

August 2, 2016

Larry L. Trittipo

PO Box 201

403 E. Main

Spiceland, IN 47385-0201

Town Council, Town of McCordsville

To whom it may concern,

Reference approval of the Town Council at the October 13, 2015 meeting.

I am again requesting approval for agricultural burning on the property located at W SE 35-17-5 35.05AC (W 600 N). This burning will be accomplished by myself and or the operators of Triple J Farms.

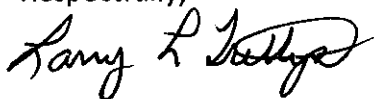
Agricultural burning will primarily involve the burning of trees and brush removed from fence rows, tree limbs, and brush accumulated during the year.

Trash and hazardous materials will not be burned on the property.

I understand that burn piles cannot be located within the proximity of dwellings and public roads.

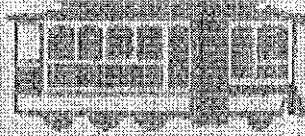
Burning will be accomplished after the 2016 fall harvest (Sept) and prior to the 2017 spring planting (May).

Respectfully,

A handwritten signature in black ink, appearing to read "Larry L. Trittipo", written in a cursive style.

Larry L Trittipo

3 enclosures



TOWN OF McCORDSVILLE

Town Council Meeting Agenda

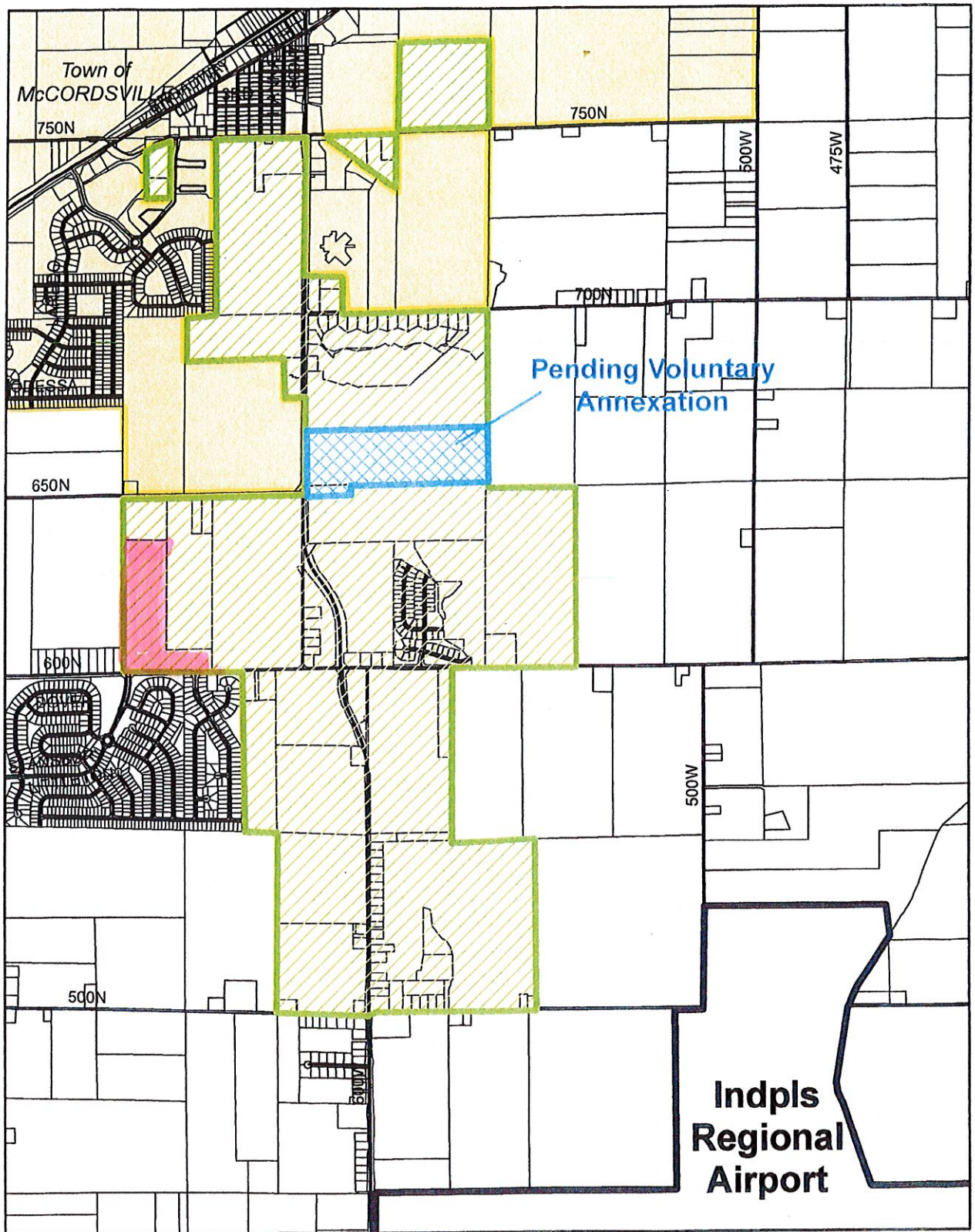
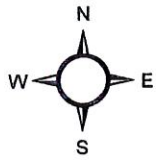
October 13, 2015

- 1. Roll Call and Pledge of Allegiance**
- 2. Approval of Minutes – September 8, 2015 (TAB 1)**
- 3. Clerk-Treasurer's Report (TAB 2)**
- 4. Public Safety Committee (TAB 3)**
- 5. Request to burn brush- Larry Tittipo**
- 6. Adoption of 2016 Budget- Ordinance 101315 (TAB 4)**
- 7. CR 600 W realignment memo- Ryan Crum/Mark Witsman (TAB 5)**
- 8. Bay Creek East Sect. 4 Plat & Sewer Development Agreement (TAB 6)**
- 9. Old Business- Golf Cart Ordinance (TAB 7)**
- 10. New Business- Resolution Amending the Employee Handbook (TAB 8)**
- 11. Other Committee Reports**
 - *Redevelopment Commission**
 - *Plan Commission**
 - *Architectural Review**
 - *Parks Board**
 - *Hancock County Solid Waste Management District**
 - *Public Works Committee**
 - *Public Safety Committee**
- 12. Town Manager's Report**
- 13. Public Works Commissioner's Report**
- 14. Planning & Building Director's Report**
- 15. Public Comments**

* Public comments are limited to 2 minutes per person unless additional time is authorized by the Chair.

Exhibit A South District Incorporation Area

THE TOWN OF
M^cCORDSVILLE



Totals

Homes: 142
Parcels: 225
Acreage: 1,081
Businesses: 4
Road Miles: 5.3
Owners: 169
Contiguity: 53%



Incorporated Town Limits



South District Incorporation Area

END OF DOCUMENT

Exhibit A

A part of the West Half of the Southeast Quarter of Section 35, Township 17 North, Range 5 East, described as follows: Beginning at the Southeast corner of said West Half Quarter Section; thence North on the East line thereof 343.5 feet; thence West parallel with the North line of the West Half Quarter Section 674 feet; thence North parallel with the East line thereof 1,605.88 feet; thence West parallel with the North line of said West Half Quarter Section 660 feet to the West line thereof; thence South on said West line 1,957.75 feet to the Southwest corner of the West Half Quarter Section; thence East on said South line 1,336.5 feet to the place of beginning, containing 35.05 acres, more or less.