33.91'         |
| C29         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N81°15'23"E   | 18.38'         |
| C30         | 262.20' | 500.00'  | 030°02'44" | 134.19' | S21°14'01"W   | 259.20'        |
| C31         | 248.04' | 473.00'  | 030°02'44" | 126.94' | S21°14'01"W   | 245.21'        |
| C32         | 276.36' | 527.00'  | 030°02'44" | 141.43' | S21°14'01"W   | 273.20'        |
| C33         | 59.04'  | 500.00'  | 006°45'57" | 29.56'  | S02°49'40"W   | 59.01'         |
| C34         | 55.86'  | 473.00'  | 006°45'57" | 27.96'  | S02°49'40"W   | 55.82'         |
| C35         | 62.23'  | 527.00'  | 006°45'57" | 31.15'  | S02°49'40"W   | 62.20'         |
| C36         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N45°33'18"W   | 18.38'         |
| C37         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°26'42"E   | 18.38'         |
| C38         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°33'01"E   | 18.39'         |
| C39         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°26'42"W   | 18.38'         |
| C40         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N44°26'42"E   | 18.38'         |
| C41         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°33'18"E   | 18.38'         |
| C42         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°26'42"W   | 18.38'         |
| C43         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S45°33'18"E   | 18.38'         |
| C44         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | N45°33'18"W   | 18.38'         |
| C45         | 20.42'  | 13.00'   | 090°00'00" | 13.00'  | S44°26'42"W   | 18.38'         |
| C46         | 50.02'  | 50.00'   | 057°18'59" | 27.33'  | N61°53'49"W   | 47.96'         |
| C47         | 207.10' | 50.00'   | 237°18'59" | 91.49'  | S28°06'11"W   | 87.75'         |
| C48         | 29.72'  | 250.00'  | 006°48'41" | 14.88'  | S87°08'57"E   | 29.70'         |
| C49         | 26.51'  | 223.00'  | 006°48'41" | 13.27'  | N87°08'57"W   | 26.50'         |
| C50         | 32.93'  | 277.00'  | 006°48'41" | 16.48'  | N87°08'57"W   | 32.91'         |
| C51         | 366.12' | 250.00'  | 083°54'28" | 224.74' | S41°47'23"E   | 334.27'        |
| C52         | 326.58' | 223.00'  | 083°54'28" | 200.47' | N41°47'23"W   | 298.17'        |
| C53         | 405.66' | 277.00'  | 083°54'28" | 249.01' | N41°47'23"W   | 370.37'        |
| C54         | 700.11' | 2000.00' | 020°03'24" | 353.67' | S10°11'33"W   | 696.54'        |
| C55         | 690.66' | 1973.00' | 020°03'24" | 348.90' | N10°11'33"E   | 687.14'        |
| C56         | 709.56' | 2027.00' | 020°03'24" | 358.45' | N10°11'33"E   | 705.94'        |
| C57         | 386.40' | 200.00'  | 110°41'47" | 289.36' | N35°07'38"W   | 329.05'        |
| C58         | 334.24' | 173.00'  | 110°41'47" | 250.29' | N35°07'38"W   | 284.63'        |
| C59         | 438.57' | 227.00'  | 110°41'47" | 328.42' | N35°07'38"W   | 373.47'        |

#### DETAILS, SOIL MAP, & FLOOD MAP

#### HELM'S MILL - MCCORDSVILLE

#### VERNON TOWNSHIP

#### HANCOCK COUNTY, INDIANA



W. Chad Ziegler

**BANNING ENGINEERING**

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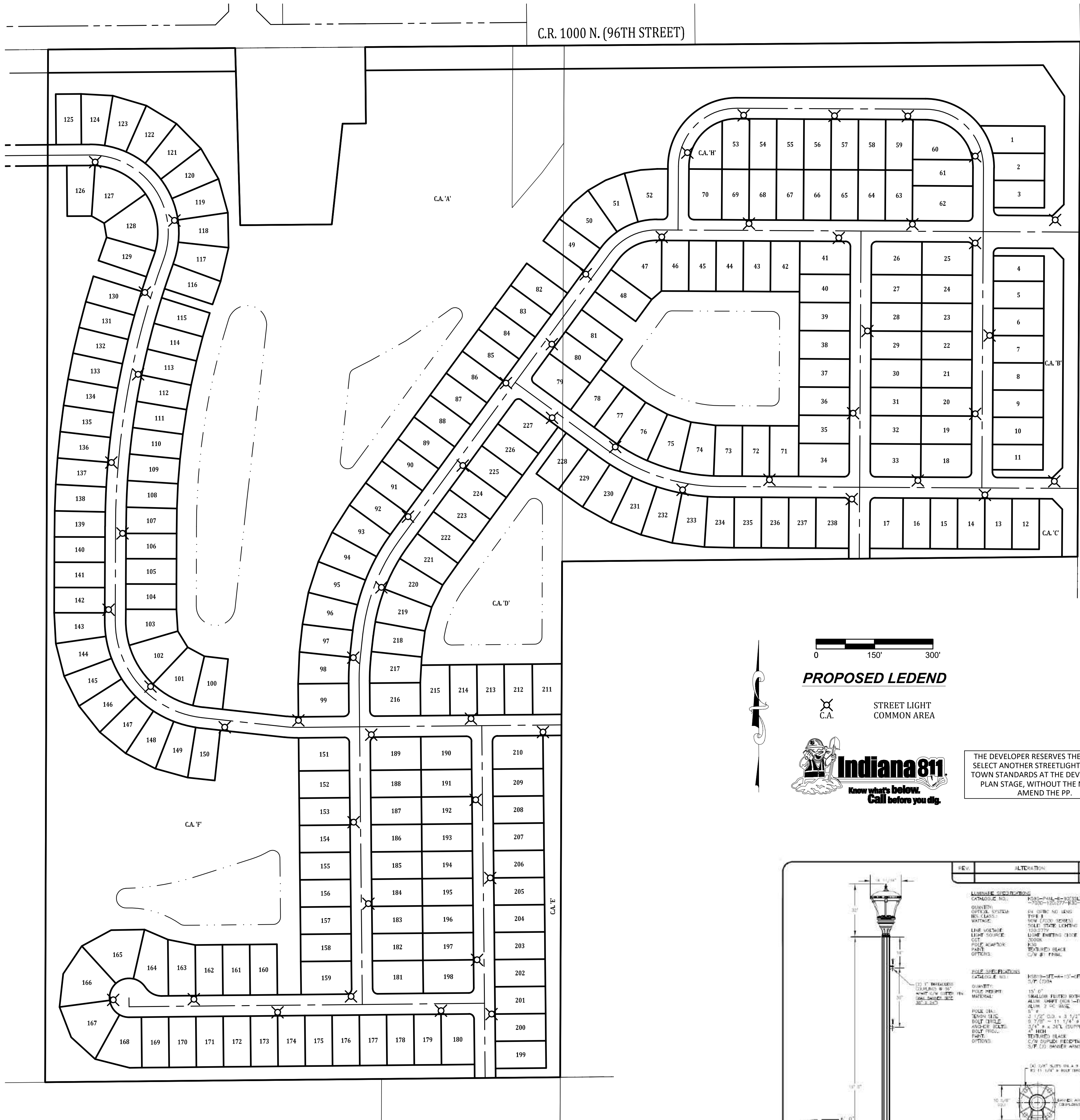
Project No: 23138  
Sheet No:

C130

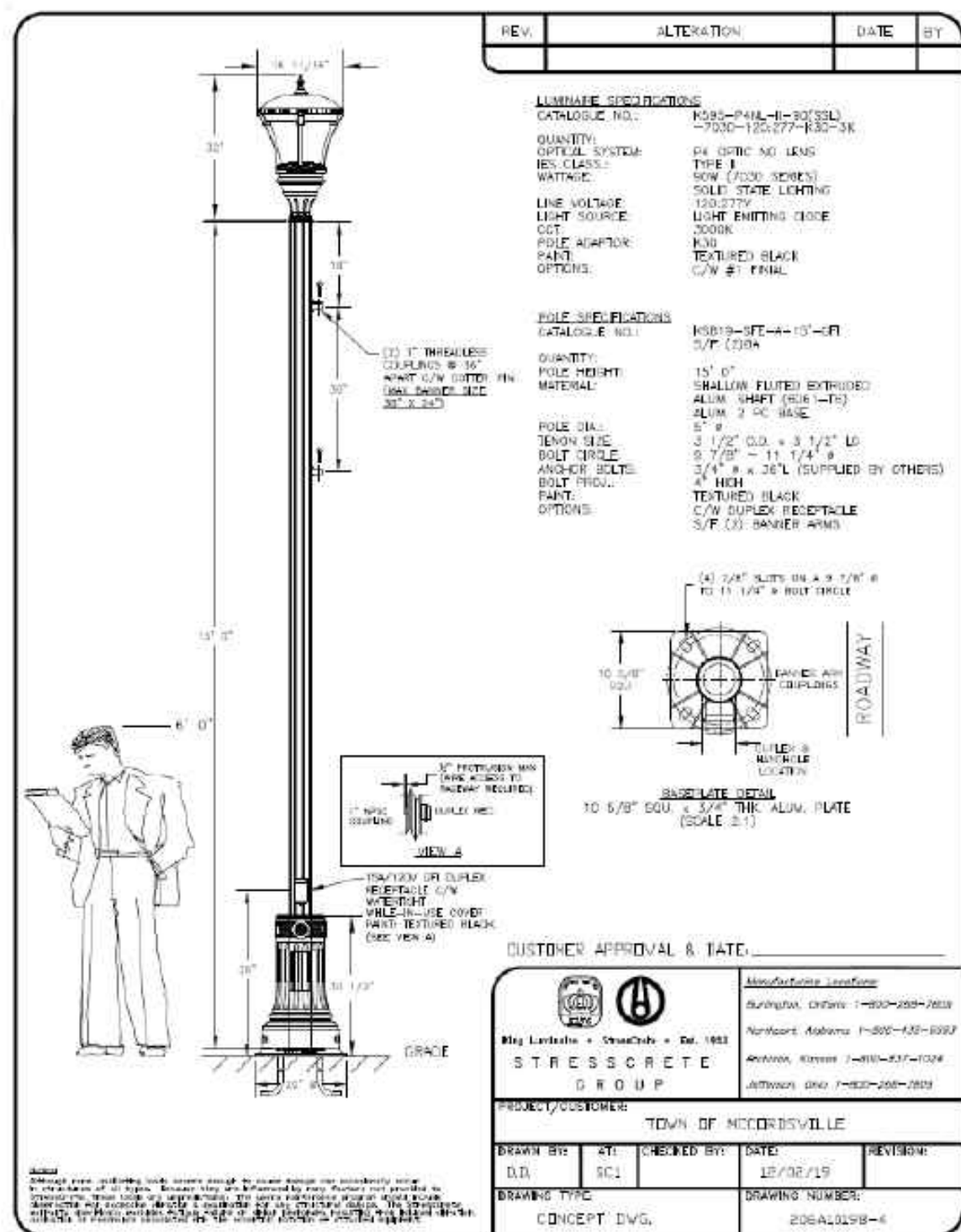








THE DEVELOPER RESERVES THE RIGHT TO SELECT ANOTHER STREETLIGHT, MEETING TOWN STANDARDS AT THE DEVELOPMENT PLAN STAGE, WITHOUT THE NEED TO AMEND THE PP.



**FIXTURE OPTIONS**

**Capital Options**

**Lens Options**

**Finial Options**

**HOW TO ORDER**

**LINE VOLTAGE**

**PHOTO CONTROL OPTION**

**WATTAGE**

**OPTICAL OPTIONS**

**PAINT COLOR**

**CHROMATICITY**

**LUMEN MAINTENANCE**

**WIRING**

**DRIVER**

**FINISH**

**K595 ARISTOCRAT - LED**

The King Luminaire K595 Aristocrat is a versatile luminaire suitable for contemporary or traditional settings. Featuring our high performance P4 LED engine and zero uplight, it is a perfect solution for city streets, parks, schools and commercial areas.

**PRODUCT SPECIFICATIONS**

**LED ENGINE**

**OPTICS**

**PHOTOMETRICS**

**LENS**

**CHROMATICITY**

**LUMEN MAINTENANCE**

**WIRING**

**DRIVER**

**FINISH**

**CERTIFICATION**

**DRIVER INFO:**

**WARRANTY**

**MISCELLANEOUS**

**SHOWN WITH K30 CAPITAL**

**King Luminaire**

**P4 LED ENGINE**

**PENDANT & POST TOP LED ENGINE**

**7030 Flat Array**

**Photometric Performance**

**Superior Thermal Management**

**Long Useful Life**

**Dimmable**

**Sustainable Technology**

**Back Light Control**

**Up Light Control**

**Glare Control**

The P4 7030 is a compact flat array optical system offering precision light quality and performance. Utilizing a refractor optic and 30 LED emitters, the P4 is perfect for both pedestrian and roadway applications, plus rail and park settings requiring a uniform footprint.

With premium light quality, excellent chromaticity and low glare, this optical system is available with Type II, III, IV or V IESNA distribution patterns. Precision optics provide enhanced photometric performance with premium light quality while offering a minimum of 106 lumens per watt and maintenance cost savings.

Effective thermal management is achieved with high performance heat sinks and with an efficient LED case temperature, the P4 7030 provides a long useful life that exceeds 100,000 hours.

The P4 7030 optical system was specifically designed for compact luminaires and is often paired with luminaires that utilize the larger P4 8060/8084 optical system for coordinating fixtures to offer architectural consistency. It is available with our traditional small pendants, select contemporary fixtures, coach lanterns, and octagonal fixtures.

**King Luminaire**

**P4 LED ENGINE**

**Features & Benefits**

- Precision optics with a minimum of 106 lumens per watt providing enhanced light quality and control, improved spacing and high efficacy
- Efficient LED optical system provides energy savings and reduced maintenance costs
- Long operational life due to efficient thermal management
- Includes a dimmable driver and optional wattage selector available
- Offering 3000K and 4000K (+/- 300K) CCT and minimum 70 CRI
- Manufactured to CSA and UL standards and includes a 7 year warranty

**Performance**

Specific photometric files can be found using an IES File Search tool on our website and additional TM21 reports are available upon request.

| Optical System | Nominal Wattage | Input Wattage | IES Distribution | CCT   | Lumens | Efficacy (L/W) | BUG   | Uplight |
|----------------|-----------------|---------------|------------------|-------|--------|----------------|-------|---------|
| P4 7030        | 40              | 40.2          | II               | 4000K | 5026   | 125.03         | 2-1/1 | 0%      |
| P4 7030        | 60              | 60.3          | II               | 4000K | 7047   | 116.87         | 2-1/2 | 0%      |
| P4 7030        | 75              | 76.6          | II               | 4000K | 8645   | 112.89         | 2-1/2 | 0%      |
| P4 7030        | 100             | 100.9         | II               | 4000K | 10723  | 106.28         | 2-1/2 | 0%      |
| P4 7030        | 40              | 40.3          | III              | 4000K | 5078   | 126.02         | 1-1/1 | 0%      |
| P4 7030        | 60              | 60.1          | III              | 4000K | 7071   | 117.65         | 2-1/2 | 0%      |
| P4 7030        | 75              | 76.3          | III              | 4000K | 8735   | 114.48         | 2-1/2 | 0%      |
| P4 7030        | 100             | 100.7         | III              | 4000K | 10848  | 107.73         | 2-1/2 | 0%      |
| P4 7030        | 40              | 41.3          | IV               | 4000K | 5203   | 125.98         | 1-1/1 | 0%      |
| P4 7030        | 60              | 59.7          | IV               | 4000K | 7103   | 118.97         | 1-1/2 | 0%      |
| P4 7030        | 75              | 75.1          | IV               | 4000K | 8529   | 116.67         | 1-1/2 | 0%      |
| P4 7030        | 100             | 101.7         | IV               | 4000K | 10837  | 106.55         | 2-2/2 | 0%      |
| P4 7030        | 40              | 40.4          | V                | 4000K | 5068   | 125.42         | 2-1/1 | 0%      |
| P4 7030        | 60              | 59.8          | V                | 4000K | 7060   | 118.06         | 2-1/1 | 0%      |
| P4 7030        | 75              | 76.5          | V                | 4000K | 8739   | 114.23         | 3-1/1 | 0%      |
| P4 7030        | 100             | 100.7         | V                | 4000K | 10764  | 106.89         | 3-1/2 | 0%      |

Photometric testing completed with K700 Series, non shrouded, no lens luminaires

Further photometric evaluation is suggested to analyze specific applications and achieve desired objectives

**King Luminaire**

**STREET LIGHTING PLAN**

**HELM'S MILL - MCCORDSVILLE**

**VERNON TOWNSHIP**

**HANCOCK COUNTY, INDIANA**

**Project No:** 23138

**Sheet No:** C150

**Revisions**

| Revised By | Revised Date | Revised Description               |
|------------|--------------|-----------------------------------|
| W. Chay    | 10/03/2023   | REVISIONS BASED UPON TAC COMMENTS |
| W. Chay    | 10/16/2023   | REVISIONS BASED UPON TAC COMMENTS |

**Design:** W. Chay

**Drawn:** W. Chay

**Checked:** W. Chay

**Scale:** 1" = 100'

**Date:** 08-25-2023

**BANNING ENGINEERING**

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