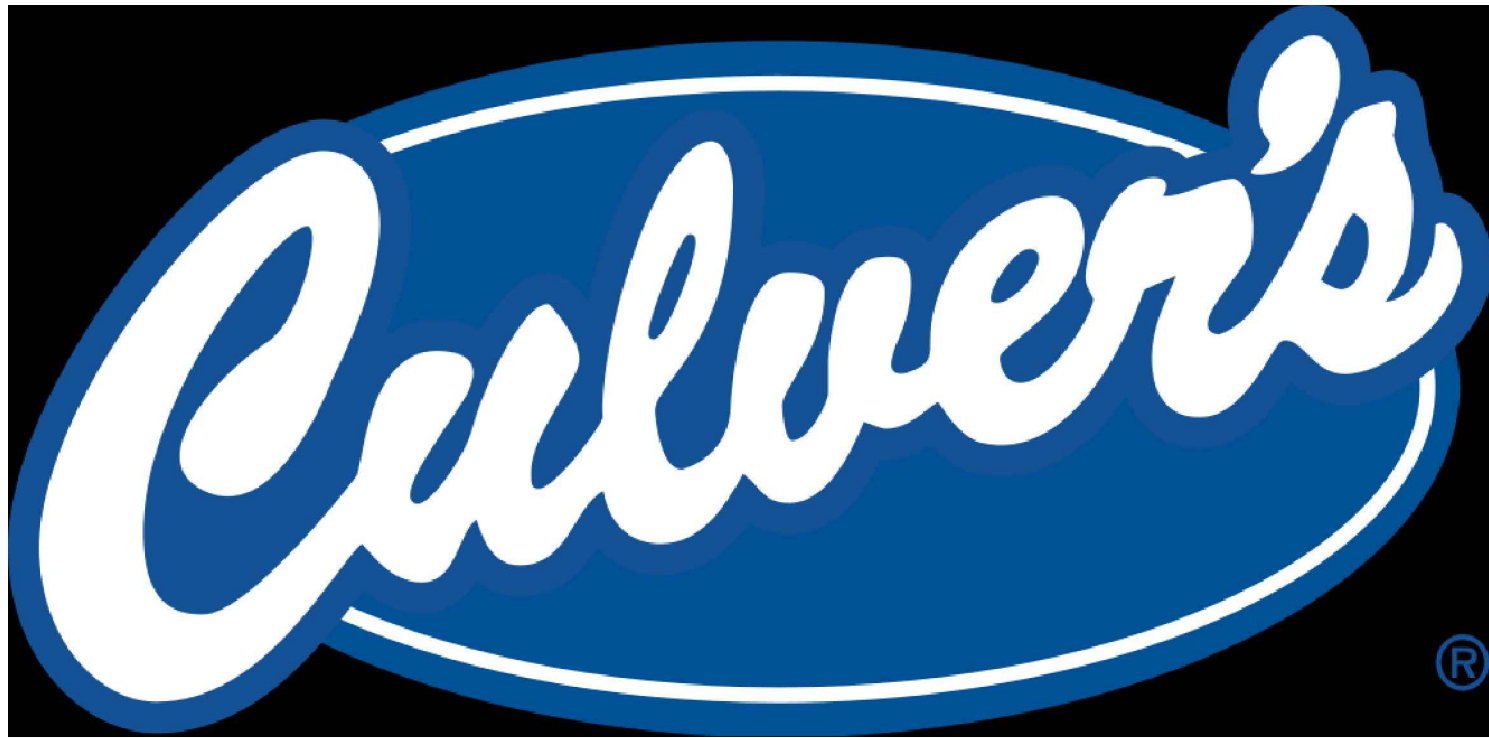
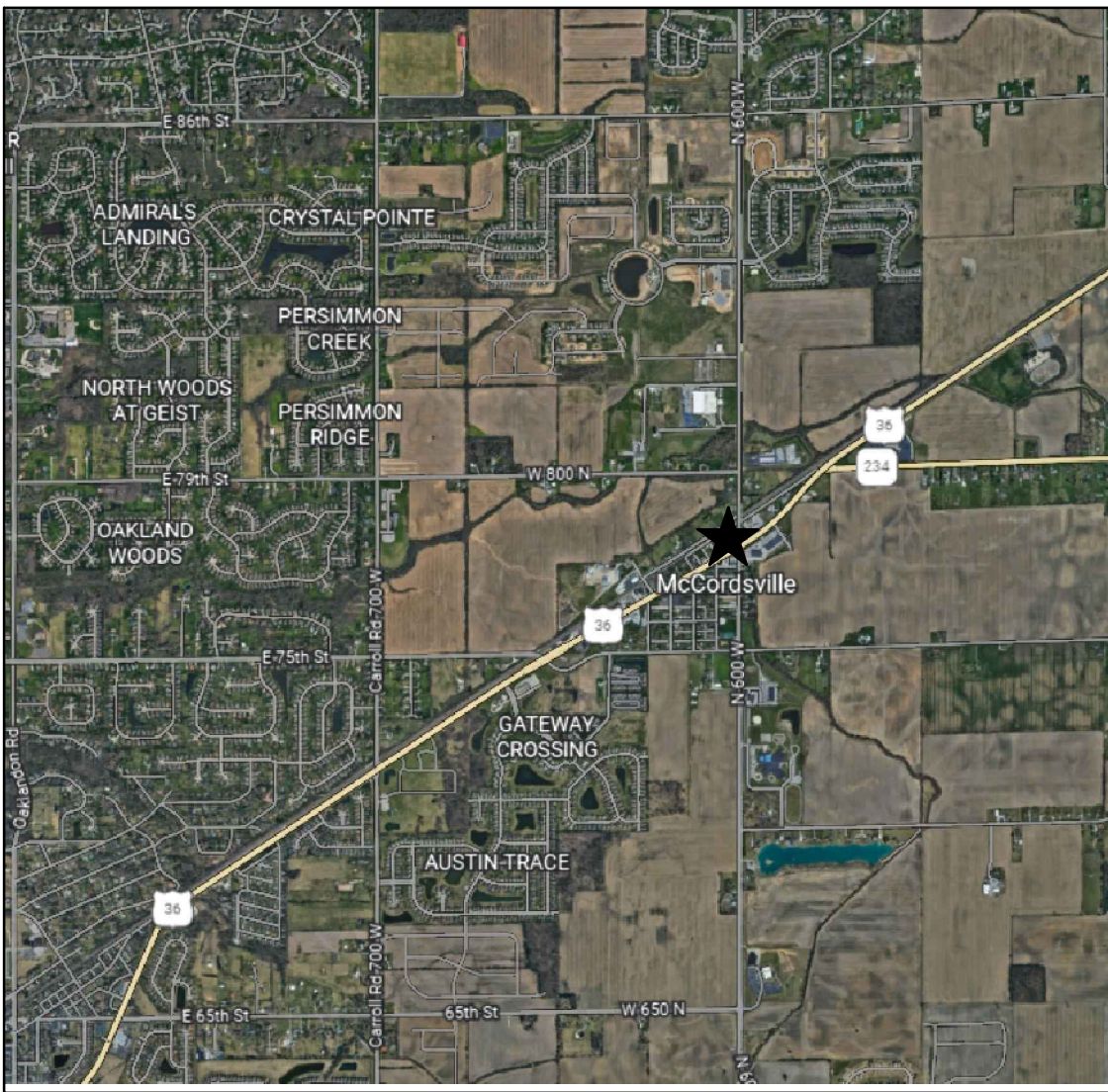


CONSTRUCTION PLANS FOR
CULVER'S
NW CORNER OF US 36 AND MT COMFORT ROAD
MCCORDSVILLE, IN 46055



PLANS PREPARED FOR
CULVER'S
PO BOX 1478
MARION, IN 46952
TELEPHONE: (765) 206-0050
CONTACT PERSON: JIM SWAN
EMAIL: JIM.SWAN@SSS2020.COM

PLANS PREPARED BY
WEIHE ENGINEERS, INC.
10505 N. COLLEGE AVE.
INDIANAPOLIS, INDIANA 46280
TELEPHONE: (317) 846-6611
FAX: (317) 843-0546
CONTACT PERSON: SCOTT RUCKER, P.E.
EMAIL: RUCKERS@WEIHE.NET



★ PROJECT LOCATION
AREA MAP



★ PROJECT LOCATION
LOCATION MAP

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY, AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION
3. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY AND COORDINATE CONSTRUCTION WITH ALL RESPECTIVE UTILITIES.
4. ALL QUANTITIES GIVEN ON THESE PRINTS, VERBALLY OR IN THE SCOPE OF WORK SECTION ARE ESTIMATES AND SHALL BE CONFIRMED BY THE BIDDING CONTRACTORS.
5. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1926, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH.
6. IN ADDITION, EXCAVATION EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE THE DESIGN OF A TRENCH SAFETY SYSTEM BY A REGISTERED PROFESSIONAL ENGINEER.
7. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THIS PROJECT.
8. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL STANDARDS.
9. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS ASSOCIATED WITH THE PROJECT AS SET FORTH IN THESE PLANS.
10. ANY FIELD TILES ENCOUNTERED DURING EXCAVATION SHALL BE REPAIRED AND CONNECTED TO NEW STORM SEWERS AND POSITIVE DRAINAGE PRESERVED.
11. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER THAT ALL LANDSCAPE REQUIREMENTS ARE MET AND CONFORM TO APPLICABLE LOCAL STANDARDS.
12. THE SITE DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL FLOOD INSURANCE PROGRAM, WHEN PLOTTED BY SCALE ON FLOOD INSURANCE RATE MAP #18057C02286, DATED NOVEMBER 19, 2014.
13. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY. SEE RECORD SURVEYS & PLAT FOR EXACT INFORMATION.
14. THIS SITE DOES NOT CONTAIN ANY WETLANDS AT SHOWN ON THE U.S. DEPARTMENT OF THE INTERIOR FISH AND WILDLIFE SERVICE; MCCORDSVILLE, INDIANA, NATIONAL WETLANDS INVENTORY MAP DATED 1990.

OPERATING AUTHORITIES

MCCORDSVILLE PLANNING AND BUILDING
6280 W 800 N
MCCORDSVILLE, IN 46055
RYAN CRUM
TEL: 317.335.3604

MCCORDSVILLE ENGINEERING DEPARTMENT
6280 W 800 N
MCCORDSVILLE, IN 46055
MARK WITTMAN
TEL: 317.335.3604

MCCORDSVILLE VOLUNTEER FIRE DEPARTMENT
7580 N FORM ST
MCCORDSVILLE, IN 46055
TEL: 317.335.9236

MCCORDSVILLE PUBLIC WOKS DEPARTMENT
6280 W 800 N
MCCORDSVILLE, IN 46055
RON CRIDER
TEL: 317.335.3493

CITIZENS ENERGY GROUP
1220 WATERWAY BLVD
INDIANAPOLIS, IN 46202
317.263.6382

VECTREN ENERGY
112 W. SOUTH ST
GREENFIELD, IN 46140
TEL: 765.648.3246

COMCAST
9750 E. 160th STREET
SUITE 1800
NOBLESVILLE, INDIANA 46060
TEL: 317.776-4495

INDIANAPOLIS POWER AND LIGHT
1230 W. MORRIS ST
INDIANAPOLIS, IN 46221
TEL: 317.261.5203

NINESTAR CONNECT
2243 E. MAIN ST
GREENFIELD, IN 46140
TEL: 317.323.2067

LAND DESCRIPTION
SEE SURVEY

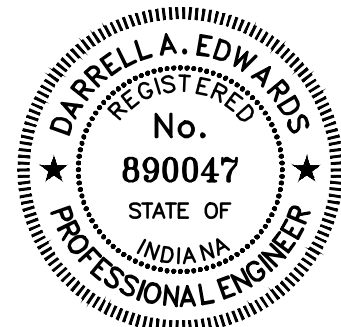
Sheet List Table	
SHEET NUMBER	SHEET TITLE
C0.0	TITLE SHEET
C0.5	GENERAL NOTES
C1.0	SURVEY
C1.1	SURVEY
C2.0	SITE DEMO S.E.S.C. - SWPPP1
C2.1	SITE STABILIZATION - SWPPP2
C2.2	SWPPP SPECIFICATIONS
C3.0	SITE PLAN
C4.0	GRADING PLAN
C5.0	UTILITY PLAN
C5.1	STORM PLAN AND PROFILE
C6.0	LANDSCAPE PLAN
C7.0	LIGHTING AND PHOTOMETRIC PLAN
C8.0	SWPPP DETAILS
C8.1	SITE DETAILS
C8.2	UTILITY DETAILS
C8.3	LANDSCAPE DETAILS
C8.4	LIGHT POLE DETAILS
C8.5	TRASH CORRAL DETAILS
C9.1	GENERAL SPECIFICATIONS
C9.2	GENERAL SPECIFICATIONS



10505 N. College Avenue
Indianapolis, Indiana 46280
weihe.net
317 | 846 - 6611
800 | 452 - 6408
317 | 843 - 0546 fax
ALLAN H. WEIHE, P.E., L.S. - FOUNDER

WEIHE
ENGINEERS
Land Surveying | Civil Engineering
Landscape Architecture
Build with confidence.

PROJECT NO.:	BY:	DATE:	REVISIONS AND ISSUES:	DESIGNER:	DRAWN BY:	CHECKED BY:	DATE:
W220408	DES	08/22/2023	1 PERMIT SET				
		08/27/2023	2 RETAINING WALL GRADES				

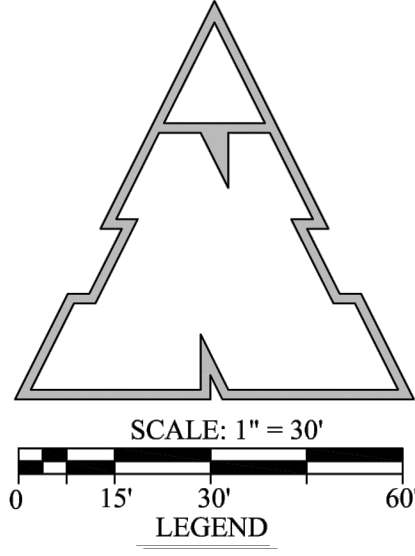
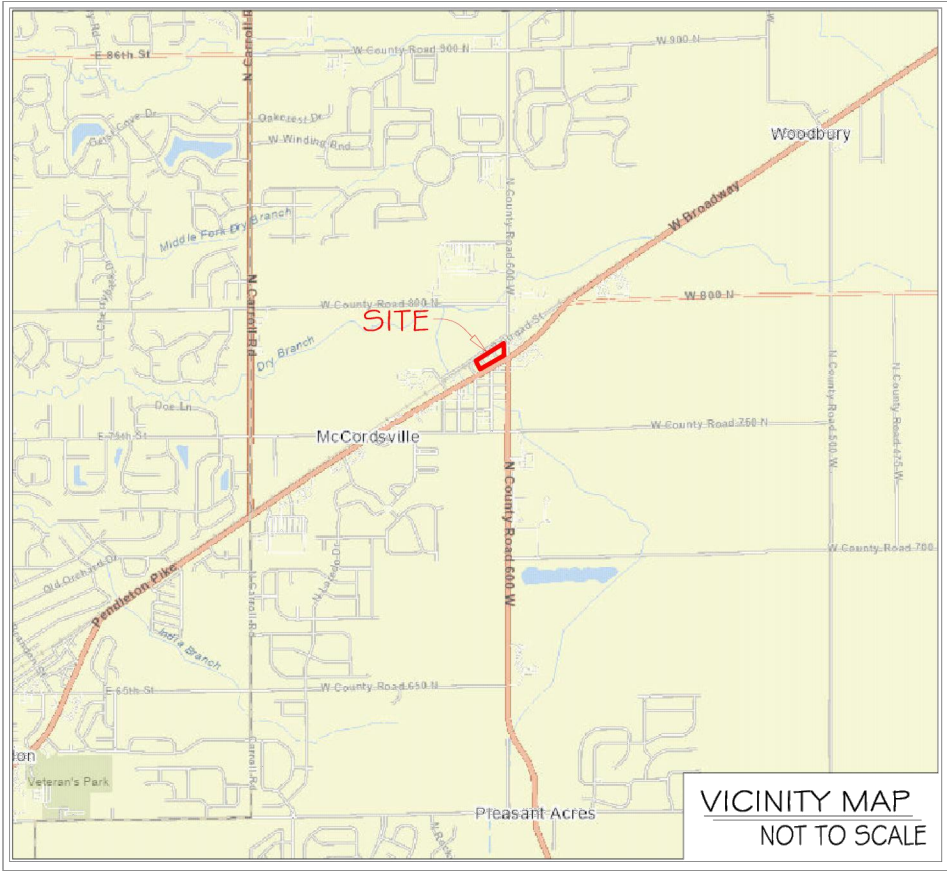


DARRELL A. EDWARDS P.E. #890047


BID SET
PREPARED FOR:
CULVER'S
MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46055
TITLE SHEET
PART OF SE4, SECTION 26, TOWNSHIP 17 NORTH, RANGE 6 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA

SHEET NO.
C0.0
PROJECT NO.
W22.0408

ALTA / NSPS LAND TITLE SURVEY FOR WESTFIELD PROPERTY DEVELOPMENT




- LEGEND
- Monument Found (see plat)
 - 5/8" Ø X 24" Rebar set with "Van Wienen # 20500018" I.D. Cap
 - Mag Spike Set
 - Railroad Spike Set
 - Concrete R / W Monument
 - Section corner (see plat)
 - Calculated Dimension
 - Deeded Dimension
 - Measured Dimension
 - Sewer Manhole
 - Traffic Manhole
 - Storm Manhole
 - Storm Inlet
 - Curb Inlet
 - Fiber Ground Box
 - Overhead Utility Line
 - Underground Electric Line
 - Gas Line
 - Water Line
 - Storm Drain Line
 - Sewer Line
 - Electric Box
 - A / C Unit
 - Water Valve
 - Water Meter
 - Telephone riser
 - Cable riser
 - Electric Transformer
 - Power Pole
 - Guy Wire
 - Handicapped Parking
 - Sign
 - Fire Hydrant
 - Gas Valve
 - Gas Meter
 - Light Pole
 - Ground Light Pole
 - Building
 - Asphalt
 - Concrete



PRECISE LAND SURVEYING
920 MAIN STREET
ANDERSON, INDIANA 46016

LAND DESCRIPTION EXHIBITS
SURVEYOR LOCATION REPORTS
SUBDIVISION & LAND PLANNING
ALTA / NSPS LAND TITLE SURVEYS
RETRACEMENT & ORIGINAL SURVEYS
PHONE: (765) 641-1597
WWW.PRECISELANDSURVEYING.COM



MEMBER
JOB NUMBER:
2022-353
SHEET NUMBER
C1.0

NO.	REVISION	DATE	AUTH.

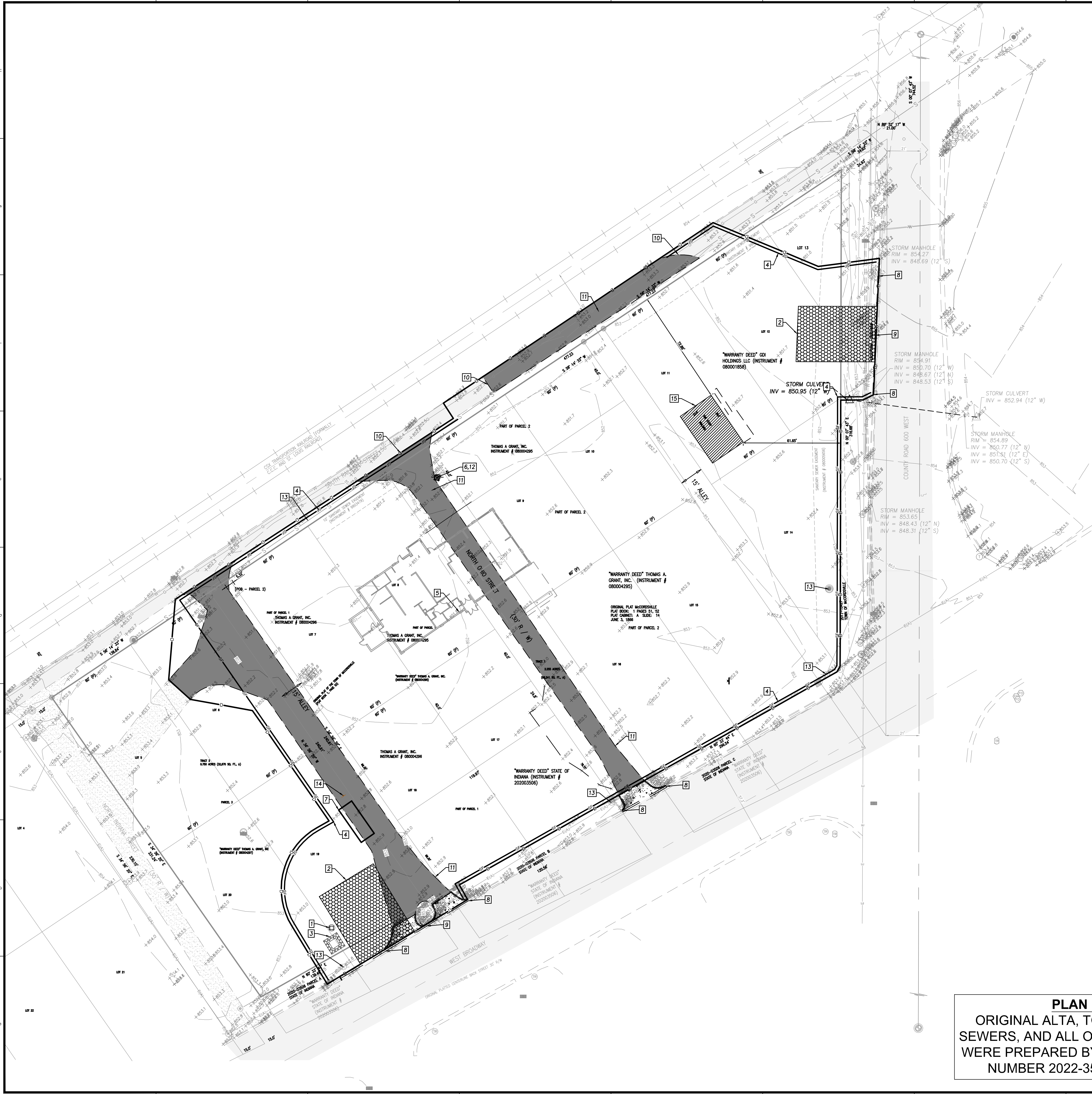
SCALE: 1" = 30'

DRAWN BY: KBV

DATE: 11/8/2019

CHECK BY: KBV

LOCATION: I:\2022\W220408\Engineering\Design\W220408 - C2.0 SWPPP DEMO.dwg
DATE/TIME: September 18, 2023 - 9:15am
PLOTED BY: mcdani



BENCHMARK DATA

REFER TO SHEET C0 - TITLE SHEET FOR BENCHMARK DATA.

SITE PREPARATION / SWPPP PHASE 1 NOTES

1. INSTALL PERMIT POSTING AREA - 4" PVC TUBE WITH END CAPS ATTACHED TO PROJECT CONSTRUCTION SIGN CONTAINING APPROVED CONSTRUCTION DRAWINGS AND PERMITS FOR INSPECTORS.
2. INSTALL CONSTRUCTION ENTRANCE - REFER TO DETAIL ON SHEET C8.0
3. INSTALL CONCRETE WASHOUT - REFER TO DETAIL ON SHEET C8.0
4. INSTALL SILT FENCE / SILT DIKE - ADJUST AS NEEDED DURING CONSTRUCTION PHASING - REFER TO DETAIL ON SHEET C8.0
5. LIMITS OF PROPOSED BUILDING
6. REMOVE EXISTING POWER AND UTILITIES
7. STAGING AREA: USE FOR STAGING AND PROVIDE CONSTRUCTION DUMPSTER, FUELING AREA, AND PORT-O-LET AS NEEDED
8. SAWCUT EXISTING CURB FOR REMOVAL
9. REMOVE EXISTING CURB
10. SAWCUT EXISTING PAVEMENT FULL DEPTH FOR REMOVAL
11. REMOVE EXISTING PAVEMENT
12. REMOVE EXISTING FIRE HYDRANT
13. KEEP EXISTING UTILITY
14. EXISTING SIGN TO BE REMOVED OR KEPT AT OWNER'S DISCRETION
15. REMOVE EXISTING BUILDING AND ASSOCIATED UTILITY CONNECTIONS.

CONTACT PERSON FOR EROSION CONTROL & SEDIMENT PRACTICES

WEIHE ENGINEERS, INC.
10505 N. COLLEGE AVE.
INDIANAPOLIS, IN 46268
TELEPHONE: (317) 846-6611
FAX: (317) 843-0546
EMAIL: PARKERF@WEIHE.NET
CONTACT PERSON: FRED PARKER, CPESC

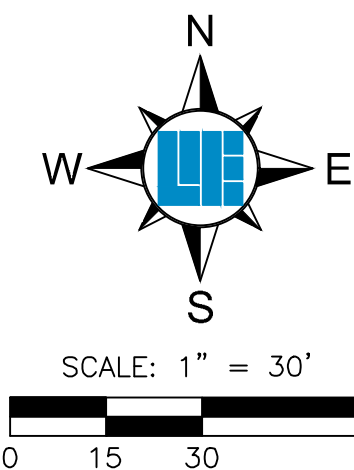
SWPPP PHASE 1 LEGEND

- CONSTRUCTION ENTRANCE
- STAGING AREA
- POSTING AREA
4" PVC TUBE WITH END CAPS ATTACHED TO PROJECT CONSTRUCTION SIGN CONTAINING APPROVED CONSTRUCTION DRAWINGS AND PERMITS FOR INSPECTORS
- CONCRETE WASHOUT
- LIMITS OF DISTURBANCE
- SILT FENCE
- SILT DIKE
- INLET PROTECTION - SEE SHEET C8.0 FOR DETAILS
- * CONTRACTOR TO ADD ADDITIONAL MEASURES AS CONSTRUCTION PHASING AND SITE CONDITIONS DICTATE

EXISTING AREAS

TOTAL SITE = 2.925 AC
DISTURBED = 2.659 AC
PERVIOUS = 2.616 AC
IMPERVIOUS = 0.309 AC

PLAN CERTIFICATE NOTE:
ORIGINAL ALTA, TOPOGRAPHY, UTILITIES, STORM SEWERS, AND ALL OTHER EXISTING CONDITION ITEMS WERE PREPARED BY PRECISE LAND SURVEYING, JOB NUMBER 2022-353, DATED NOVEMBER 8, 2019.



REVISIONS AND ISSUES	DATE	BY	DEG	PROJECT NO.	DWG NAME	DESIGNED BY	DRAWN BY	CHECKED BY	DATE
1. PERMIT SET	08/22/2023		DEG	W220408					
2. RETAINING WALL GRADES	08/27/2023		DEG						

BID SET

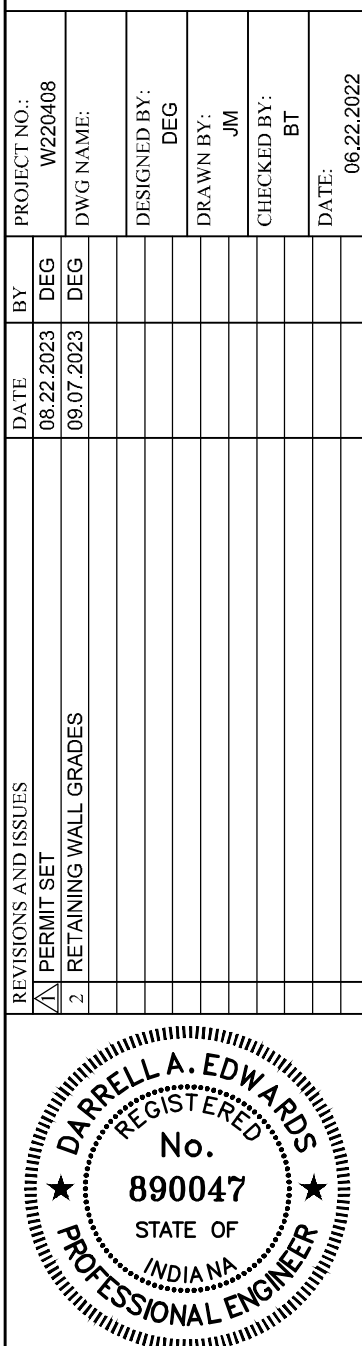
PREPARED FOR:
CULVER'S MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46055
SITE DEMO S.E.S.C. - SWPPP1
PART OF SE4, SECTION 26, TOWNSHIP 17 NORTH, RANGE 6 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA

SHEET NO:
C2.0

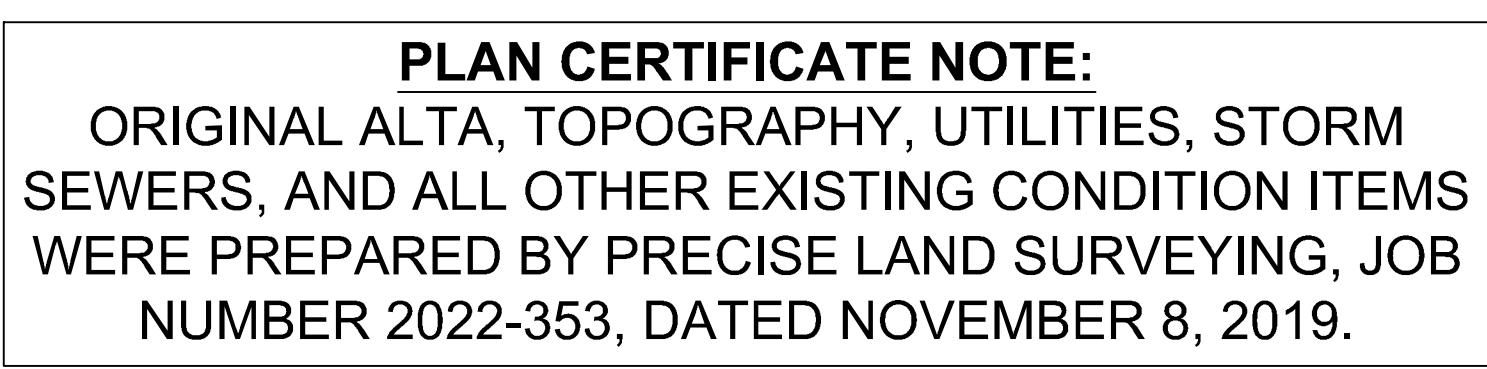
PROJECT NO.
W22.0408

10505 N. College Avenue
Indianapolis, Indiana 46260
weihe.net
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317 | 843 - 0546 fax
ALLAN H. WEIHE, P.E., L.S. - FOUNDER

WEIHE ENGINEERS
Land Surveying | Civil Engineering
Landscape Architecture
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DARRELL A. EDWARDS P.E. #890047




PARKING:	
REQUIRED: 1 PER EMPLOYEE @ MAX	
SHIFT (?) & 1 PER 300SF (15) =	
STANDARD SPACES:	70
ADA SPACES:	3
TOTAL SPACES:	73

P9 4" THICK CONCRETE PAD PER ADA STANDARDS.
2% MAXIMUM RUNNING SLOPE (1.8% RECOMMENDED)
2% MAXIMUM CROSS SLOPE (1.8% RECOMMENDED)

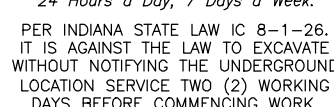
(OVERALL HEIGHT TO MATCH VAN ACCESSIBLE PARKING SIGN)

S

SCALE: 1" = 30'

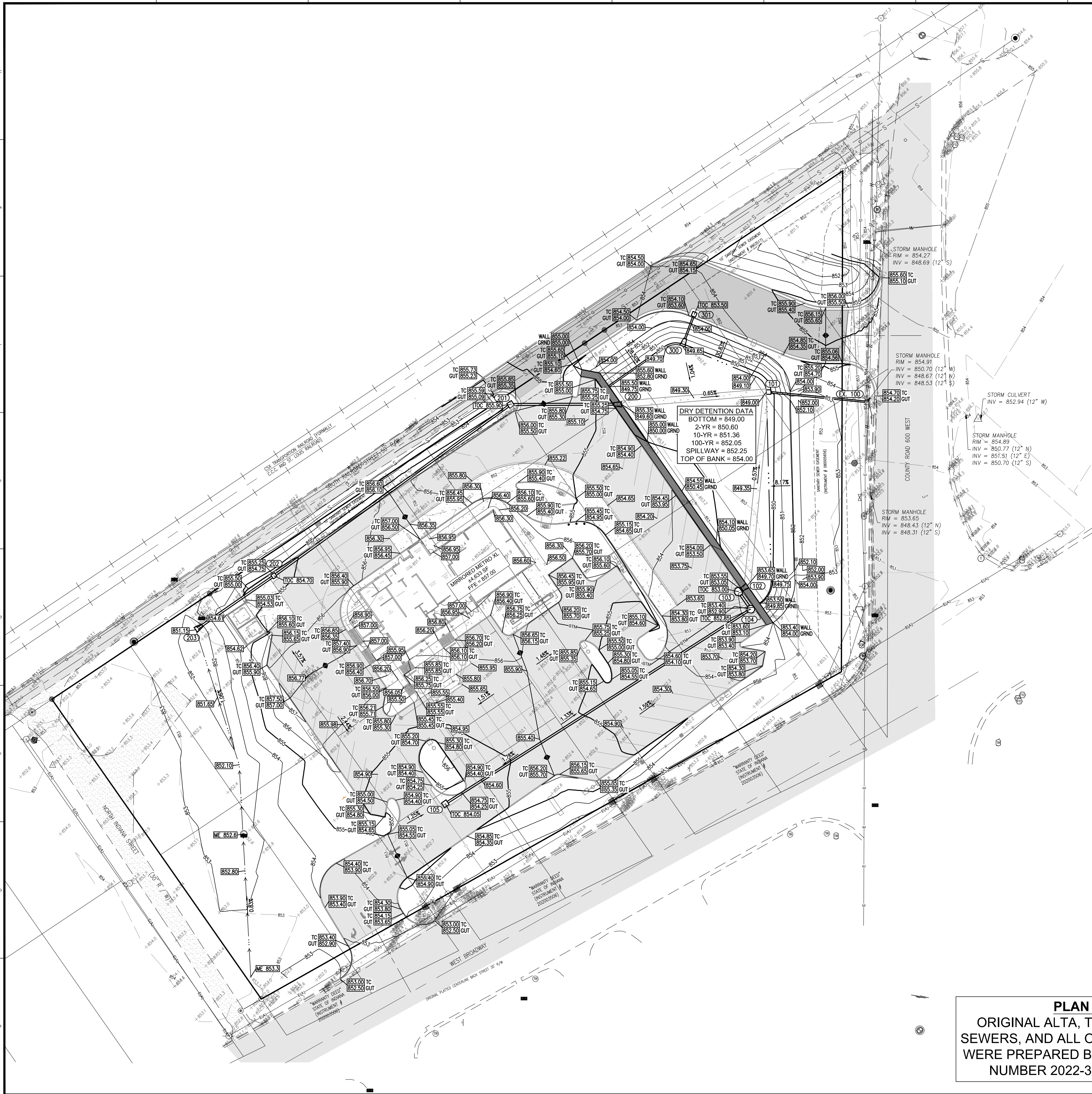


A horizontal scale bar with alternating black and white segments. It is marked with the numbers 0, 15, 30, and 60, representing feet. The total length of the bar is 60 feet.



PROJECT NO.
W22.0408

LOCATION: W220408, W220408 (Engineering Design) W220408 - C4.0 GRADING PLAN.dwg
DATE/TIME: September 18, 2023 - 9:16am
PLOTTER: HP DesignJet 5000



CUT / FILL VOLUME ESTIMATE:
6,890 CUBIC YARDS OF FILL

CALCULATION IS BASED ON A SURFACE TO SURFACE ANALYSIS, NOT ACCOUNTING FOR UTILITY OR PIPE SPOILS.

IMPERVIOUS AREAS

EXISTING = 0.18 AC (7.7%)

PROPOSED = 1.81 AC (88.1%)

BENCHMARK DATA

REFER TO SHEET C0 - TITLE SHEET FOR BENCHMARK DATA.

FLOOD PLAIN NOTE

THE SITE DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL FLOOD INSURANCE PROGRAM, WHEN PLOTTED BY SCALE ON FLOOD INSURANCE RATE MAP #18057C0139C DATED NOVEMBER 19, 2014.

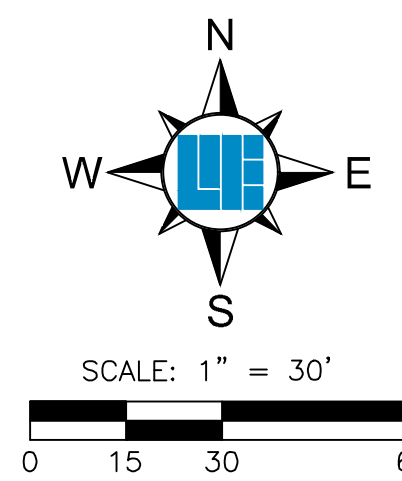
STORM SEWER DATA

REFER TO SHEET C5.0 - UTILITY PLAN FOR DETAILED STORM STRUCTURE AND PIPE INFORMATION.

ALL PROPOSED STORM SEWERS ARE A PRIVATE STORM SEWER SYSTEM.

DRY DETENTION DATA
BOTTOM = 849.00
2-YR = 850.60
10-YR = 851.36
100-YR = 852.05
SPILLWAY = 852.25
TOP OF BANK = 854.00

PLAN CERTIFICATE NOTE:
ORIGINAL ALTA, TOPOGRAPHY, UTILITIES, STORM SEWERS, AND ALL OTHER EXISTING CONDITION ITEMS WERE PREPARED BY PRECISE LAND SURVEYING, JOB NUMBER 2022-353, DATED NOVEMBER 8, 2019.



811
Know what's below.
Call before you dig.
Within Indiana Call
811 or 800-382-5544
24 Hours a Day, 7 Days a Week.
PER INDIANA STATE LAW IC 8-1-26,
IT IS AGAINST THE LAW TO EXCAVATE
WITHOUT NOTIFYING THE UNDERGROUND
LOCATION SERVICE TWO (2) WORKING
DAYS BEFORE COMMENCING WORK.

10505 N. College Avenue
Indianapolis, Indiana 46280
w@weihe.net
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800 | 452 - 6408
317 | 843 - 0546 fax
ALLAN H. WEIHE, P.E., L.S. - FOUNDER

WEIHE
ENGINEERS
Land Surveying | Civil Engineering
Landscape Architecture
Build with confidence.

PROJECT NO.: W220408
DWG NAME: W220408
DESIGNED BY: DEG
DRAWN BY: JM
CHECKED BY: BT
DATE: 06.22.2022

DATE: 08.22.2023
BY: DEG
DES: DEG

REVISIONS AND ISSUES
1. PERMIT SET
2. RETAINING WALL GRADES

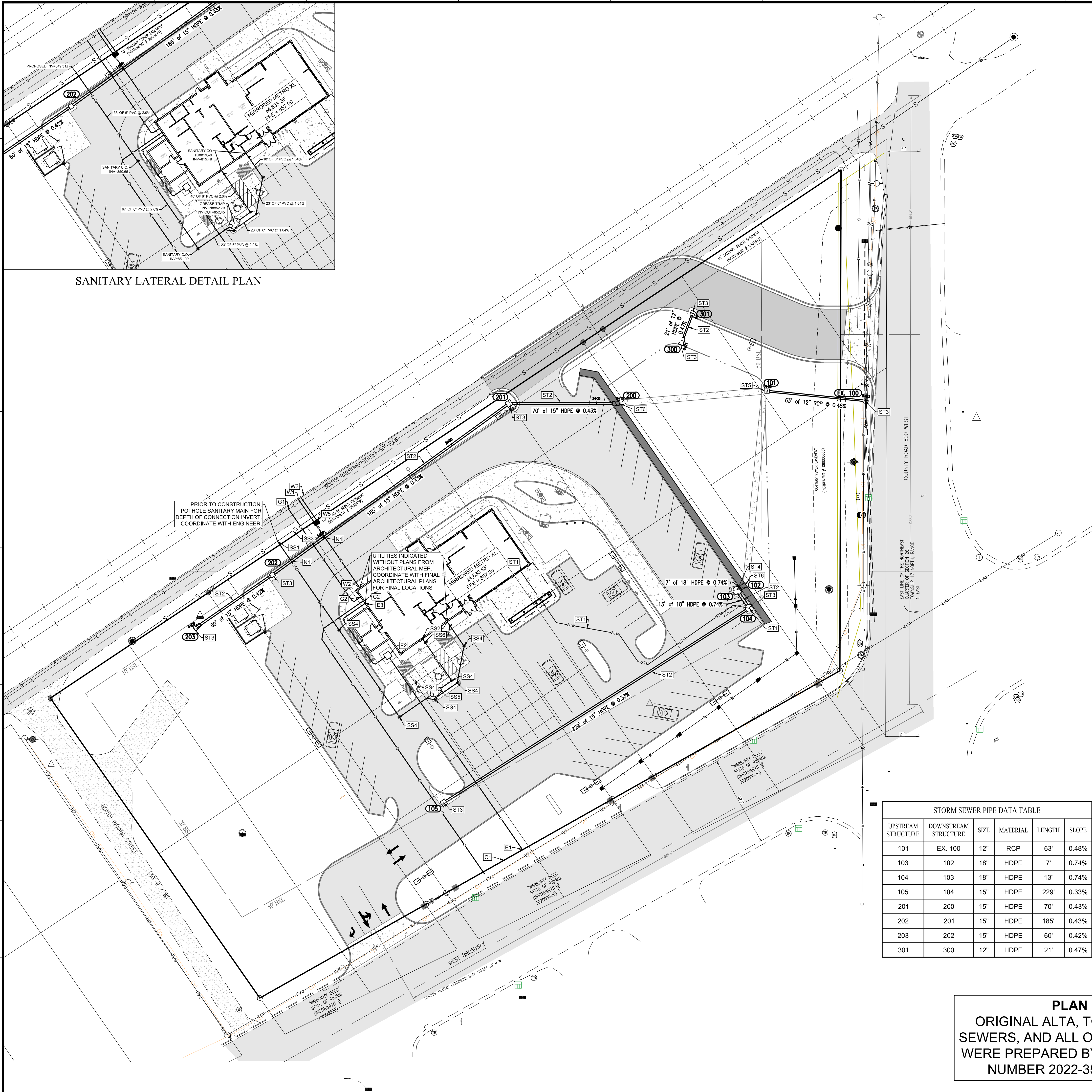
DARRELL A. EDWARDS
REGISTERED
No. 890047
STATE OF INDIANA
PROFESSIONAL ENGINEER

DARRELL A. EDWARDS P.E. #890047

BID SET

PREPARED FOR:
CULVER'S
MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46065
GRADING PLAN
PART OF SE4, SECTION 26, TOWNSHIP 17 NORTH, RANGE 6 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA

SHEET NO:
C4.0
PROJECT NO.:
W22.0408



SANITARY LATERAL DETAIL PLAN

NOTE:
FULL DEPTH GRANULAR BACKFILL
REQUIRED FOR SANITARY, WATER,
STORM LINES UNDER PAVEMENT.

TRACER WIRE TO BE LAID ALONG
SANITARY, WATER, STORM LINES.

UTILITY PLAN NOTES

SANITARY SEWER NOTES

- SS1 CONNECT PROPOSED 8" (SDR-35 PVC) SANITARY SEWER LATERAL TO EXISTING
SANITARY SEWER 8" MAIN, COORDINATE CONNECTION WITH MEP. PROVIDE
CLEANOUTS AS REQUIRED/SHOWN. VERIFY INVERTS ON EXISTING LINE AND
COORDINATE CONDITIONS WITH MEP. ADJUST AS REQUIRED
- SS2 COORDINATE CONNECTION OF 6" SDR-35 PVC SANITARY SEWER LATERAL WITH
PLUMBING DRAWINGS.
- SS3 EXISTING 8" SANITARY SEWER
- SS4 PROPOSED SANITARY LATERAL CLEANOUT TYPE 2 (OUTSIDE 3' OF BUILDING). REFER
TO DETAIL ON SHEET C7.3
- SS5 GREASE TRAP PER CITIZEN'S ENERGY GROUP SPECS
- SS6 PROPOSED SANITARY LATERAL CLEANOUT TYPE 1 (WITHIN 3' OF BUILDING). REFER
TO DETAIL ON SHEET C7.3

WATER SERVICE NOTES:

- W1 COORDINATE AND CONNECT 6" PVC C900 WATER SERVICE LINE TO EXISTING 12" DI
WATER MAIN. TAPPING SLEEVE AND VALVE REQUIRED
- W2 COORDINATE CONNECTION OF 2" PE DOMESTIC SERVICE LINE AND 6" FIRE SERVICE
LINE WITH PLUMBING DRAWINGS. COORDINATE CONNECTION OF DOMESTIC 1.5"
METER AND BACKFLOW PREVENTOR LOCATION WITH MEP PLANS - TO BE INSIDE
BUILDING.
- W3 EXISTING 12" DI WATER MAIN
- W4 PROPOSED FIRE DEPARTMENT CONNECTION 5" STORZ
- W5 PROPOSED 1" LINE & IRRIGATION VALVE AND 3/4" METER. REFER TO SHEET C8.16/17.
- W6 POST INDICATOR VALVE ON FIRELINE
- W7 6" X 2" TEE

ELECTRIC NOTES:

- E1 CONNECT BUILDING ELECTRICAL LINE TO EXISTING POWER SUPPLY. COORDINATE
CONNECTION WITH POWER COMPANY AND ELECTRICAL DRAWINGS. ADJUST AS
REQUIRED.
- E2 PROPOSED TRANSFORMER PAD MOUNTED. COORD W/ LOCAL ELECTRIC CO.
- E3 BUILDING ELECTRICAL LINE POINT OF CONNECTION. COORDINATE CONNECTION WITH
MEP AND ELECTRICAL DRAWINGS. ADJUST AS REQUIRED.

COMMUNICATION NOTES:

- C1 COORDINATE CONNECTION OF COMMUNICATION SERVICE LINES TO EXISTING UTILITY
PEDESTAL.
- C2 COORDINATE AND CONNECT BUILDING COMMUNICATION SERVICE LINE(S) TO
CONNECTION POINT AS SHOWN. ADJUST AS REQUIRED. 4" PVC CONDUIT TO BE
INSTALLED WITH PULL STRINGS.

GAS SERVICE NOTES:

- G1 CONNECT PROPOSED GAS SERVICE TO EXISTING GAS LINE. REFER TO PLUMBING
DRAWINGS AND COORDINATE WITH VECTREN. REMOVE EXISTING LINE PAST POINT OF
CONNECTION.
- G2 PROPOSED GAS METER LOCATION. REFER TO PLUMBING DRAWINGS AND
COORDINATE WITH VECTREN.

STORM SEWER NOTES:

- ST1 6" DUAL-WALLED HDPE (OR EQUIVALENT) ROOF DRAIN. COORDINATE WITH
ARCHITECTURAL PLANS FOR BUILDING CONNECTION. CONNECT TO STRUCTURE AS
SHOWN. ADJUST AS NEEDED.
- ST2 HIGH-DENSITY POLYETHYLENE (HDPE) PIPE. REFER TO PIPE DATA TABLE FOR
LENGTH, SIZE, AND SLOPE.
- ST3 STORM STRUCTURE. REFER TO STRUCTURE DATA TABLE FOR TYPE, ELEVATIONS,
AND CASTING.
- ST4 WATER QUALITY HYDRODYNAMIC SEPARATOR (CONTECH CASCADE SEPARATOR CS-5).
REFER TO DETAIL ON SHEET C8.3
- ST5 OUTLET CONTROL STRUCTURE - REFER TO DETAIL ON SHEET C8.3
- ST6 HEAD WALL AS PIPE OUTLET, INTEGRATED INTO RETAINING WALL. REFER TO
STRUCTURAL PLANS FOR DESIGN AND DETAILS.

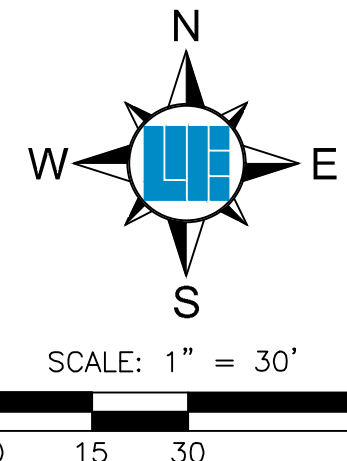
GENERAL NOTES:

- N1 MAINTAIN 10' HORIZONTAL AND 18" VERTICAL SEPARATION BETWEEN STORM /
SANITARY SEWER SYSTEMS AND DOMESTIC / FIRE LINE SERVICE. OTHERWISE,
CONCRETE COLLAR IS REQUIRED. SANITARY SEWER LINE IN CLOSE PROXIMITY OF
WATER LINE SHALL BE C900 WATER MINE GRADE PVC.

STORM SEWER PIPE DATA TABLE					
UPSTREAM STRUCTURE	DOWNSTREAM STRUCTURE	SIZE	MATERIAL	LENGTH	SLOPE
101	EX. 100	12"	RCP	63'	0.48%
103	102	18"	HDPE	7'	0.74%
104	103	18"	HDPE	13'	0.74%
105	104	15"	HDPE	229'	0.33%
201	200	15"	HDPE	70'	0.43%
202	201	15"	HDPE	185'	0.43%
203	202	15"	HDPE	60'	0.42%
301	300	12"	HDPE	21'	0.47%

STORM SEWER STRUCTURE DATA TABLE				
STRUCTURE NUMBER	TOP OF CASTING	STRUCTURE TYPE	CASTING TYPE	INVERT
EX. 100	853.96	EXISTING MANHOLE	EXISTING	INV IN (W)= 848.70 (12" RCP)
101	852.49	OUTLET CONTROL STRUCTURE, BOX	SEE DETAIL	INV OUT (E)= 849.00 (12" RCP)
102	850.95	HEAD WALL (RETAINING WALL)	N/A	INV IN (SW)= 849.70 (18" HDPE)
103	853.00	WATER QUALITY STRUCTURE, ROUND	PER MANUFACTURER	INV IN (SE)= 849.75 (18" HDPE) INV OUT (NE)= 849.75 (18" HDPE)
104	852.85	48" DIAMETER CONCRETE, INLET	R-3540	INV IN (SW)= 849.95 (15" HDPE) INV OUT (NE)= 849.85 (15" HDPE)
105	854.05	30" X 30" CONCRETE BOX, INLET	R-3405	INV OUT (NE)= 850.70 (15" HDPE)
200	850.79	FLARED END SECTION	N/A	INV IN (W)= 849.60 (15" HDPE)
201	855.90	30" X 30" CONCRETE BOX, INLET	R-3405	INV IN (SW)= 850.00 (15" HDPE) INV OUT (E)= 849.90 (15" HDPE)
202	854.70	30" X 30" CONCRETE BOX, INLET	R-3405	INV IN (SW)= 850.90 (15" HDPE) INV OUT (NE)= 850.80 (15" HDPE)
203	852.61	HEAD WALL (RETAINING WALL)	N/A	INV OUT (NE)= 851.15 (15" HDPE)
300	850.49	FLARED END SECTION	N/A	INV IN (N)= 849.30 (12" HDPE)
301	853.50	22" X 22" CONCRETE BOX, INLET	R-3405	INV OUT (S)= 849.40 (12" HDPE)

PLAN CERTIFICATE NOTE:
ORIGINAL ALTA, TOPOGRAPHY, UTILITIES, STORM
SEWERS, AND ALL OTHER EXISTING CONDITION ITEMS
WERE PREPARED BY PRECISE LAND SURVEYING, JOB
NUMBER 2022-353, DATED NOVEMBER 8, 2019.



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Land Surveying | Civil Engineering
Landscape Architecture
Build with confidence.

PROJECT NO.: W220408	BY: DEG	DATE: 08/22/2023	REVISIONS AND ISSUES:
DWG NAME: W220408	DES: DEG	DATE: 08/27/2023	1. RETAINING WALL GRADES
DESIGNED BY: DEG	DRAWN BY: JM	CHECKED BY: BT	
DATE: 06/22/2022			

DARRELL A. EDWARDS
REGISTERED
No. 890047
STATE OF INDIANA
PROFESSIONAL ENGINEER

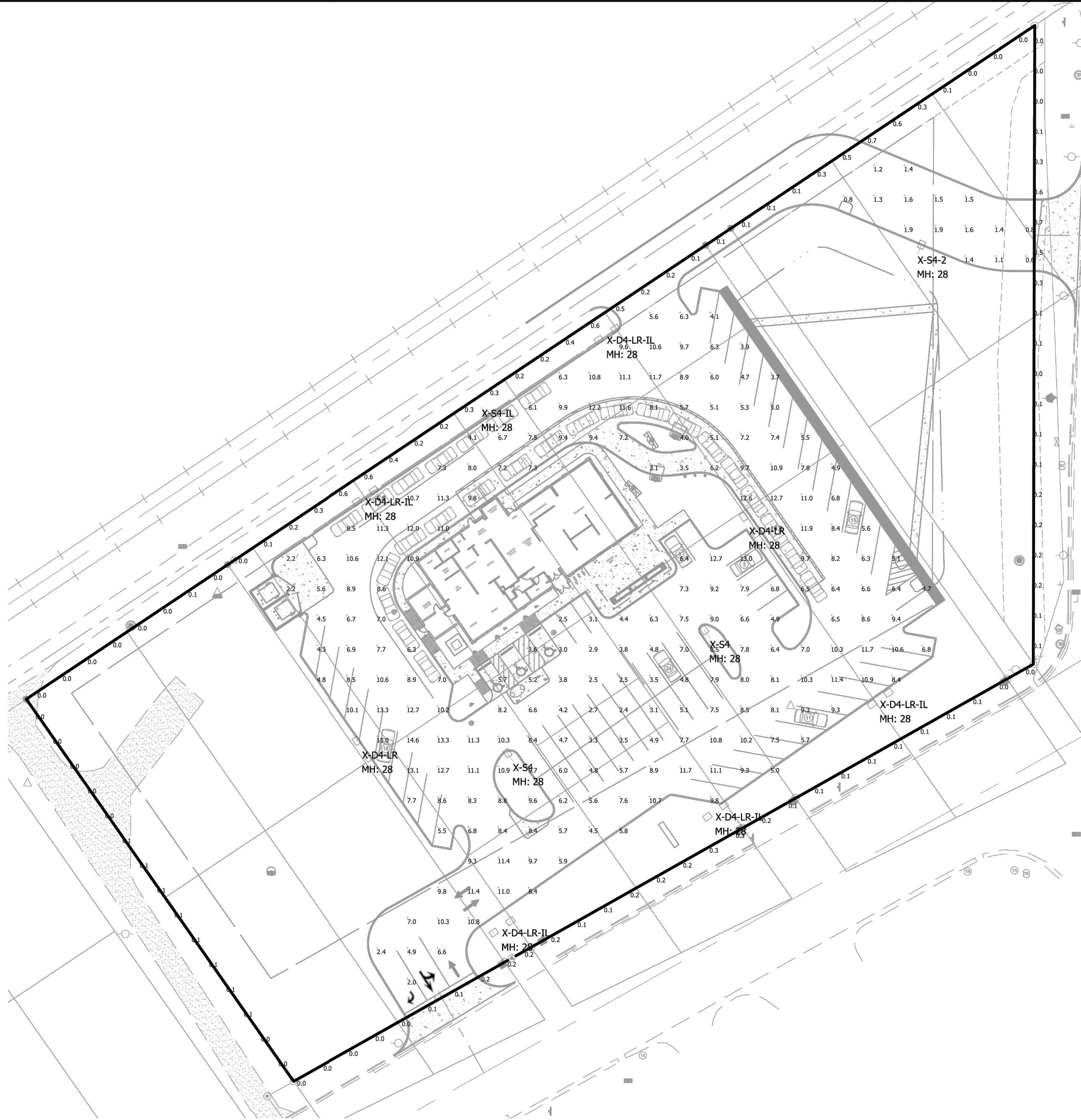
DARRELL A. EDWARDS P.E. #890047






BID SET

PREPARED FOR: CULVER'S MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46055

UTILITY PLAN
PART OF SE4, SECTION 26, TOWNSHIP 17 NORTH, RANGE 5 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA

SHEET NO. **C5.0**
PROJECT NO. W22.0408



Luminaire Schedule							
Symbol	Qty	Label	Arrangement	Lum. Lumens	LLF	Lum. Watts	Description
	1	X-S4-2	Single	12311	0.900	86	MRS-LED-12L-SIL-FT-50-70CRI
	1	X-S4-IL	Single	27941	0.900	354	MRM-LED-42L-SIL-FT-50-70CRI-IL
	5	X-D4-LR-IL	Twin	27941	0.900	354	MRM-LED-42L-SIL-FT-L-R-50-70CRI-IL
	2	X-D4-LR	Twin	44130	0.900	354	MRM-LED-42L-SIL-FT-L-R-50-70CRI
	2	X-S4	Single	44130	0.900	354	MRM-LED-42L-SIL-FT-50-70CRI

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
_Property Line	Illuminance	Fc	0.16	0.7	0.0	N.A.	N.A.
Acess Drive	Illuminance	Fc	1.33	1.9	0.6	2.22	3.17
Paved Areas & Drives	Illuminance	Fc	7.69	15.0	2.0	3.85	7.50



LIGHTING NOTES:
- Mounting Height = 25' Poles / 3' Base
- Light Loss Factor = 0.90
- Footcandle Values Calculated @ Grade
- Reflectance Values - 80/50/20 (office spaces)
50/30/20 (warehouse areas)

National Lighting Vendor:
For pricing and technical assistance contact:
Russ Miller of CBMC INC, tel# 317-697-7510,
rmiller@cbmcinc.com

All electrical work shall comply with National, State, and Local codes including and not limited to the National Electric Code, NFPA 101 Life Safety Code, ASHREA and /or IECC Energy Codes.

The information contained in this document is proprietary to CBMC Lighting Solutions. This document is prepared for a specific site and incorporates calculations based on data available from the client at this time. By accepting and using this document, the recipient agrees to protect its contents from further dissemination, (other than that within the organization necessary to evaluate such specification) without the written permission of CBMC Lighting Solutions. the contents of this document are not to be reproduced or copied in whole or in part without the written permission of CBMC Lighting Solutions. **copyright © 2018 CBMC Lighting Solutions all rights reserved.**



5855 KOPETSKY DR. SUITE G. | INDIANAPOLIS, IN 46217
317-780-8350| WWW.CBMCINC.COM

SEE MORE



This lighting pattern represents illumination levels calculated from laboratory data taken under controlled conditions in accordance with IESNA approved methods. Actual performance of any manufacturer's luminaire may vary due to variation in electrical voltage, tolerance in lamps and LED lumen package, location adjustments, and other variable field conditions.

Contractor to check and verify all dimensions on site before commencing any work shown.

Culver's - McCordsville

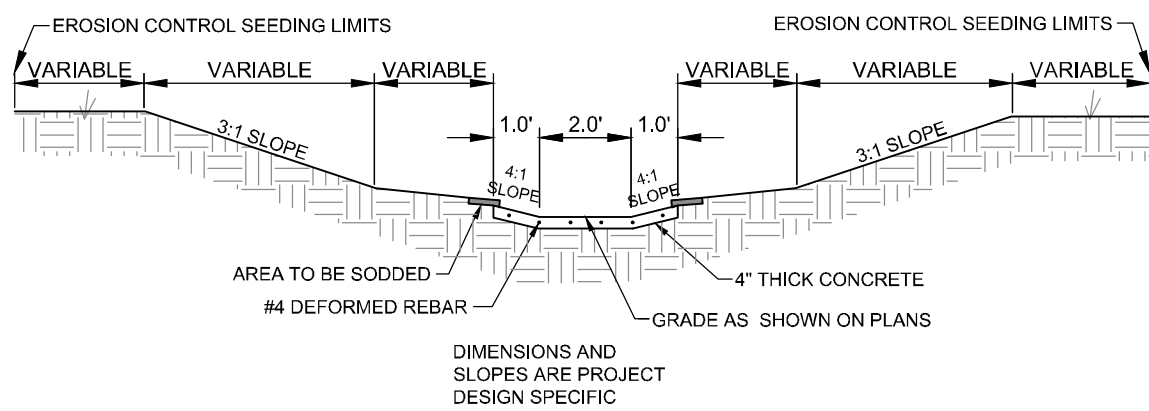
SITE LAYOUT

C7.0

Scale:	1" = 40'	Drawing No:	LP1
Date:	8/25/23	Project No:	
Drawn By:	SJM		

CB24065-SITE-2

-



NOTE:
(A) STABILIZE WITH ONE OR MORE OF THE FOLLOWING: SELECTION BASED ON FIELD CONDITIONS AND CHANNEL VELOCITIES.
1. EROSION CONTROL BLANKET
2. TURF REINFORCED MATS
3. SOD

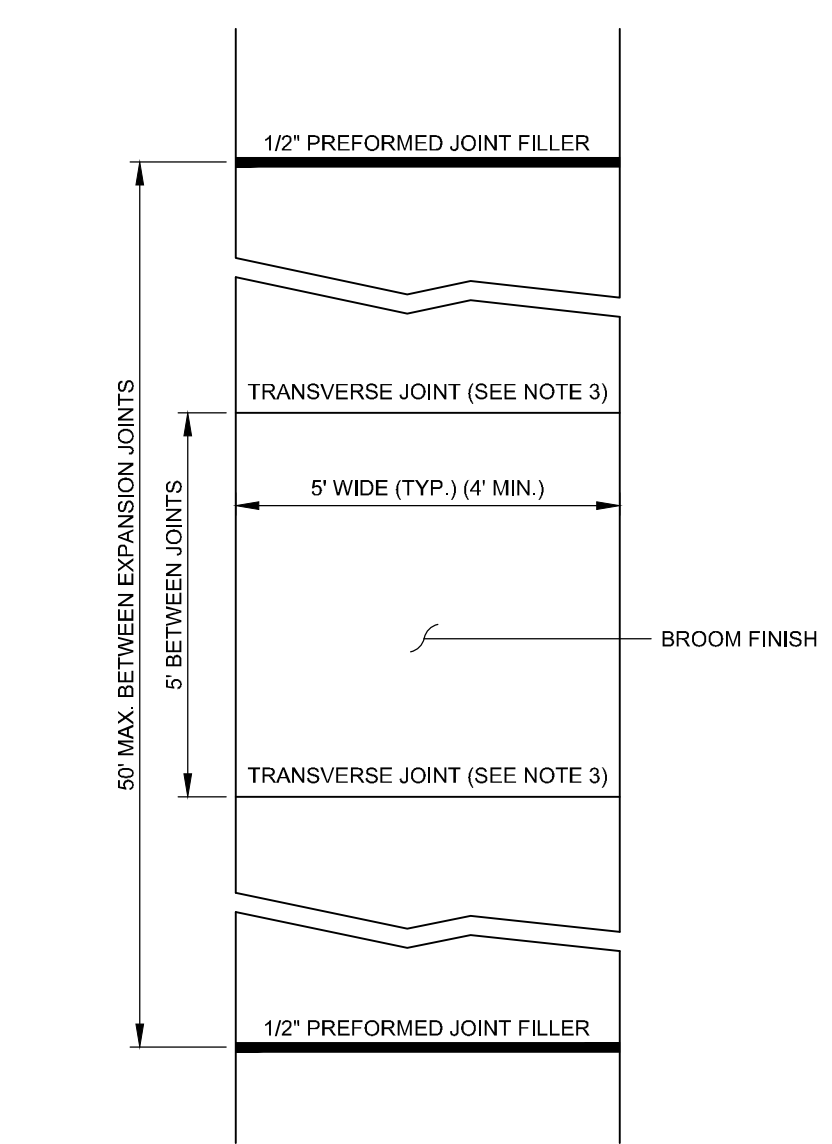
INSTALLATION
4. REMOVE AND PROPERLY DISPOSE OF BRUSH, TREES, AND OTHER DEBRIS FROM THE FOUNDATION AREA.
5. EXCAVATE AND SHAPE THE CHANNEL TO LINES AND DIMENSIONS SHOWN ON CONSTRUCTION PLANS, REMOVING AND PROPERLY DISPOSING OF EXCESS SOIL SO THAT SURFACE WATER CAN ENTER THE CHANNEL FREELY.
6. IF SOILS HAVE A SEASONAL HIGH WATER TABLE, INSTALL SUBSURFACE DRAINAGE TILE, OFFSET THE DRAINAGE TILE TO ONE SIDE OF THE CHANNEL (DO NOT PLACE IN THE CENTER OF THE CHANNEL). UTILITY LINES SHOULD NOT BE INSTALLED NEAR THE CHANNEL BOTTOM. PROTECT ALL CONCENTRATED INFLOW POINTS ALONG THE CHANNEL WITH EROSION RESISTANT LININGS SUCH AS RIPRAP OR WITH OTHER APPROPRIATE MEASURES.
7. ADD TOPSOIL WHERE SOILS EXPOSED DURING EXCAVATION WOULD BE UNSUITABLE FOR ESTABLISHMENT OF VEGETATION.
8. SEED (SEE PERMANENT SEEDING ON CHART) CHANNEL IMMEDIATELY AFTER GRADING AND PROTECT WITH EROSION CONTROL BLANKETS, TURF REINFORCEMENT MATS, OR INSTALL SOD.
9. STABILIZE OUTLETS DURING CHANNEL INSTALLATION.

MAINTENANCE
INSPECT WITHIN 24 HOURS OF EACH RAIN EVENT AND AT LEAST ONCE EVERY SEVEN CALENDAR DAYS
CHECK CHANNEL OUTLET AND ROAD CROSSINGS FOR BLOCKAGE, SEDIMENT, BANK INSTABILITY, AND PIPING OR SCOUR HOLES; REMOVE ANY BLOCKAGE, AND MAKE REPAIRS IMMEDIATELY.
REMOVE SIGNIFICANT SEDIMENT AND DEBRIS FROM CHANNEL TO MAINTAIN DESIGN CROSS SECTION AND CHANNEL GRADE AND TO PREVENT SPOT EROSION.

SET UP LIKE GRASS-LINED CHANNEL OR RIPRAP LINED CHANNEL
TRAPEZOIDAL
V-DITCH
SEMI-CIRCLE

CONCRETE CHANNEL SECTION

(NO SCALE)

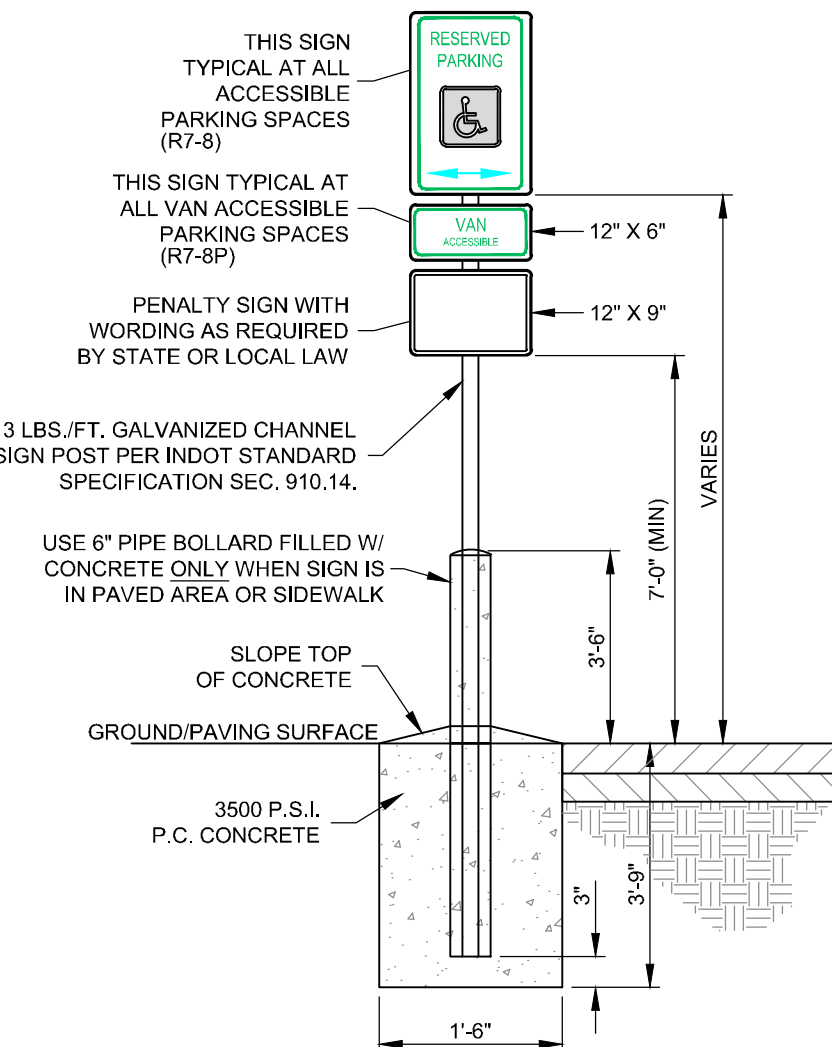


SIDEWALK PLAN VIEW AND JOINTING

(NO SCALE)

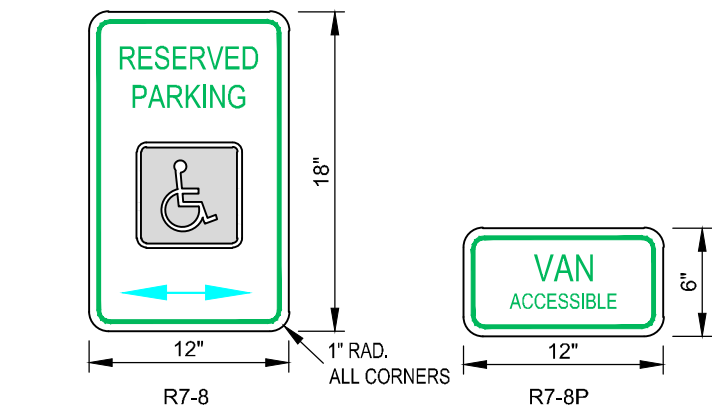
ALL SIGNS SHALL COMPLY WITH U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", LOCAL CODES AND AS SPECIFIED. MOUNT SIGNS TO POST IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

WHERE PARKING SPACES THAT ARE RESERVED FOR PERSONS WITH DISABILITIES ARE DESIGNATED TO ACCOMMODATE WHEELCHAIR VANS, A VAN ACCESSIBLE (R7-8P) PLAQUE SHALL BE MOUNTED BELOW THE R7-8 SIGN. THE R7-8 SIGN SHALL HAVE A GREEN LEGEND AND BORDER AND A WHITE WHEELCHAIR SYMBOL ON A BLUE SQUARE ALL ON A WHITE BACKGROUND. THE R7-8P PLAQUE SHALL HAVE A GREEN LEGEND AND BORDER ON A WHITE BACKGROUND.



ACCESSIBLE SIGN BOLLARD MOUNT DETAIL

(NO SCALE)

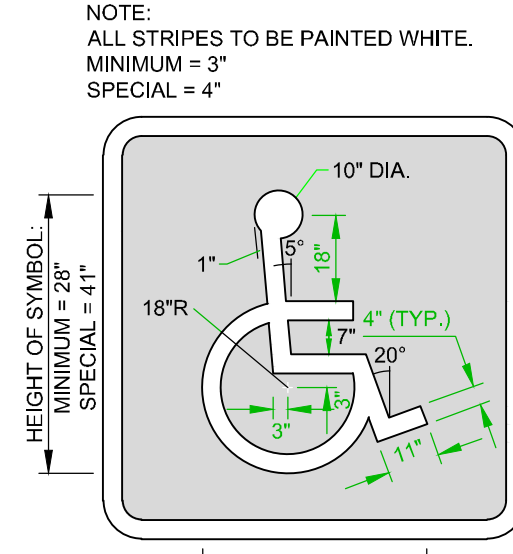


NOTE:
12"x18" 18 GAUGE HOT DIP GALVANIZED NON-REFLECTIVE SIGN WITH 12" POST DRIVEN 4 FEET INTO GROUND. POST SHALL BE 12" LONG GALVANIZED 2 1/2" OD STEEL POSTS. SET BOTTOM OF SIGN 7" ABOVE GRADE.

NOTE:
WHERE PARKING SPACES THAT ARE RESERVED FOR PERSONS WITH DISABILITIES ARE DESIGNATED TO ACCOMMODATE WHEELCHAIR VANS, A VAN ACCESSIBLE (R7-8P) PLAQUE SHALL BE MOUNTED BELOW THE R7-8 SIGN. THE R7-8 SIGN SHALL HAVE A GREEN LEGEND AND BORDER AND A WHITE WHEELCHAIR SYMBOL ON A BLUE SQUARE ALL ON A WHITE BACKGROUND. THE R7-8P PLAQUE SHALL HAVE A GREEN LEGEND AND BORDER ON A WHITE BACKGROUND.

ACCESSIBLE SIGNS

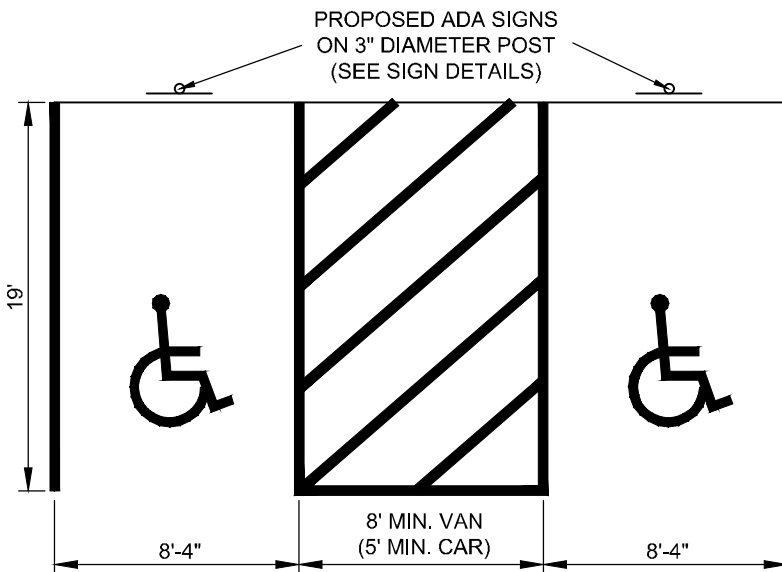
(NO SCALE)



NOTE:
BLUE BACKGROUND AND WHITE BORDER ARE OPTIONAL

ACCESSIBLE PARKING SYMBOL DETAIL

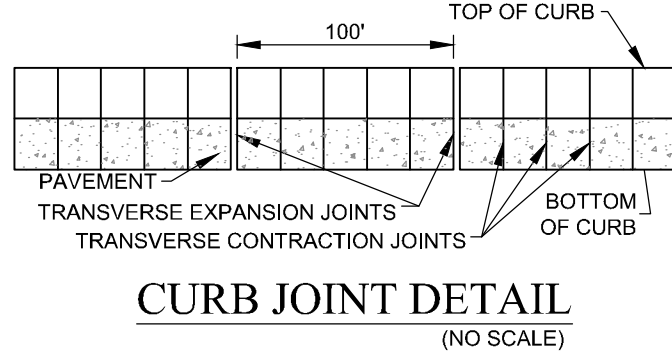
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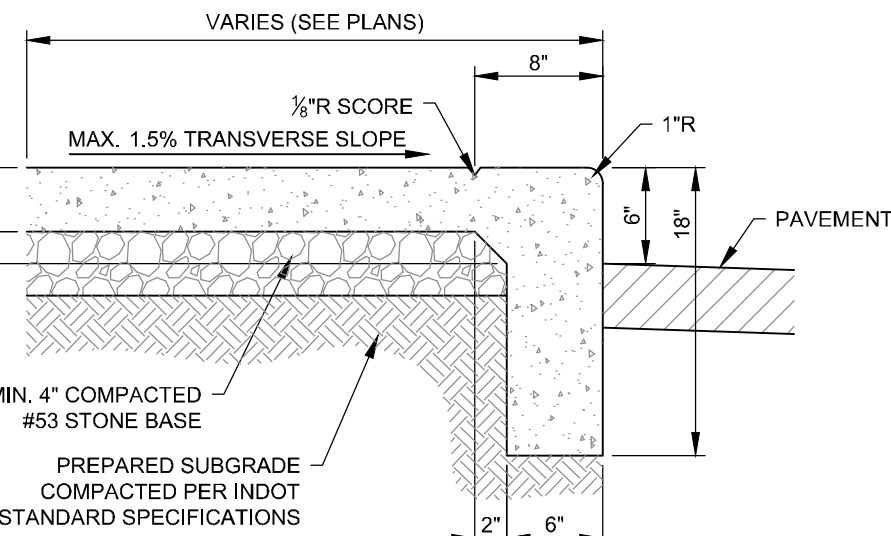
ACCESSIBLE PARKING SPACES

(NO SCALE)

NOTE:
ALL PAINT TO BE BLUE NON-SKID SURFACE APPLICATION OF CILICA SAND OR GLASS BEAD BY METHOD OF MIXTURE AND OR BROADCASTING.

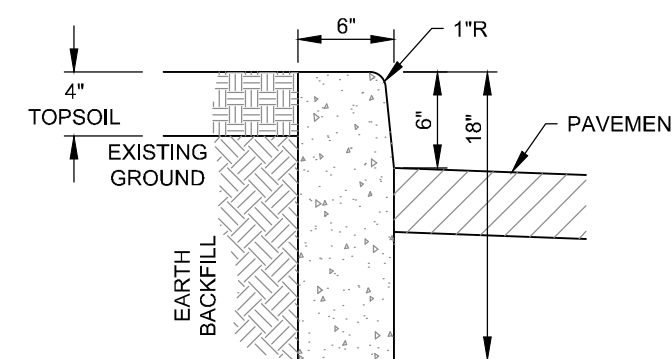


NOTE: MAXIMUM TRANSVERSE CONTRACTION JOINT DISTANCE 10 FEET FOR TANGENT SECTIONS AND 5 FEET FOR RADIUS SECTIONS.



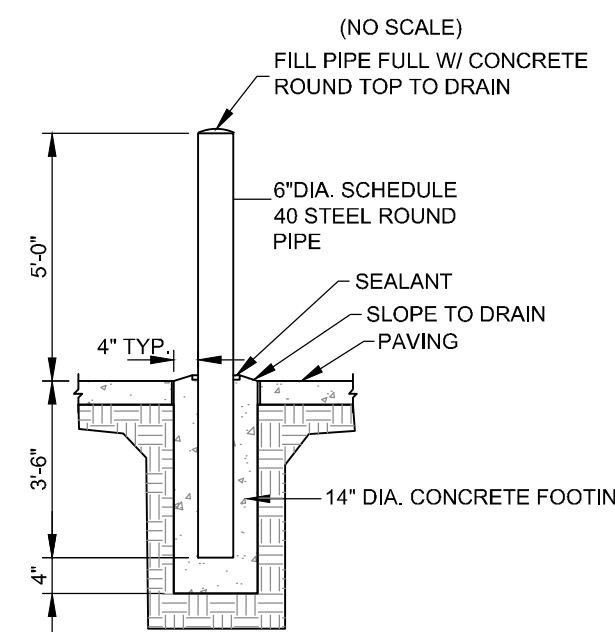
4" THICK CONCRETE WALK WITH MONOLITHIC CURB

(NO SCALE)



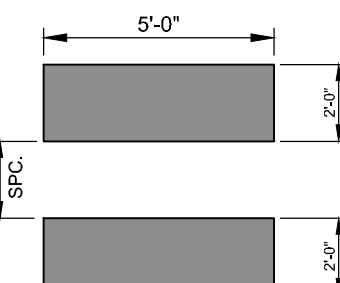
6"X18" STANDARD CONCRETE CURB DETAIL

(NO SCALE)



6" CONCRETE BOLLARD

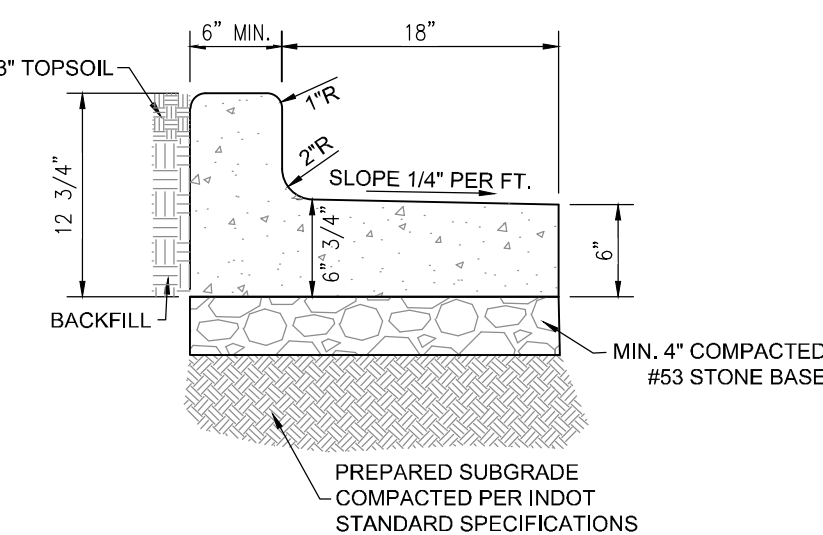
(NO SCALE)



NOTES:
CONTRACTOR SHALL PROPERLY RE-ALIGN STOP BARS AND OTHER PAVEMENT MARKERS AS NECESSARY TO INSTALL CROSSWALK.
CROSSWALK STRIPES SHALL BE APPLIED IN ACCORDANCE WITH MUNICIPAL STANDARDS.
STRIPES ARE THERMOPLASTIC WHITE WITHIN R.O.W.; OTHERWISE PAINTED WHITE.
CONTRACTOR SHALL APPLY LONG LIFE MARKING MATERIALS ONLY.

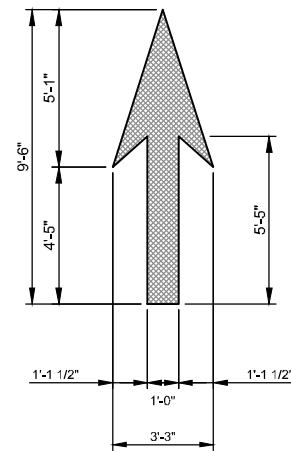
PEDESTRIAN CROSSWALK

(NO SCALE)



COMBINED CONCRETE CURB & GUTTER

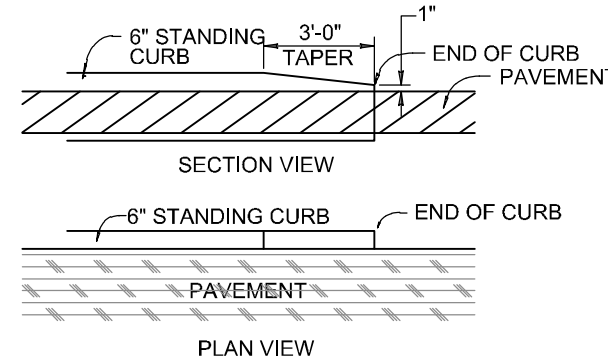
(NO SCALE)



NOTES:
1. LANE CONTROL ARROWS SHALL BE WHITE AND SHALL BE PLACED IN ACCORDANCE WITH MUTCD
2. THE ARROW SHOULD BE 20 FEET IN ADVANCE OF THE STOPLINE.
3. THE WORD "ONLY" SHOULD BE LOCATED IN ADVANCE OF THE PAVEMENT ARROW.
4. TYPICAL SIZES FOR NORMAL INSTALLATION; SIZES MAY BE REDUCED APPROXIMATELY ONE-THIRD FOR LOW-SPEED URBAN CONDITIONS.

TRAFFIC MARKING DETAILS

(NO SCALE)



CURB TAPER DETAIL

(NO SCALE)

Diagram 1: Bicycle Rack Type

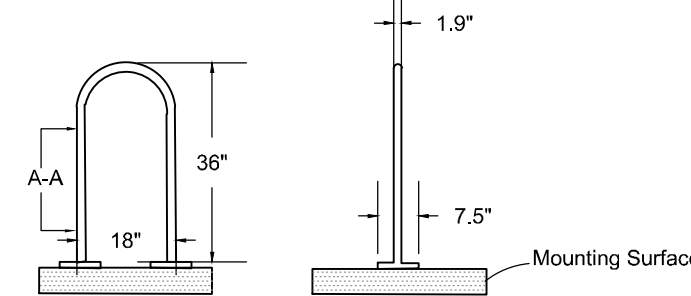
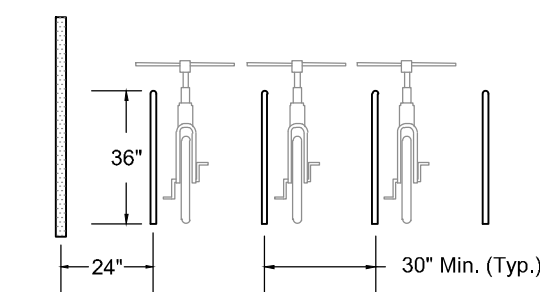
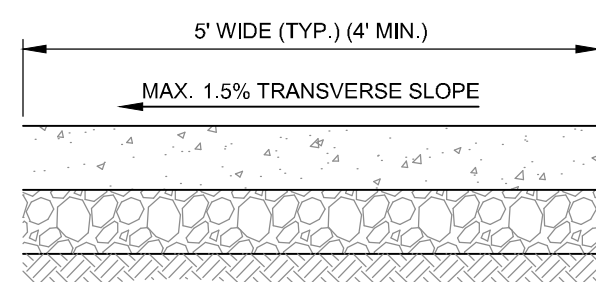


Diagram 2: Bicycle Parking Location and Design



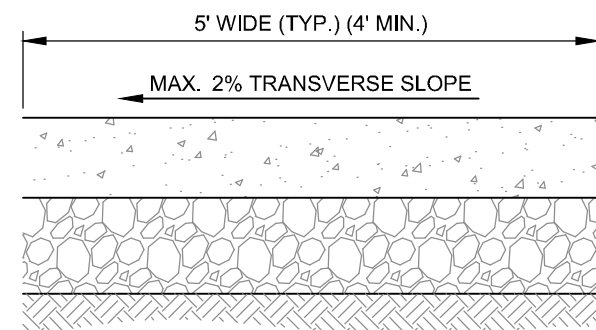
BICYCLE RACK

(NO SCALE)



CONCRETE SIDEWALK PAVING SECTION

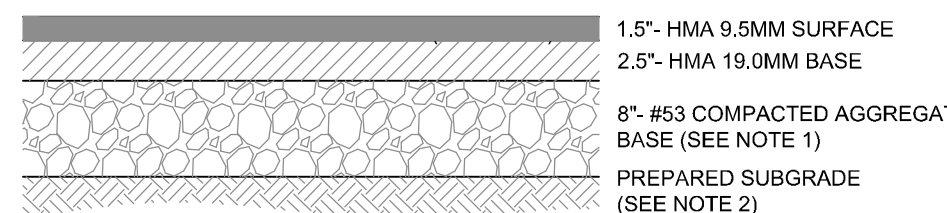
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ACCESSIBLE CROSSWALK PAVING SECTION

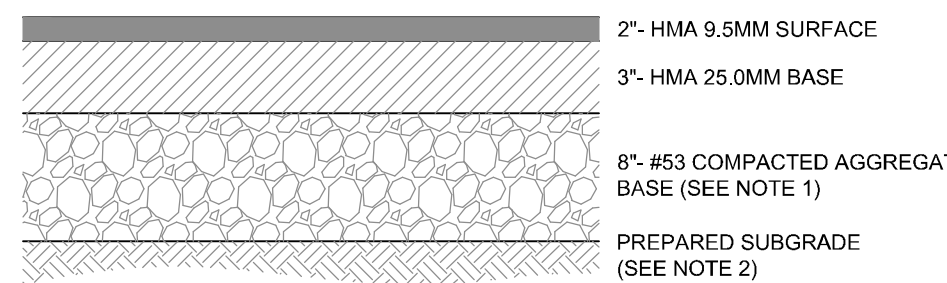
(NO SCALE)

NOTES:
1. AGGREGATE BASE COURSE SHALL CONTAIN NO MORE THAN 10 PERCENT (%) FINES AND BE WELL-GRADED.
2. PREPARED SUBGRADE TO BE COMPACTED TO INDOT STANDARDS. UNSUITABLE SUBGRADE MATERIAL IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ACM/ECM. SUBGRADE MAY REQUIRE ADDITIONAL TREATMENT.
3. TRANSVERSE JOINTS ARE TO BE CUT WITH A JOINER HAVING A 1/4" RADIUS.



STANDARD DUTY ASPHALT PAVEMENT SECTION

(NO SCALE)



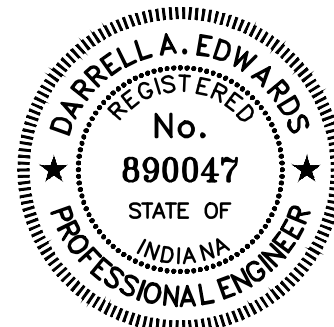
HEAVY DUTY ASPHALT PAVEMENT SECTION

(NO SCALE)

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WEIHE ENGINEERS
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PROJECT NO.:	W220408
DWG NAME:	W220408
DATE:	08/22/2023
BY:	DES
CHECKED BY:	DES
DESIGNED BY:	DES
DRAWN BY:	JM
DATE:	06/22/2022



DARRELL A. EDWARDS P.E. #890047

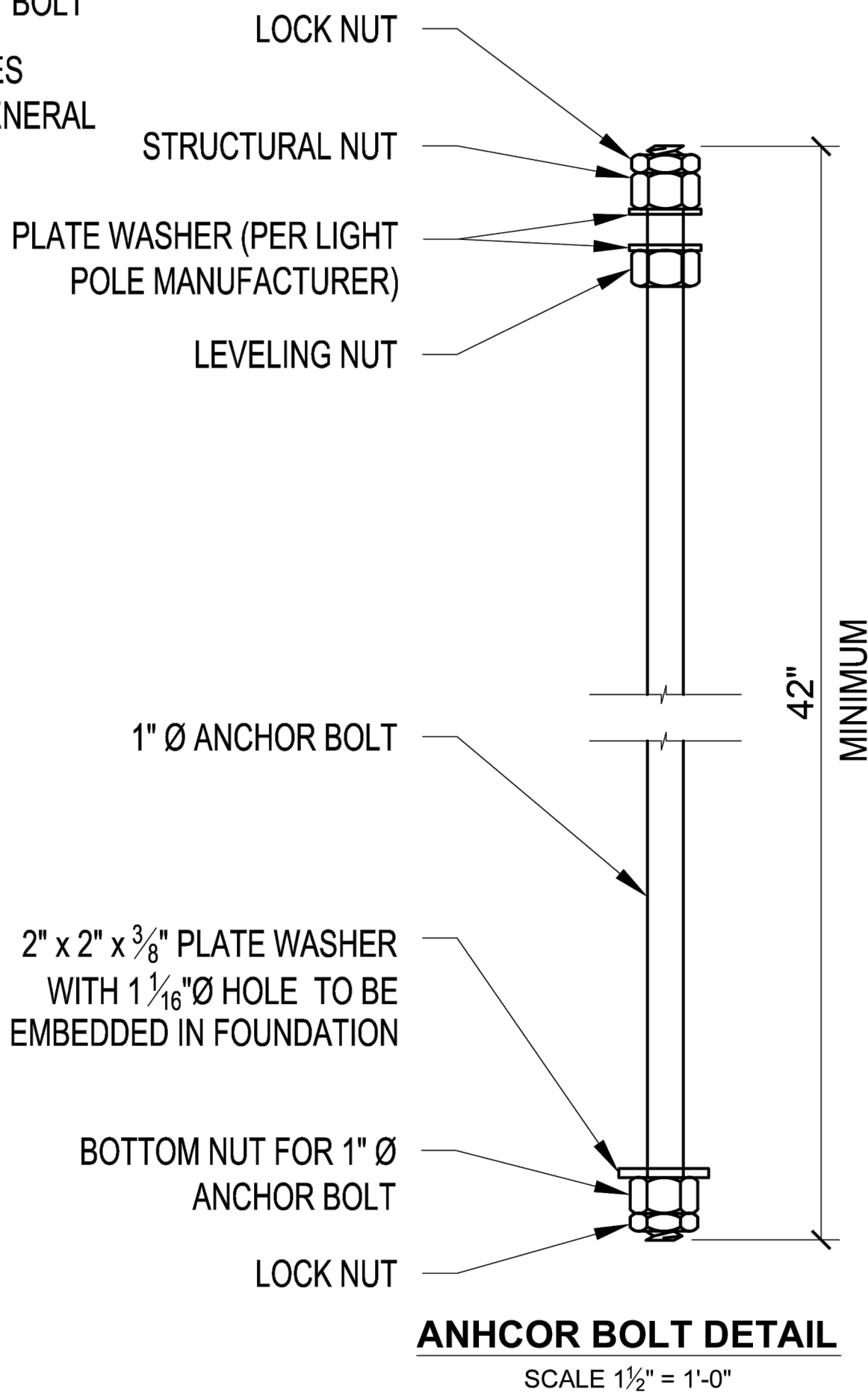
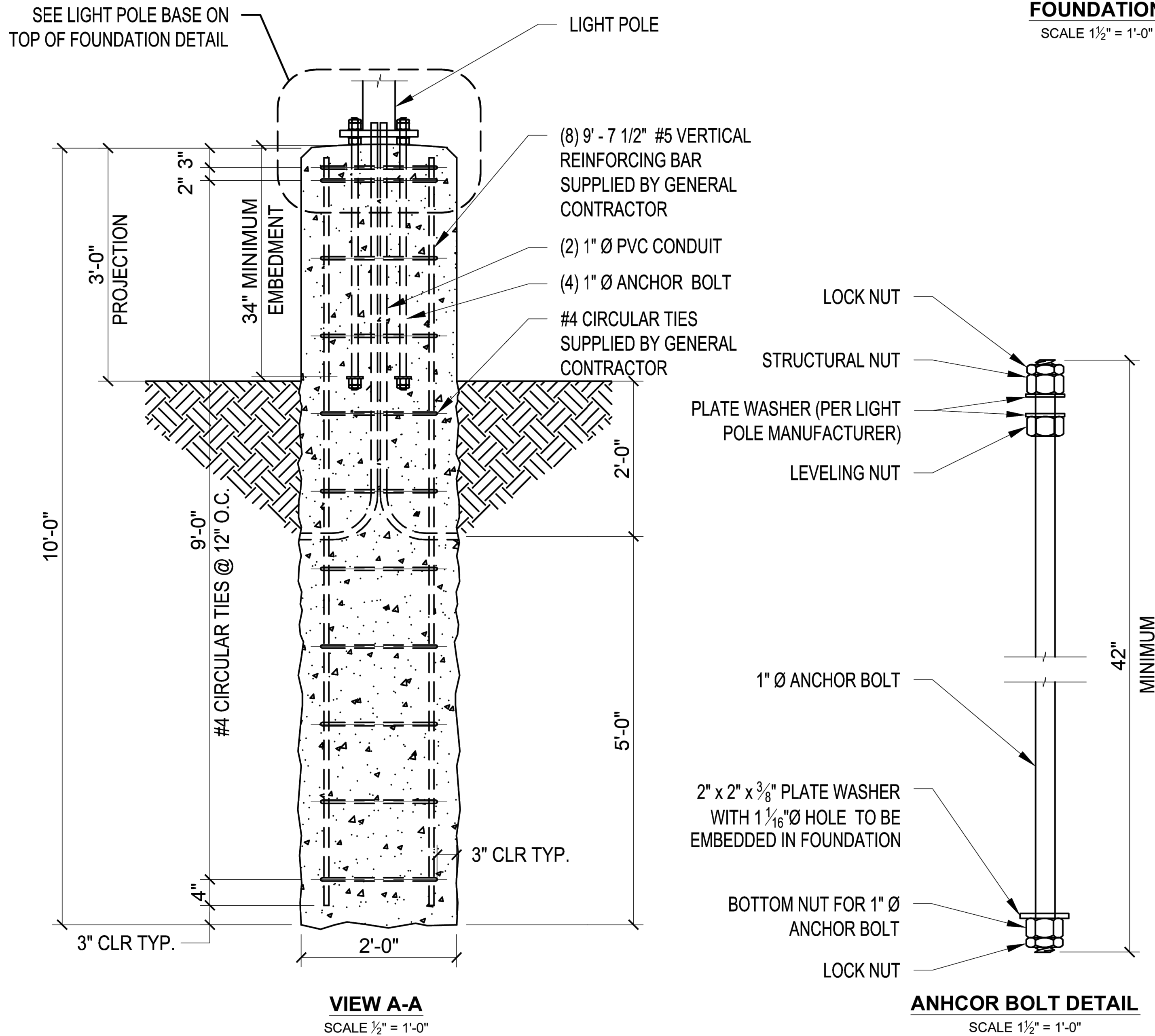
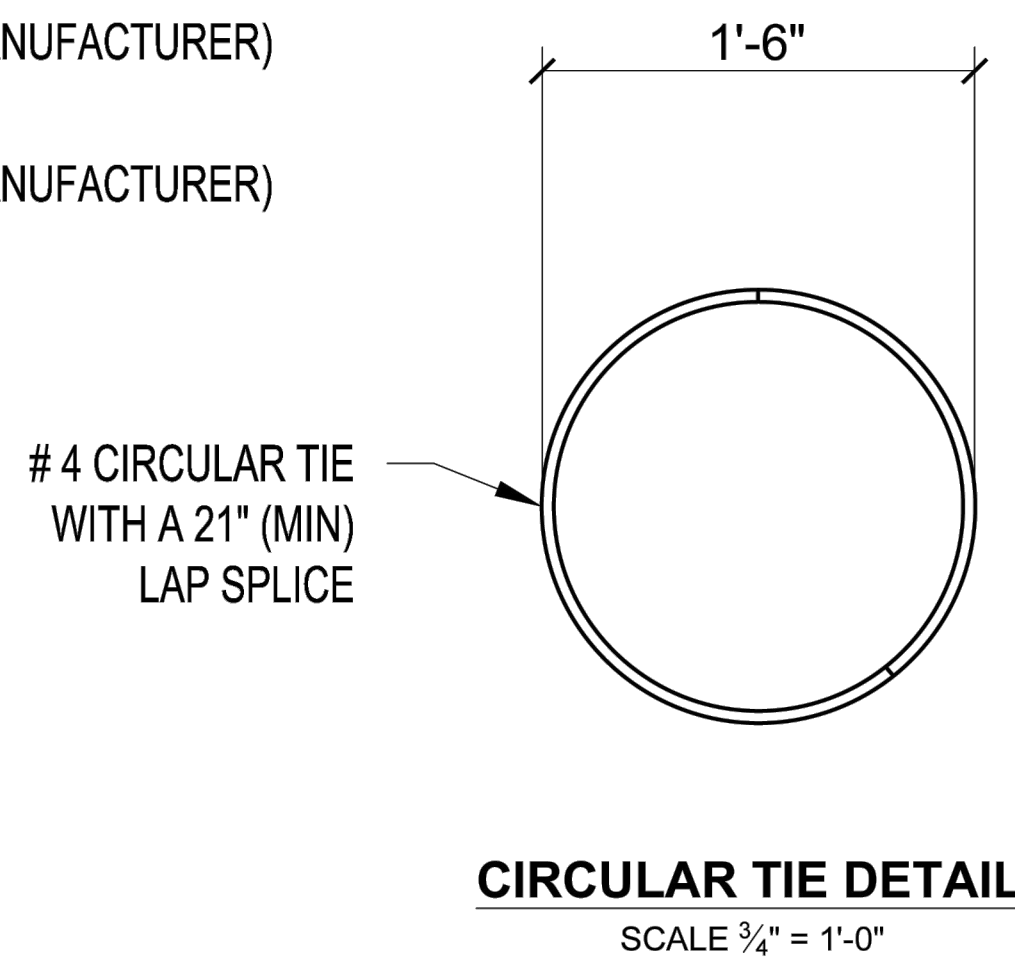
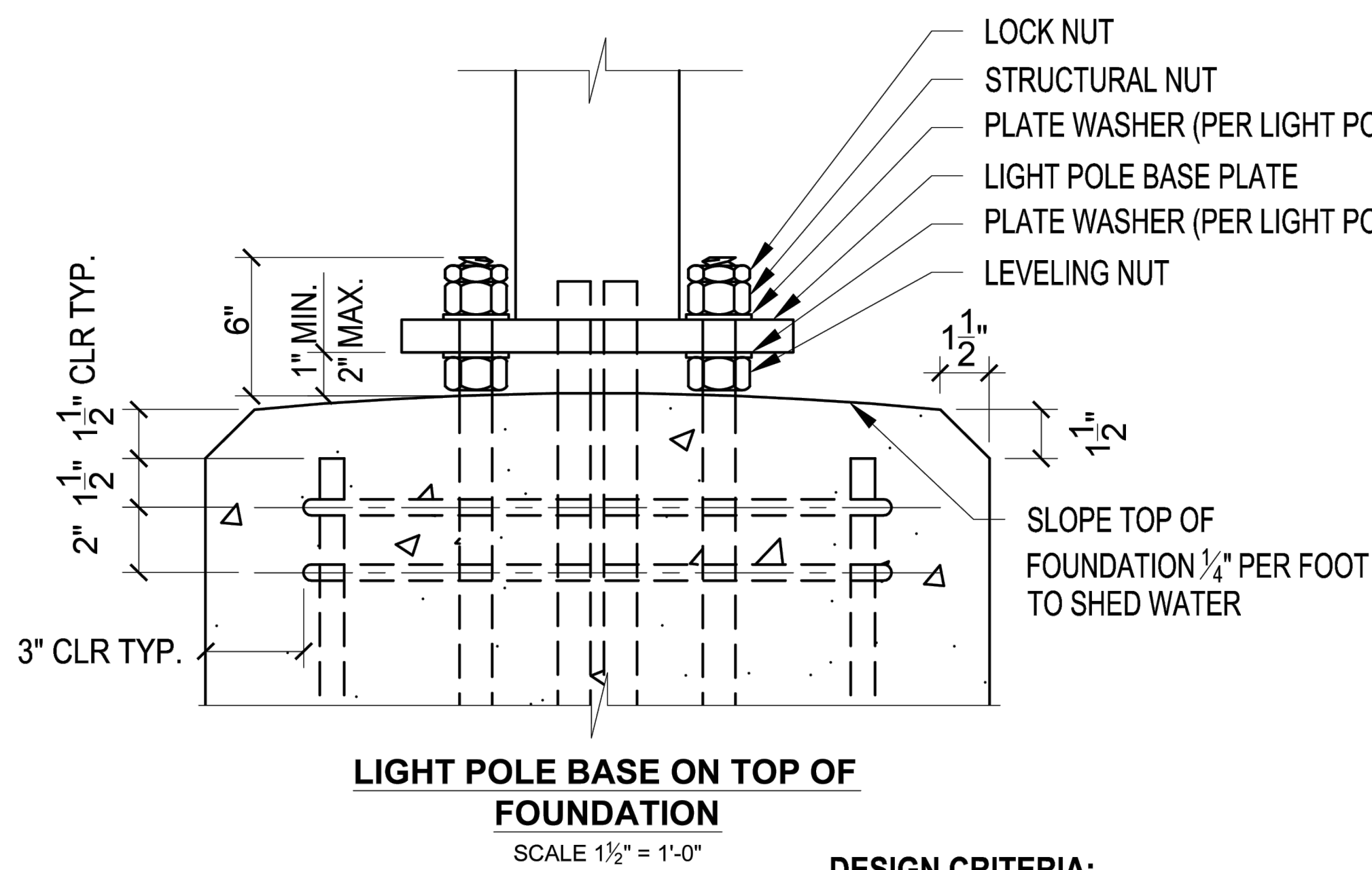
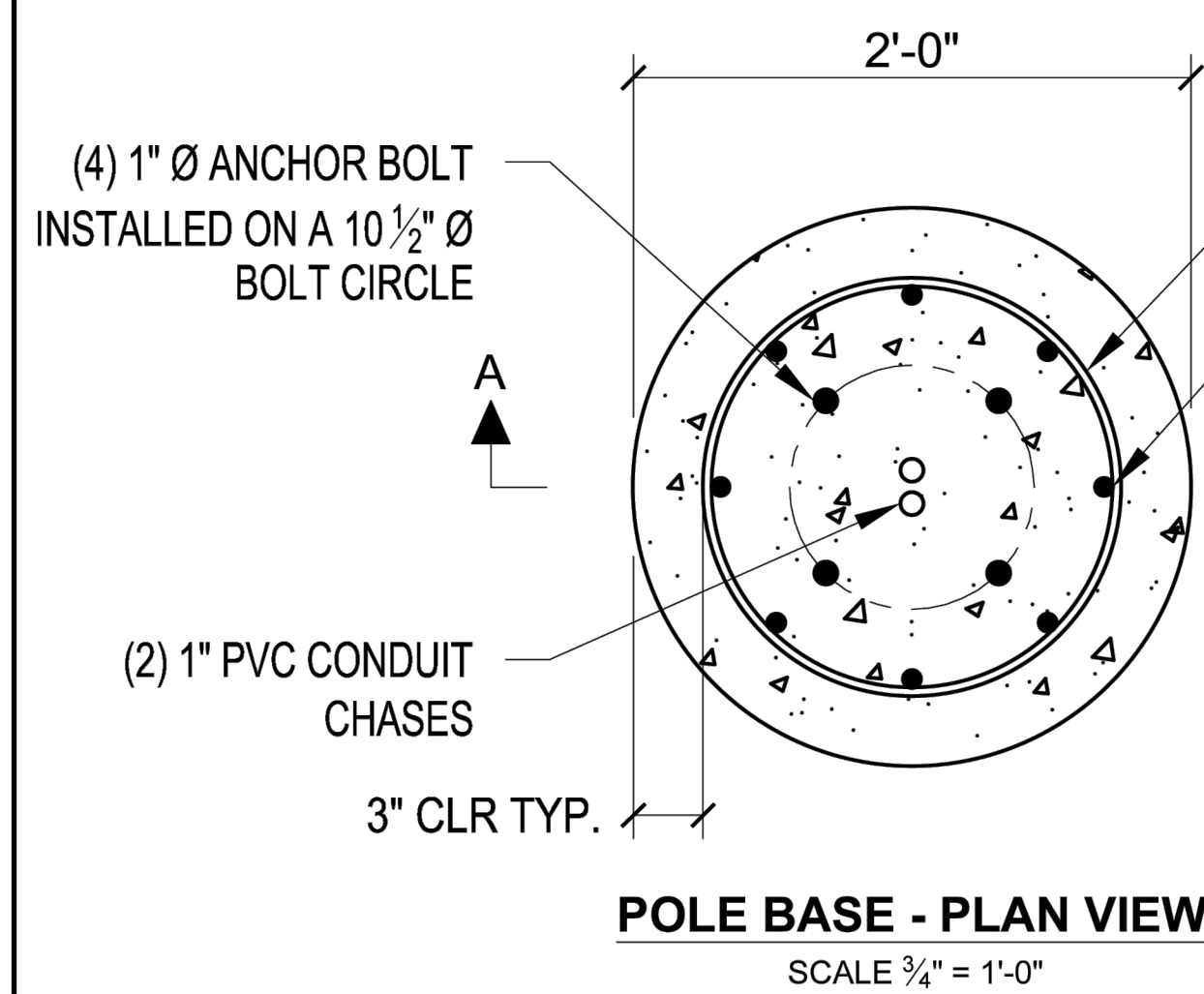
BID SET

PREPARED FOR:
CULVER'S MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46055
SHEET NO.
C8.1
PROJECT NO.
W22.0408

SITE DETAILS

PART OF SET, SECTION 26, TOWNSHIP 17 NORTH, RANGE 6 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA

LOCATION: I:\2022\W220408\Engineering\Design\W220408 - C8.4 LIGHT POLE DETAILS.dwg
DATE/TIME: September 18, 2023 - 9:17am
PLOTTER: HP DesignJet 5000



DESIGN CRITERIA:

AASHTO "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC SIGNALS, FIFTH EDITION, 2009

FOUNDATION DESIGN PARAMETERS:

- MAXIMUM LIGHT POLE BASE REACTIONS:
 - BASE MOMENT = 16,845 lbs-ft
 - BASE SHEAR = 978 lbs
- MAXIMUM WIND SPEED (3 SECOND GUST) = 120MPH
- MINIMUM REQUIRED SOIL PARAMETERS:
 - COHESIVE SOILS:
 - SHEAR STRENGTH = 750 lbs/ft²
 - 6" MAXIMUM DEPTH OF DISTURBED SOIL OR TOP SOIL
 - COHESIONLESS SOILS:
 - ANGLE OF INTERNAL FRICTION = 27 DEGREES
 - WATER TABLE SHALL BE LOCATED BELOW THE BOTTOM OF THE FOUNDATION
 - 6" MAXIMUM DEPTH OF DISTURBED SOIL OR TOP SOIL
- THE SOILS REPORT SHALL BE REVIEWED BY THE ENGINEER OF RECORD TO CONFIRM THAT THE MINIMUM SOIL PARAMETERS ARE MET OR EXCEEDED BEFORE THIS DESIGN IS USED. IF THE MINIMUM SOIL PARAMETERS ARE NOT MET, THIS DESIGN SHALL NOT BE USED.
- THE ENGINEER OF RECORD SHALL REVIEW THE MAXIMUM BASE REACTIONS AND DESIGN WIND SPEED FOR THE LIGHT POLE TO BE INSTALLED TO DETERMINE IF THE FOUNDATION'S MAXIMUM DESIGN LOADS HAVE NOT BEEN EXCEEDED. THIS FOUNDATION DESIGN SHALL NOT BE USED IF THE MAXIMUM DESIGN LOADS OR WIND SPEED HAVE BEEN EXCEEDED.
- THIS FOUNDATION DESIGN SHALL NOT BE USED IN LOCATIONS WHICH ARE CLOSER THAN 8ft FROM A RETAINING WALL.
- THIS FOUNDATION DESIGN SHALL NOT BE USED AT LOCATIONS WHERE THE GROUND SLOPE EXCEEDS 4 inches per foot.

GENERAL NOTES:

- CONCRETE COMPRESSIVE STRENGTH (f_c) SHALL BE A MINIMUM OF 3000psi
- ANCHOR BOLTS SHALL BE ASTM F1554 GRADE 55, HOT DIP GALVANIZED PER ASTM F2329
- REINFORCING STEEL SHALL BE ASTM A615 GRADE 60, SUPPLIED BY GENERAL CONTRACTOR
- NUTS SHALL BE HEAVY HEX ASTM A563 GRADE DH, HOT DIP GALVANIZED PER ASTM A153
- PLATE SHALL BE ASTM A572 GRADE 50, HOT DIP GALVANIZED PER ASTM A153
- LOCK NUT SHALL BE HOT DIP GALVANIZED PER ASTM A153

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ALLAN H. WEIHE, P.E., L.S. - FOUNDER

WEIHE

ENGINEERS

Land Surveying | Civil Engineering
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PROJECT NO.: W220408
DWG NAME: DEO
DESIGNED BY: DEO
DRAWN BY: JM
CHECKED BY: BT
DATE: 06-22-2022

REVISIONS AND ISSUES
1 PERMIT SET
2 RETAINING WALL GRADES

DARRELL A. EDWARDS
REGISTERED
No. 890047
STATE OF INDIANA
PROFESSIONAL ENGINEER

DARRELL A. EDWARDS P.E. 890047

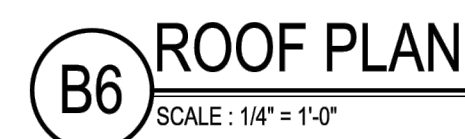
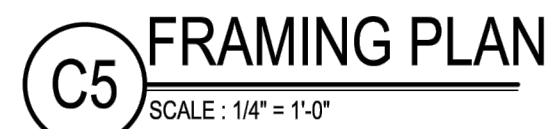
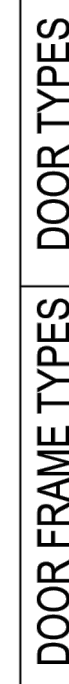
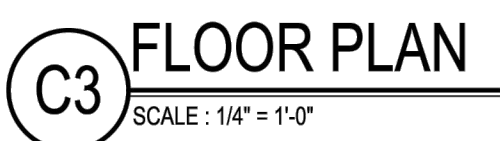
BID SET

PREPARED FOR:
CULVER'S
MCCORDSVILLE, IN
NWC OF US 36 & MT COMFORT ROAD, MCCORDSVILLE, IN 46055
LIGHT POLE DETAILS
PART OF SE4, SECTION 26, TOWNSHIP 17 NORTH, RANGE 9 EAST, VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA




PROJECT NO.

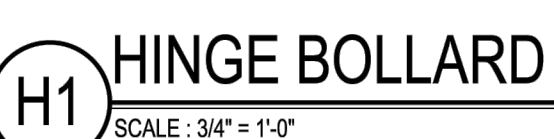
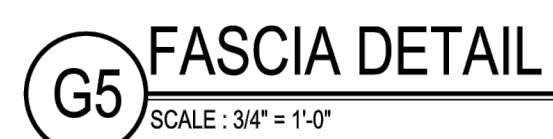
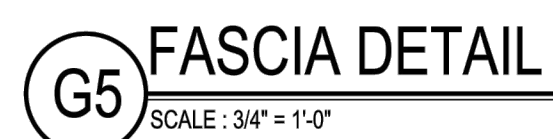
C8.4

W22.0408



FIXTURE SCHEDULE

E		SHED LIGHT LITHONIA LIGHTING LBL2 20L EZ1 LP835 NA8 LED = 23 WATTS SURFACE MOUNT TO R
		SINGLE POLE SWITCH
		DUPLEX RECEPTACLE



<h2 style="margin: 0;">HARDWARE:</h2> <p>HARDWARE GROUP 6, (DOOR 10) HINGES: MCKINNEY MCKHG305 CONTINUOUS HINGE LOCK: SCALES N08P X RHO X 526X, KNURLED LOOK GUARD: INES LG12, US32D MISC: DRIP CAP - INES 346C</p>	<h2 style="margin: 0;">DOOR NOTES:</h2>
<p>SEE HARDWARE SUPPLIER CONTACT INFO ON SHEET A201</p>	<ul style="list-style-type: none"> • ALL DOOR CLOSERS SHALL COMPLY W/ ANSI SECTIONS 404.2.7 & 404.2.8 AND FBC ACCESSIBILITY • THE MAXIMUM REQUIRED FORCE TO OPEN INTERIOR HINGED DOORS SHALL BE 5.0 LBS. AND SLIDING OR FOLDING DOORS SHALL BE 5.0 LBS. FIRE DOORS SHALL HAVE THE MINIMUM ALLOWABLE OPENING FORCE ALLOWED BY THE AUTHORITY HAVING JURISDICTION. • ALL LOOKS AND LATCHES SHALL BE LEVER TYPE, EXCLUDING PANG HARDWARE ON PUSH SIDE WHERE SCHEDULED. • ALL DOOR CONTROLS SHALL BE MOUNTED NO HIGHER THAN 48" ABOVE FINISHED FLOOR. • THRESHOLDS SHALL COMPLY W/ INES 404.2.4 • REFER TO STANDARD MOUNTING HEIGHTS DETAIL FOR REQUIRED LOCATIONS OF HARDWARE AND SIGMGE. • HARDWARE SPECIFIED DEMONSTRATES DESIRED FUNCTIONS AND OPERATION. BLDG HARDWARE SUPPLIER SHALL COORDINATE OPERATIONS AND INSTALLATIONS AS REQ'D FOR COMPLETE AND OPERABLE SYSTEMS AT EACH OPENING.

DOOR NOTES:

- ALL DOOR CLOSERS SHALL COMPLY W/ ANSI SECTIONS 404.2.7 & 404.2.8 AND FBC ACCESSIBILITY
- THE MAXIMUM REQUIRED FORCE TO OPEN INTERIOR HINGED DOORS SHALL BE 5 LBS. AND SLIDING OR FOLDING DOORS SHALL BE 5.0 LBS. FIRE DOORS SHALL HAVE THE MINIMUM ALLOWABLE HOLDING FORCE AS SPECIFIED BY THE AUTHORITY HAVING JURISDICTION
- ALL LOCKS AND LATCHES SHALL BE LEVEL TYPE, EXCLUDING PANIC HARDWARE ON PUSH SIDE WHERE SCHEDULED.
- ALL CONTROLS SHALL BE MOUNTED NO HIGHER THAN 48" ABOVE FINISHED FLOOR
- THRESHOLDS SHALL COMPLY W/ ANSI 404.2.4
- REFER TO STANDARD MOUNTING HEIGHTS DETAIL FOR REQUIRED LOCATIONS OF HARDWARE AND SIGNAGE
- HARDWARE AS SPECIFIED DEMONSTRATES DESIRED FUNCTIONS AND OPERATION. BLDG HARDWARE SUPPLIER SHALL COORDINATE OPERATIONS AND INSTALLATIONS AS REQ'D FOR COMPLETE AND OPERABLE SYSTEMS AT EACH OPENING.