

THIS INSTRUMENT PREPARED BY:

BRADY KUHN PROFESSIONAL LAND SURVEYOR
INDIANA #
KUHN & GUSTAFSON LAND SURVEYING, INC.
P.O. BOX 70
ZIONSVILLE, IN 46077

INSTRUMENT PREPARED FOR:

GRAND COMMUNITIES, LLC
(f/k/a GRAND COMMUNITIES, LTD)
3940 OLYMPIC BLVD., SUITE 400
ERLANGER KY, 41018
CONTACT: TODD E. HUSS
PHONE: (859) 341-4709
EMAIL: thuss@fischerhomes.com

DATE PREPARED: 02/17/2023

HAMPTON WALK - SECTION 2 PART OF THE SOUTHEAST QUARTER OF SECTION 26-T17N-R5E IN HANCOCK COUNTY, INDIANA

HAMPTON WALK
LOT AND YARD REQUIREMENTS

	Subarea A. Townhome/ Collection	Subarea B. Designer Collection	Subarea C. Maple Street Collection
Standard	M61	R5	R5
Default Zoning District Base Layer	M61	R5	R5
Max. Number of Lots	131	53	74
Min. Lot Area (sq ft)	3,300	2,500	5,700
Min. Living Area (sq ft)	1,500	1,500	1,100
Min. Ground Floor Living Area 1-story bldg (sq ft)	N/A	500	650
Min. Ground Floor Living Area multi-story bldg (sq ft)	N/A	750	720
Min. Lot Width at Bldg Line (ft)	20	50	50
Min. Front Yard Setback (ft)	10	25	25
Min. Side Yard Setback (ft)	0	5	5
Min. Rear Yard Setback (ft)	20	20	20
Max. Lot Coverage (% of all impervious surfaces)	None	50%	50%
Max. Principal Structure Height (ft)	40	40	40

	Subarea D. Patio Collection	Subarea E. Paired Patio Collection	Subarea F. Masterpiece Collection
Standard	M11	M11	R4
Default Zoning District Base Layer	M11	M11	R4
Max. Number of Lots	23	42	43
Min. Lot Area (sq ft)	4,000	3,600	10,400
Min. Living Area (sq ft)	1,500	1,000	1,500
Min. Ground Floor Living Area 1-story bldg (sq ft)	1,400	N/A	1,400
Min. Ground Floor Living Area multi-story bldg (sq ft)	2,400	N/A	2,300
Min. Lot Width at Bldg Line (ft)	55	30	80
Min. Front Yard Setback (ft)	25	25	30
Min. Side Yard Setback (ft)	5	9	5
Min. Rear Yard Setback (ft)	20	10	25
Max. Lot Coverage (% of all impervious surfaces)	50%	None	45%
Max. Principal Structure Height (ft)	40	40	40

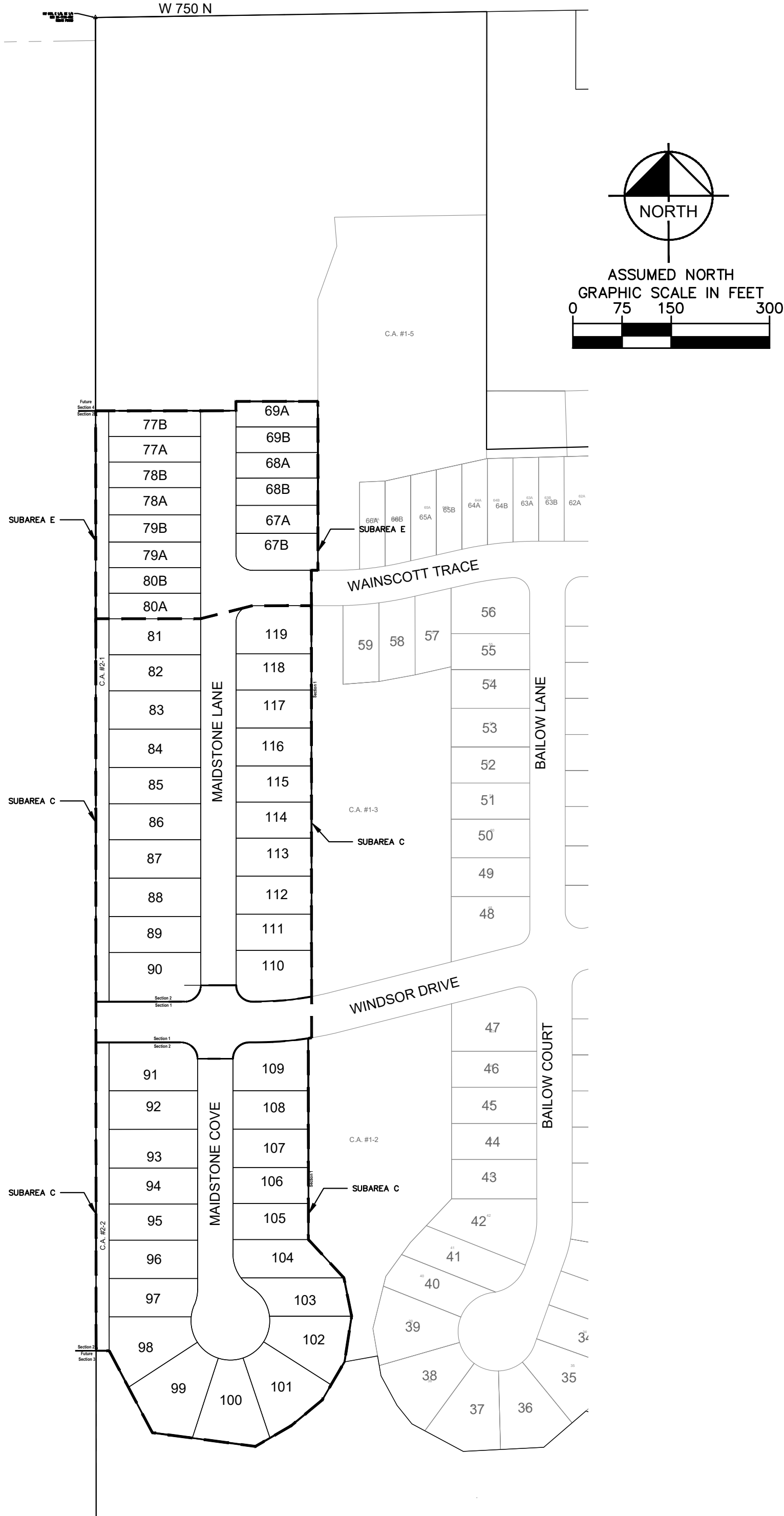
LEGEND

- 100 LOT NUMBER
- B.S.L. BUILDING SETBACK LINE
- D.E. DRAINAGE EASEMENT
- D.&U.E. DRAINAGE & UTILITY EASEMENT
- D.U.&S.S.E. DRAINAGE UTILITY & SANITARY SEWER EASEMENT
- C.A. COMMON AREA
- R/W RIGHT OF WAY
- L.M.A.E. LANDSCAPE MAINTENANCE ACCESS EASEMENT
- VAR. VARIABLE
- T.O.B.E. TOP OF BANK EASEMENT

SUBDIVISION MONUMENTATION

AN AFFIDAVIT, CROSS-REFERENCED TO THIS RECORDED PLAT, WILL BE RECORDED AFTER THE SUBDIVISION MONUMENTATION HAS BEEN COMPLETED. PER STANDARDS SET FORTH IN TITLE 845 IAC 1-12-18 SUBSECTION (b)(1)(2), THE INSTALLATION OF BELOW MENTIONED MONUMENTS MAY BE DELAYED FOR UP TO TWO YEARS FROM RECORDATION OF PLAT.

- DENOTES A 5/8"x30" REBAR WITH CAP STAMPED, "HAMILTON - FIRM #0104" SHALL BE SET AT ALL LOT OR PARCEL CORNERS AS DEPICTED HEREON.
- DENOTES A 4"x4"x36" LONG PRECAST CONCRETE MONUMENT WITH A CROSS CAST IN THE TOP, SET FLUSH WITH THE FINISH GRADE.
- DENOTES A STREET CENTERLINE MONUMENT, EITHER A ALUMINUM MONUMENT STAMPED "HAMILTON FIRM 0104, SET FLUSH WITH THE FINISHED SURFACE COAT OR A 2" MAG NAIL, TEMPORARILY SET FLUSH WITH THE INTERMEDIATE COAT (BINDER).



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA	TANGENT
C1	25.00'	39.27'	S44°58'26"W	35.36'	90°00'00"	25.00'
C2	25.00'	39.27'	S45°01'34"E	35.36'	90°00'00"	25.00'
C3	60.00'	24.69'	N11°45'44"E	24.52'	23°34'36"	12.52'
C4	60.00'	39.06'	S18°40'42"E	38.38'	37°18'15"	20.25'
C5	60.00'	21.42'	S47°33'29"E	21.31'	20°27'19"	10.83'

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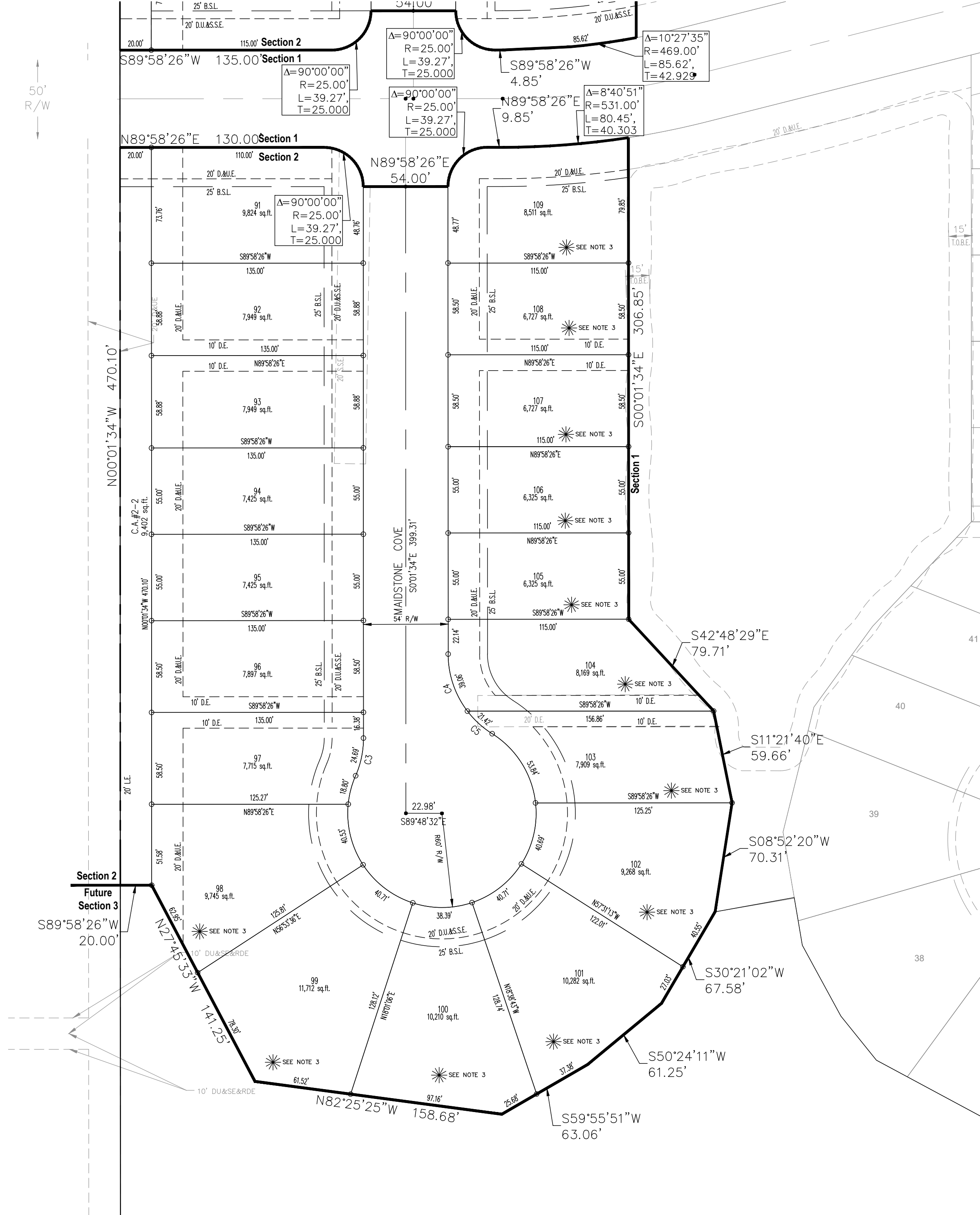
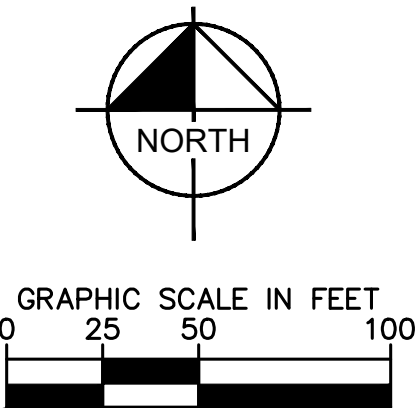
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HAMPTON WALK - SECTION 2 PART OF THE SOUTHEAST QUARTER OF SECTION 26-T17N-R5E IN HANCOCK COUNTY, INDIANA



NOTES

1. THE TOWN OF MCCORDSVILLE SHALL NOT BE RESPONSIBLE FOR MAINTENANCE OF ANY LANDSCAPE, SIGNAGE, OR OTHER FEATURES INSTALL IN THE RIGHT-OF-WAY. EXAMPLES OF THIS ARE LANDSCAPED MEDIANS AND LANDSCAPED CURB BULB-OUTS AND ISLANDS.
2. THE TOWN OF MCCORDSVILLE SHALL NOT BE RESPONSIBLE FOR SNOW REMOVAL OF ALL INTERNAL STREETS.
3. PRIVACY FENCES SHALL NOT BE PERMITTED ON LOTS ADJACENT TO COMMON AREAS.

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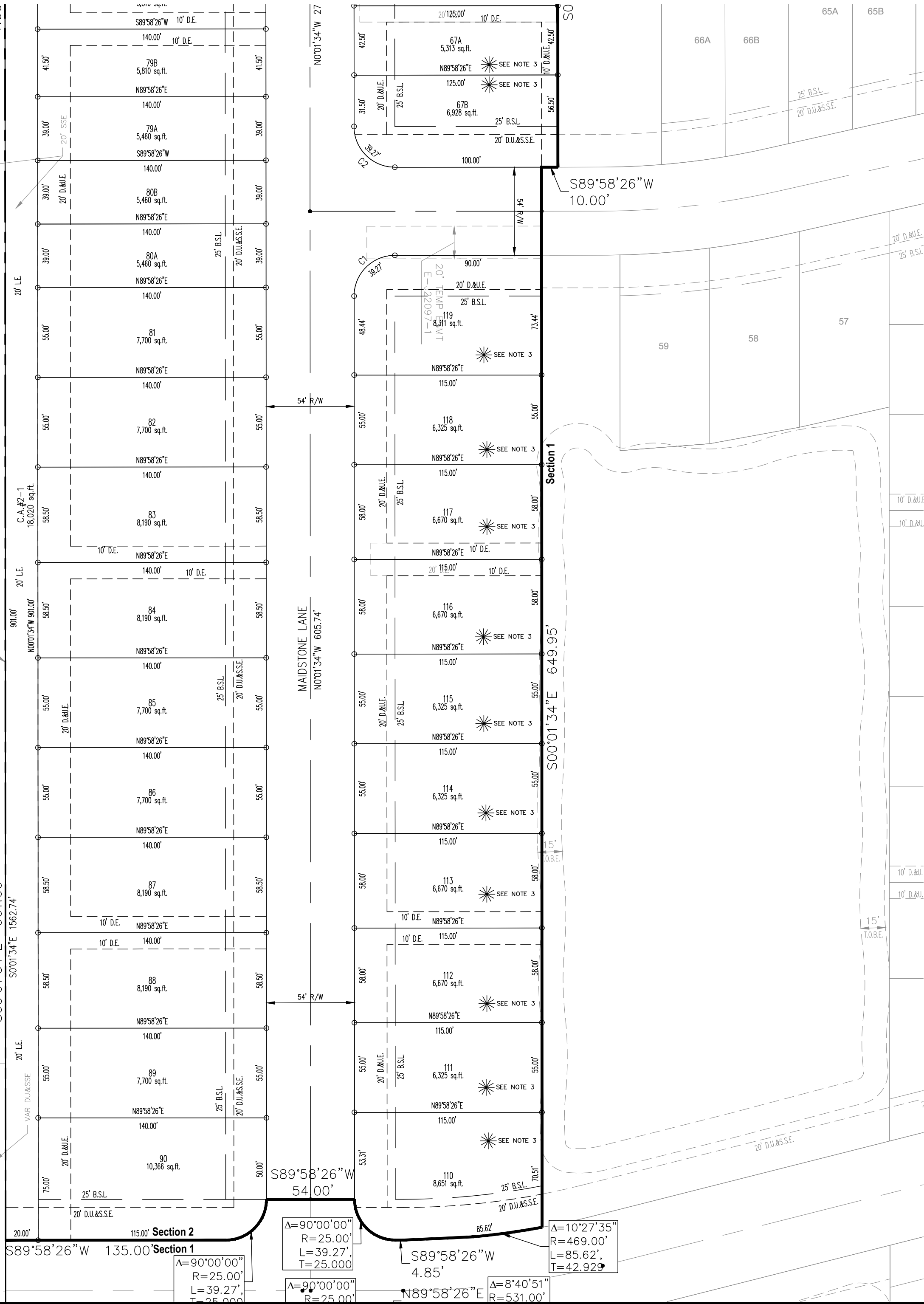
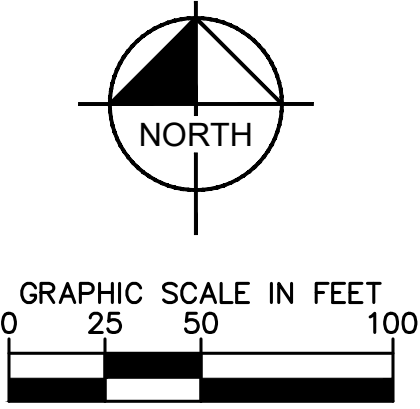
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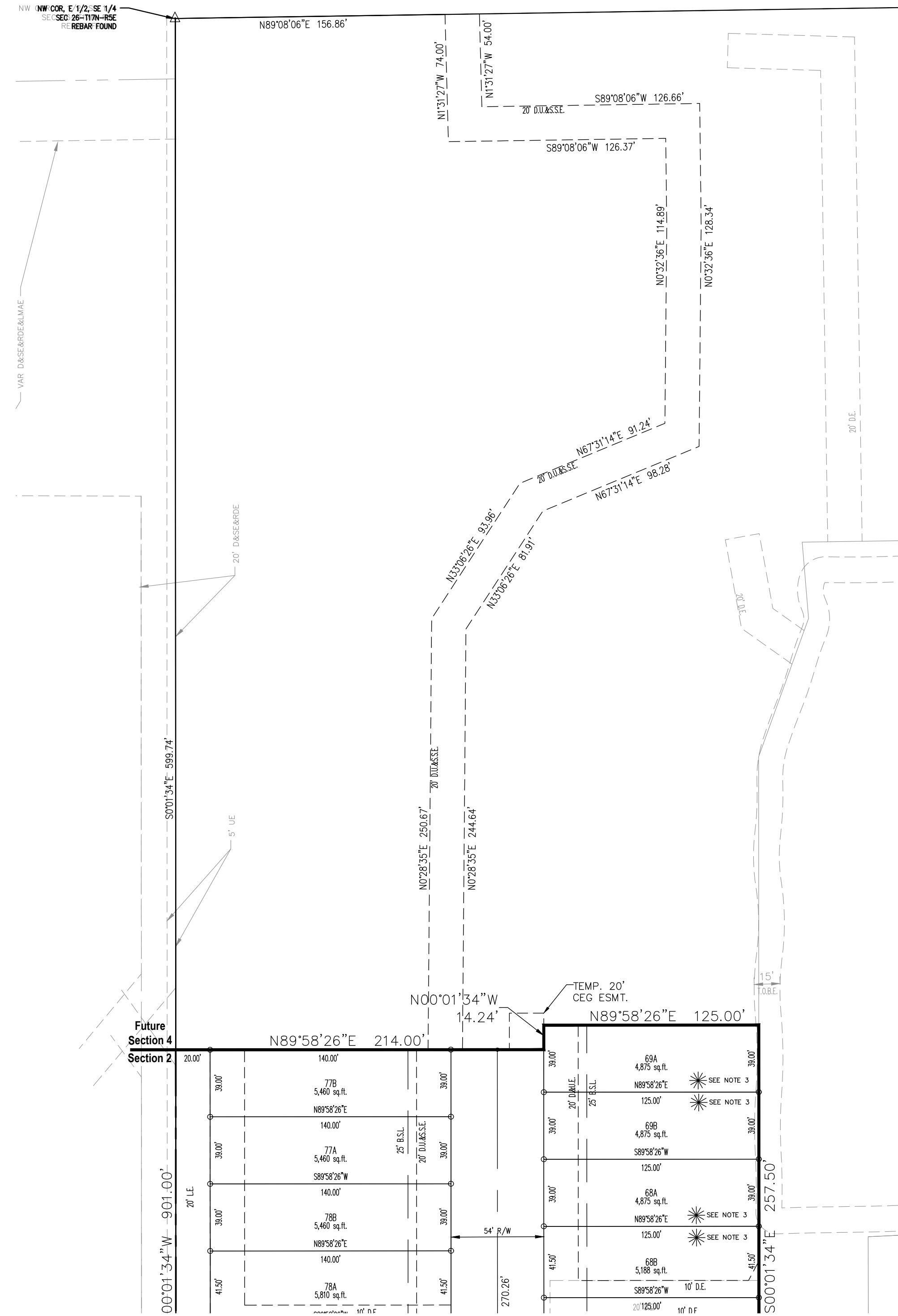
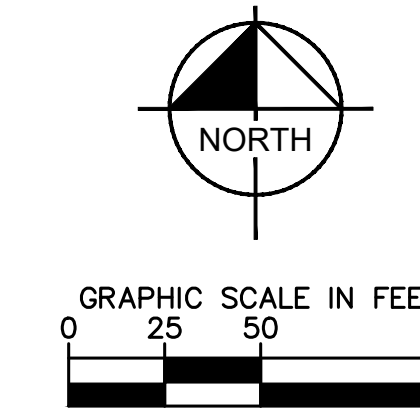
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STORM INVENTORY CHART	
12" RCP	1,253 L.F.
15" RCP	426 L.F.
18" RCP	37 L.F.
TOTAL	1,716 L.F.

TOWN APPROVAL

MCCORDSVILLE ADVISORY PLAN COMMISSION:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE MCCORDSVILLE ADVISORY PLAN COMMISSION THE ____ DAY OF _____, 2023, UNDER THE AUTHORITY PROVIDED BY:

SIGNATURE SIGNATURE

PRINTED NAME PRINTED NAME

HAMPTON WALK, SECTION 2

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26 TOWNSHIP 17 NORTH, RANGE 5 EAST IN HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST ALONG THE WEST LINE OF SAID HALF QUARTER 599.74 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 214.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST 14.24 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 125.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST 257.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 10.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST 649.95 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 469.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 10 DEGREES 29 MINUTES 10 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 85.62 FEET TO A POINT WHICH BEARS SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST FROM SAID RADIUS POINT; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 4.85 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET TO A POINT WHICH BEARS SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST FROM SAID RADIUS POINT; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 54.00 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, THE RADIUS POINT OF WHICH BEARS SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST FROM SAID RADIUS POINT; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 135.00 FEET TO A POINT ON THE WEST LINE OF SAID HALF QUARTER; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE 901.00 FEET TO THE POINT OF BEGINNING. CONTAINING 6.86 ACRES MORE OR LESS. AND ALSO:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST ALONG THE WEST LINE OF SAID HALF QUARTER 1,562.74 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 130.00 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, THE RADIUS OF WHICH BEARS SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET TO A POINT WHICH BEARS NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST FROM SAID RADIUS POINT; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 54.00 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, THE RADIUS OF WHICH BEARS NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 39.27 FEET TO A POINT WHICH BEARS NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST FROM SAID RADIUS POINT; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST 9.85 FEET TO A POINT ON A NON-TANGENT CURVE HAVING A RADIUS OF 531.00 FEET, THE RADIUS AT WHICH BEARS NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 80.45 FEET TO A POINT WHICH BEARS SOUTH 08 DEGREES 42 MINUTES 26 SECONDS EAST FROM SAID RADIUS POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST 306.85 FEET; THENCE SOUTH 42 DEGREES 48 MINUTES 29 SECONDS EAST 79.71 FEET; THENCE SOUTH 11 DEGREES 21 MINUTES 40 SECONDS EAST 59.66 FEET; THENCE SOUTH 08 DEGREES 52 MINUTES 20 SECONDS WEST 70.31 FEET; THENCE SOUTH 30 DEGREES 21 MINUTES 02 SECONDS WEST 67.58 FEET; THENCE SOUTH 50 DEGREES 24 MINUTES 11 SECONDS WEST 61.25 FEET; THENCE SOUTH 59 DEGREES 55 MINUTES 51 SECONDS WEST 63.08 FEET; THENCE NORTH 82 DEGREES 25 MINUTES 25 SECONDS WEST 158.68 FEET; THENCE NORTH 27 DEGREES 45 MINUTES 33 SECONDS WEST 141.25 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST 20.00 FEET TO A POINT ON THE WEST LINE OF SAID HALF QUARTER; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE 470.10 FEET TO THE POINT OF BEGINNING, CONTAINING 4.54 ACRES MORE OR LESS.

HAMPTON WALK - SECTION 2

PART OF THE SOUTHEAST QUARTER OF SECTION 26-T17N-R5E
IN HANCOCK COUNTY, INDIANA

ACCEPTANCE OF DEED OF DEDICATION

WE, THE UNDERSIGNED GRAND COMMUNITIES, LLC (f/k/a GRAND COMMUNITIES, LTD) A KENTUCKY LIMITED LIABILITY COMPANY, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED ON THE PLAT HERETOFORE RECORDED IN THE HANCOCK COUNTY RECORDER'S OFFICE PLATTED HEREON DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. WE DO FURTHER CERTIFY THAT THIS PLAT IS MADE AND SUBMITTED WITH OUR FREE CONSENT AND DESIRES.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HAMPTON WALK-SECTION 2. ALL STREETS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

FRONT YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

RIGHT OF WAY SHOWN ON THIS PLAT AND HERETOFORE DEDICATED TO THE TOWN CONSISTS OF 6.95 ACRES.

A PERPETUAL UTILITY EASEMENT IS HEREBY GRANTED TO ANY PRIVATE OR PUBLIC UTILITY OR MUNICIPAL DEPARTMENT, THEIR SUCCESSORS AND ASSIGNS, WITHIN THE AREA SHOWN ON THE PLAT AND MARKED "UTILITY EASEMENT", TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE CONDUITS, CABLES, PIPES, POLES AND WIRES, OVERHEAD AND UNDERGROUND, WITH ALL NECESSARY BRACES, GUYS, ANCHORS AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH TELEPHONE, INTERNET, CABLE TV, ELECTRIC AND GAS, SEWER AND WATER SERVICE AS A PART OF THE RESPECTIVE UTILITY SYSTEMS; ALSO IS GRANTED (SUBJECT TO THE PRIOR RIGHTS OF THE PUBLIC THEREIN OR OTHER GOVERNING CODES AND ORDINANCES) THE RIGHT TO USE THE STREETS AND LOTS WITH AERIAL SERVICE WIRES TO SERVE ADJACENT LOTS AND STREET LIGHTS, THE RIGHT TO CUT DOWN AND REMOVE OR TRIM AND KEEP TRIMMED ANY TREES OR SHRUBS THAT INTERFERE OR THREATEN TO INTERFERE WITH ANY OF THE SAID PRIVATE OR PUBLIC UTILITY EQUIPMENT, AND THE RIGHT IS HEREBY GRANTED TO ENTER UPON THE LOTS AT ALL TIMES FOR ALL OF THE PURPOSES AFORESAID. NO PERMANENT STRUCTURES, FENCES, OR TREES SHALL BE PLACED ON SAID AREA AS SHOWN ON THE PLAT AND MARKED "UTILITY EASEMENT," BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USER OR THE RIGHTS HEREIN GRANTED.

IN ADDITION, THIS DEED SHALL DEDICATE TO THE TOWN OF MCCORDSVILLE, INDIANA, ANY AND ALL SEWER INFRASTRUCTURE INSTALLED FOR, BY OR ON BEHALF OF THE UNDERSIGNED, SAID INFRASTRUCTURE TO INCLUDE BUT NOT BE LIMITED TO THE SEWER COLLECTION SYSTEM, FORCE MAIN, LIFT STATION, OR ANY OTHER COMPONENT PART OF THE SEWER SYSTEM WHICH SERVES THE SUBJECT SUBDIVISION.

THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE THE REMOVAL, BY DUE PROCESS OF LAW, OF ANY STRUCTURE OR PART THEREOF ERECTED, OR MAINTAINED IN VIOLATION HEREOF, IS HEREBY MAINTAINED IN VIOLATION HEREOF, IS HEREBY DEDICATED TO THE TOWN OF MCCORDSVILLE, INDIANA, ITS ASSIGNS OR DESIGNATED AGENT OR REPRESENTATIVE.

BE IT RESOLVED BY THE MCCORDSVILLE TOWN COUNCIL, MCCORDSVILLE, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS ____ DAY OF _____, 2023.

PRESIDENT

DRAINAGE COVENANT

CHANNELS, TILE DRAINS 8-INCH OR LARGER, INLETS AND OUTLETS OF DETENTION AND RETENTION PONDS, AND APPURTENANCES THERETO WITHIN DESIGNATED DRAIN EASEMENTS ARE EXTENSIONS OF THE MCCORDSVILLE'S STORMWATER DRAINAGE SYSTEM AND ARE THE RESPONSIBILITY OF THE MCCORDSVILLE DRAINAGE BOARD AND/OR THE MCCORDSVILLE PUBLIC WORKS COMMISSIONER. DRAINAGE SWALES AND TILE DRAINS LESS THAN 8-INCH IN INSIDE DIAMETER SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER ASSOCIATION.

A PETITION ADDRESSED TO THE MCCORDSVILLE DRAINAGE BOARD HAS BEEN FILED IN DUPLICATE WITH THE MCCORDSVILLE TOWN ENGINEER, REQUESTING THAT THE SUBDIVISION'S STORM DRAINAGE SYSTEM AND ITS EASEMENTS BE ACCEPTED INTO THE REGULATED DRAIN SYSTEM. CHANNELS, TILE DRAINS 8-INCH OR LARGER, INLETS AND OUTLETS OF DETENTION AND RETENTION PONDS, AND APPURTENANCES THERETO WITHIN DESIGNATED DRAIN EASEMENTS ARE EXTENSIONS OF THE MCCORDSVILLE'S STORMWATER DRAINAGE SYSTEM AND ARE THE RESPONSIBILITY OF THE MCCORDSVILLE DRAINAGE BOARD AND/OR THE MCCORDSVILLE PUBLIC WORKS COMMISSIONER. DRAINAGE SWALES AND TILE DRAINS LESS THAN 8-INCH IN INSIDE DIAMETER SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER ASSOCIATION. THE STORM DRAINAGE SYSTEM AND ITS EASEMENTS THAT ARE ACCEPTED IN TO THE REGULATED DRAINAGE SYSTEM ARE DELINEATED ON THE PLAT AS REGULATED DRAINAGE EASEMENTS (RDE'S). REGULATED DRAINAGE EASEMENTS ARE STORMWATER EASEMENTS AND DRAINAGE RIGHTS OF WAY THAT ARE HEREBY DEDICATED TO THE PUBLIC AND TO MCCORDSVILLE, INDIANA, FOR THE SOLE AND EXCLUSIVE PURPOSE OF CONTROLLING SURFACE WATER AND/OR FOR INSTALLATION, OPERATION, AND MAINTENANCE OF STORM SEWERS AND TILE DRAINS AS DEFINED IN MCCORDSVILLE STORMWATER MANAGEMENT ORDINANCE. THESE DRAINAGE EASEMENTS ARE ESTABLISHED UNDER AUTHORITY OF THE INDIANA DRAINAGE CODE AND THE SAID BOARD MAY EXERCISE POWERS AND DUTIES AS PROVIDED IN SAID CODE. ALL OTHER STORM DRAINAGE EASEMENTS HAVE NOT BEEN ACCEPTED INTO THE TOWN'S SYSTEM. ALL DRAINAGE IMPROVEMENTS PERFORMED RELATIVE TO THE CONVEYANCE OF STORMWATER RUNOFF AND THE PERPETUAL MAINTENANCE THEREOF, WITH THE LATTER EASEMENTS, SHALL BE THE RESPONSIBILITY OF THE OWNER OR HOMEOWNER ASSOCIATION. THE MCCORDSVILLE DRAINAGE BOARD ASSUMES NO RESPONSIBILITY RELATIVE TO SAID IMPROVEMENTS OR THE MAINTENANCE THEREOF. THIS SUBDIVISION CONTAINS 1,498 LINEAR FEET OF OPEN DITCHES AND 4,448 FEET OF SUBSURFACE DRAINS THAT WILL BE INCLUDED IN THE TOWN'S REGULATED DRAINAGE SYSTEM.

CERTIFICATE OF OWNERSHIP

WE, GRAND COMMUNITIES, LLC (f/k/a GRAND COMMUNITIES, LTD) A KENTUCKY LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ABOVE CAPTION AND THAT AS SUCH OWNER IT HAS CAUSED THE SAID ABOVE DESCRIBED PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN ON THE HEREIN DRAWN PLAT, AS ITS FREE AND VOLUNTARY ACT AND DEED.

GRAND COMMUNITIES, LLC (f/k/a GRAND COMMUNITIES, LTD)
A KENTUCKY LIMITED LIABILITY COMPANY

BY:_____

THIS IS AN ACKNOWLEDGEMENT CLAUSE; NO OATH OR AFFIRMATION WAS ADMINISTERED TO THE SIGNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2023 BY _____ OF GRAND COMMUNITIES, LLC (f/k/a GRAND COMMUNITIES, LTD), A KENTUCKY LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

REGISTERED LAND SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA AND THAT THE WITHIN PLAT REPRESENTS A SUBDIVISION OF THE LANDS SURVEYED WITHIN THE CROSS-REFERENCED SURVEY PLAT, AND AS EXCEPT AS NOTED, THERE HAS BEEN NO CHANGE FROM THE MATTERS OF SURVEY REVEALED BY THE CROSS-REFERENCED SURVEY ON ANY LINES THAT ARE COMMON WITH THE NEW SUBDIVISION. I FURTHER CERTIFY THAT THE SAID SUBDIVISION WAS PLATTED UNDER MY DIRECT SUPERVISION AND CONTROL AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REDACTION STATEMENT:

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

BRADY KUHN, PS
INDIANA REGISTRATION NO

STATE OF _____)
_____) SS:
_____) COUNTY

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED TERRY WRIGHT AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARY SEAL THIS ____ DAY OF _____, 2023.

SIGNATURE:_____

PRINTED NAME:_____

MY COMMISSION EXPIRES:_____
COUNTY OF RESIDENCE:_____